

MEMORANDUM ORDER
FOR GENERAL USE
DE FORM MS 77 12-53

TO Records Center

DATE 4-6-92 TIME _____

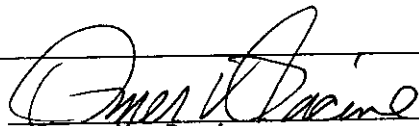
Please set up R/W file for: INDEPENDENCE Woods Mobile Am Plk

Being a part of East 1/2 of Section 36 INDEPENDENCE TWP

Oakland County, Michigan

COPIES TO: _____

SIGNED



Omer V. Racine

277 Oakland Division Headquarters

REPORT _____

DATE RETURNED _____

TIME _____

SIGNED _____

On MARCH 29, 1991, for the consideration of system betterment, Grantor grants to Grantee a permanent underground distribution easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".

B#92 REG/DEEDS PAID
 0001 MAY.30 '91 10:28AM
 8617 MISC 9.00

"Grantor" is:

Gregory Christopher and Marjorie Christopher, husband and wife, 351 North Squirrel Rd., Lot 179, Auburn Hills, Michigan 48326

"Grantee" is:

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226
 Michigan Bell Telephone Company, a Michigan corporation, 444 Michigan Avenue, Detroit, Michigan 48226
 United Cable Television of Oakland County, Inc., a Michigan corporation, 4500 Delemere Blvd., Royal Oak, Michigan 48073
 Consumers Power Company, a Michigan corporation, P.O. Box 369, Royal Oak, Michigan 48068

"Grantor's Land" is in the Township of Independence, Oakland County, Michigan described as:

SEE APPENDIX "A"

Sidwell No: 08-36-451-001

0001 MAR.06 '92 12:35PM
 5424 MISC 13.00

The "Right of Way Area" is a part of Grantor's Land described as:

The exact location shall be shown on a drawing to be recorded 90 days after construction. The right of way is ten (10) feet in width.

1. **Purpose** The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain utility line facilities consisting of poles, guys, anchors, wires, manholes, conduits, pipes, cables, transformers and accessories.
2. **Access** Grantee has the right of access to and from the Right of Way Area.
3. **Buildings or other Permanent Structures** No buildings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent.
4. **Excavation** As required by Public Act 53 of 1974, MISS DIG must be called on 1-800-482-7171 before anyone excavates in the Right of Way Area.
5. **Trees, Bushes, Branches, Roots, Structures and Fences** Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in the Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities. No trees, plant life, structures and fences shall be planted, grown or installed within 8 feet of the front door and within 2 feet of the other sides of transformers and switching cabinet enclosures. Grantee shall not be responsible to Grantor for damages to or removal of trees, plant life, structures and fences placed in front of transformer doors.
6. **Ground Elevation** Grantor must grade the Right of Way Area to within four inches of final grade before Grantee installs its facilities. Grantor must maintain this ground elevation after Grantee installs its facilities.
7. **Damages** If Grantor, its agents, employees or contractors, damage Grantee's facilities, Grantee shall make repairs at Grantor's expense.
8. **Successors** This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.

Witnesses:

Bobbie Beltraire
 Bobbie BELTAIRE

Robert Skornicka
 Robert SKORNICKA

Carolyn M. Herzog
 CAROLYN M. HERZOG

Grantor:

Gregory Christopher
 Gregory Christopher

Marjorie Christopher
 Marjorie Christopher

B#92 REG/DEEDS PAID
 0001 MAY.30 '91 10:28AM
 8617 RMT FEE 2.00

O.K. - LM

A#36 REG/DEEDS PAID
 0001 MAR.06 '92 12:35PM
 5424 RMT FEE 2.00

Prepared by and Return to: DECO 1

Omer V. Racine, Detroit Edison Representative, 30400 Telegraph Rd., Ste. 277, Birmingham, Michigan 48010

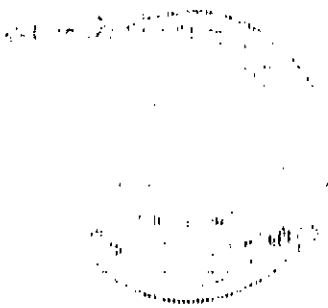
This easement is re-recorded for purposes of showing the planned "as installed" centerlines of easements granted as shown on drawing attached hereto.

