

To (Supervisor, RE & R/W) RICHARD LONGWISH  
 Division ANN ARBOR  
 For RE & R/W Dept. Use \_\_\_\_\_ Date Received \_\_\_\_\_ DE/Bell/C.P. No. \_\_\_\_\_  
 Date 1-9-92 Application No. AS 7241

We have included the following necessary material and information:

**Material:**

- A. Proposed Subdivision  
 1. copy of complete final proposed plat - All pages  
 or  
 B. Other than proposed subdivision (condo., apts. mobile home park, — other)  
 1. Property description.  
 2. Site plan.  
 3. title information (deed, title commitment, contract with title commitment, or title search).

Note: Do not submit application for URD easements until all above material has been acquired.

Customer Tracking Number 90163083712

**REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH**

BY Richard Longwish  
 DATE 3-2-92  
 DATE WANTED \_\_\_\_\_  
 DISTRICT FIELDMAN Richard Longwish

**PERMITS TO:**

|               |                                     |
|---------------|-------------------------------------|
| RECORD CENTER | <input checked="" type="checkbox"/> |
| R/W FILES     | <input checked="" type="checkbox"/> |
| MBT           | <input checked="" type="checkbox"/> |
| ORIGINATOR    | <input checked="" type="checkbox"/> |
| TOTAL         | <input checked="" type="checkbox"/> |

**Information**

1. Project Name NEW HOME 3921 TUBBS  
 City/Township/Village SCIO TWP. County WASHTENAW  
 Section No. 1  
 Type of Development  
 Proposed Subdivision  Apartment Complex  Condominium  
 Subdivision  Mobile Home Park  Other  
 2. Name of Owner DONALD PARISH Phone No. 994-5371  
 Address 3855 TUBBS RD ANN ARBOR, MI  
 Owner's Representative \_\_\_\_\_ Phone No. \_\_\_\_\_

Date Service is Wanted 1-26-92

4. Entire Project will be developed at one time  Yes  No  
 5. Joint easements required — Michigan Bell Telephone A-804-2  Yes  No  
 — Consumers Power  Yes  No

a. Name of Other Utilities If Not Michigan Bell Telephone or Consumers Power  
COLUMBIA CABLE CO OF MICHIGAN - A-805-2  
 b. Other Utility Engineer Names DOUG NITCHMAN Phone Numbers 973-0977  
 Addresses \_\_\_\_\_

6. Additional Information or Comments \_\_\_\_\_

Note: Trenching letter  attached  will be submitted later

Service Planner Dennis Daniels Signed (Service Planning Supervisor) \_\_\_\_\_  
 Phone No. 397-4080 Address \_\_\_\_\_  
 JAN 10 1991  
 L. C. BAILEY

RECORDED RIGHT OF WAY NO. 42754

**UNDERGROUND EASEMENT (RIGHT OF WAY) NO. AS-7241**

On 1/24/, 1992, for the consideration of system betterment, Grantor grants to Grantee a permanent underground easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".

"Grantor" is: AND SALLY A. PARRISH,  
DONALD M. PARRISH, ~~INC.~~, a Michigan corporation, 3855 Tubbs Road, Ann Arbor, Michigan 48103

"Grantee" is:  
The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226  
Michigan Bell Telephone Company, a Michigan corporation, 444 Michigan Avenue, Detroit, Michigan 48226  
Columbia Associates, Limited Partnership/DBA/Columbia Cable of Michigan, a Michigan Limited Partnership, 2505 South Industrial Hwy., P.O. Box 998, Ann Arbor, Michigan 48106

"Grantor's Land" is in Scio Township, Washtenaw County, described as:

\*\*\*\*\* See Reverse Side for Legal Description \*\*\*\*\*

The "Right of Way Area" is a part of Grantor's Land and is described as:

All in accordance with Detroit Edison Drawing AS-7241, which is attached hereto and made a part hereof.  
The width of Right of Way is twelve (12) feet.