RECORDED RIGHT OF WAY NO. 49927

[Handwritten signatures and initials]

000000 00

000000 00



RETURN TO
J. D. McDONALD
THE DETROIT EDISON COMPANY
30400 TELEGRAPH ROAD, 277 OAKDH
30400 BIRMINGHAM, MICHIGAN 48010

(LIBER 11888 PG 599)

LIBER 12412 PG 529

RW #OE 91-4T

Acknowledged before me in Oakland County, Michigan, on MARCH 29, 19 91

by GREGORY CHRISTOPHER AND MARJORIE CHRISTOPHER, HUSBAND AND WIFE.

BOBBIE BELTAIRE

Notary Public, Oakland County, MI
My Commission Expires Oct. 27, 1993.

Notary's Stamp

Bobbie Beltaire
Notary's Signature

Appendix "A"

All that part of the E 1/2 of Sec. 36, T4N., R9E., Independence Township, Oakland County, Michigan, which lies southwesterly of a line described as: Beginning at a point on the east line of said Sec. 36, which is N 01° 55' 09" W a distance of 49.23 feet from the SE corner of said Sec. 36; th N 61° 09' 39" W a distance of 1020.00 feet; th N 28° 50' 21" E a distance of 230.00 feet; th N 51° 06' 03" W a distance of 752.09 feet; th N 41° 53' 57" W a distance of 624.10 feet to a point on the arc of a 7830.44 foot radius curve to the right (chord bearing north 46° 30' 21" W); th northwesterly along the arc of said curve 213.19 feet to the point of tangency of said curve; th N 45° 43' 33" W a distance of 1300 feet to a point of ending. Excepting therefrom a parcel of land described as: Beginning at a point on the center line of Mann Road, which is 400 feet E of the S 1/4 corner of said Sec. 36; th N 00° 36' 20" E a distance of 475 feet parallel with the N and S 1/4 line; th due E 220 feet; th S 00° 36' 20" W 475 feet to the S line of the Section in the centerline of Mann Road; th due W 220 feet to the point of beginning.

08-36-451-001 SE 1/4

H

RECORDED RIGHT OF FAX NO. 46727

1941

34



Handwritten scribbles and marks in the top right corner.

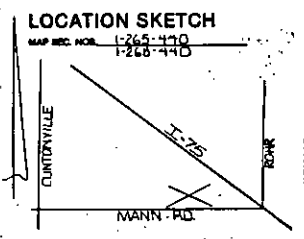
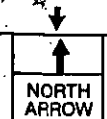
Faint, illegible text or markings in the center of the page.

Vertical text or markings on the right side of the page, possibly a stamp or label.