- 1. Purpose:** The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain underground utility line facilities consisting of poles, guys, anchors, wires, manholes, conduits, pipes, cables, transformers and accessories.
- 2. Access:** Grantee has the right of access to and from the Right of Way Area.
- 3. Buildings or other Permanent Structures:** No buildings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent.
- 4. Excavation:** As required by Public Act 53 of 1974, MISS DIG must be called on 1-800-482-7171 before anyone excavates in the Right of Way Area.
- 5. Trees, Bushes, Branches, Roots, Structures and Fences:** Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in the Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities. No trees, plant life, structures and fences shall be planted, grown or installed within 8 feet of the front door and within 2 feet of the other sides of transformers and switching cabinet enclosures. Grantee shall not be responsible to Grantor for damages to or removal of trees, plant life, structures and fences placed in front of transformer doors.
- 6. Restoration:** If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee shall restore Grantor's Land as nearly as can be to its original condition.
- 7. Successors:** This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.

**Witnesses:** (type or print name below signature)

**Grantor:** (type or print name below signature)

x [Signature]  
Timothy J. Card

x [Signature]  
Herald A. Watt

DONALD M. PARRISH, ~~INC.~~ AND SALLY A. PARRISH

x [Signature]  
DONALD M. PARRISH - PRESIDENT

[Signature]  
SALLY A. PARRISH, HIS WIFE

RECORDED RIGHT OF WAY NO. 12756

Commencing at the South 1/4 corner of Section 1; thence N 03°16'50" W 941.00 feet along the North-South 1/4 line of said Section; thence N 03°16'50" W 102.13 feet; thence S 41°41'10" W 706.00 feet; thence S 42°46'20" W 295.68 feet for the Point of Beginning; thence S 42°46'20" W 200.04 feet; thence N 48°18'50" W 150.00 feet; thence N 21°46'50" W 548.99 feet; thence N 65°26'40" E 200.00 feet; thence S 24°33'20" E 230.00 feet; thence S 54°57'10" W 85.21 feet; 231.62 feet along arc of curve to left, radius 500.00 feet, chord S 35°02'35" E 229.56 feet; thence S 48°18'50" E 150.00 feet to the Point of Beginning. Part of the Southwest 1/4 of Section 1, T2S, R5E, 2.75 acres.

Acknowledged before me in Washtenaw County, Michigan, on 4/27, 1992 by

Donald M. Parrish <sup>And</sup> Sally A. Parrish <sup>HIS WIFE</sup>  
~~of Donald M. Parrish, I...~~

Notary's Stamp CONI C. FAUST  
NOTARY PUBLIC - WASHTENAW COUNTY, MICH.  
MY COMMISSION EXPIRES 9-15-95

Notary's Signature Coni C. Faust

my  
CONI C. FAUST  
NOTARY PUBLIC - WASHTENAW COUNTY, MICH.  
COMMISSION EXPIRES 9-15-95

RETURN TO:  
RICHARD LONGWISH  
THE DETROIT EDISON COMPANY  
425 S. MAIN STREET, ROOM 332  
ANN ARBOR, MI 48104

DRAWING # AS-7241

DRAWN BY D. DANIELS

RECORDED RIGHT OF WAY NO. 42756

-003

2.96 Ac.

-002

3.30 Ac.

300

-014

2.75 Ac.

-010

3.33 Ac.

— OWNER —  
DONALD PARRISH  
55 TUBBS RD  
ANN ARBOR, MI.

RECORDED

WASHTENAW COUNTY MI

JAN 30 11 59 AM '92

PEGGY M. HAINES  
COUNTY CLERK/REGISTER

12' EASEMENT FOR  
UNDERGROUND PRIMARY CABLE  
AND JOINT UTILITIES CABLE

SW 1/4 SEC 1 SCIO TWP  
TN 2S R5E

TUBBS

ANN ARBOR MI  
MAIN STREET  
0005  
2.2 Ac  
SEC 02  
TWP 2S  
R5E

SCALE NONE

TRK 90163083712

0-013

433 23

316

140 42

95' ±

120.00

17.7' ±

80.00

200.04

480.2 ±

299.63

2.2 Ac

SEC 02

TWP 2S

R5E

ANN ARBOR MI

MAIN STREET

0005

2.2 Ac

SEC 02

TWP 2S

R5E

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RECORDED

WASHTENAW COUNTY MI

JAN 30 11 59 AM '92

PEGGY M. HAINES  
COUNTY CLERK/REGISTER

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*col*

*1159*  
*AS noted*

SSRF 2.00  
8333 0333003 9342 11:52AM 1/30/92  
DEED 11.00  
8333 0333003 9342 11:52AM 1/30/92

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