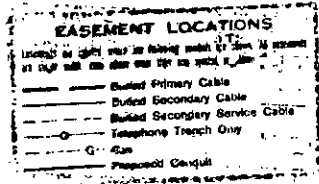
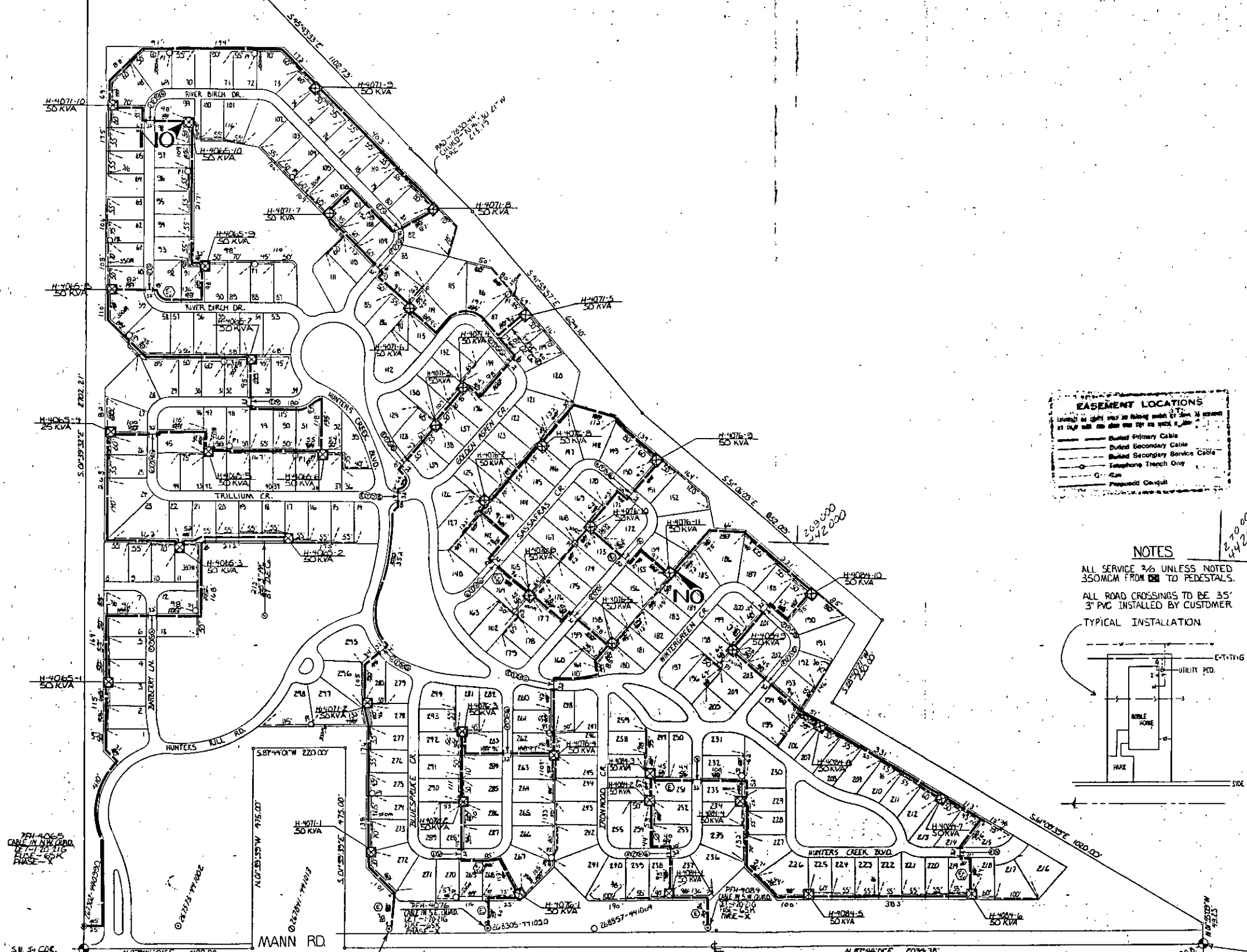
RETURN TO
J. D. McDONALD
THE DETROIT EDISON COMPANY
30400 TELEGRAPH ROAD, 277 OAKDH
BIRMINGHAM, MICHIGAN 48010

LIBER 12412PG530

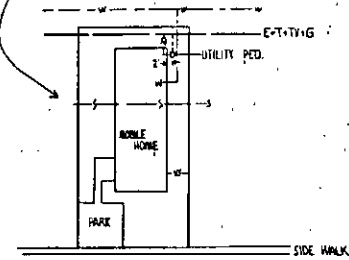
LIBER 12412PG531



PROCEEDING FILED OF WAY NO. 441927



NOTES
ALL SERVICE 3/8 UNLESS NOTED 350MCM FROM PEDESTALS.
ALL ROAD CROSSINGS TO BE 35' 3\"/>



U.D.T. NO.	SIZE	ED. STK. NO.
H-4065-1	50 KVA	661-1152
H-4071-1	50	661-1151
H-4071-2	50	661-1152
H-4071-3	50	661-1151
H-4071-4	50	661-1152
H-4071-5	50	661-1151
H-4071-6	50	661-1152
H-4071-7	50	661-1151
H-4071-8	50	661-1152
H-4071-9	50	661-1151
H-4071-10	50	661-1152
H-4071-11	50	661-1151
H-4071-12	50	661-1152
H-4071-13	50	661-1151
H-4071-14	50	661-1152
H-4071-15	50	661-1151
H-4071-16	50	661-1152
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H-4071-44	50	661-1152
H-4071-45	50	661-1151
H-4071-46	50	661-1152
H-4071-47	50	661-1151
H-4071-48	50	661-1152
H-4071-49	50	661-1151
H-4071-50	50	661-1152

CABLE SUMMARY	
ITEM #	DESCRIPTION
1	2400' 1/2\"/>
2	1400' 1/2\"/>
3	1400' 1/2\"/>
4	1400' 1/2\"/>
5	1400' 1/2\"/>
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TRENCH SUMMARY
 JOINT LINE EST-TV-G-14333
 D.E. ONLY = 314' E-TV-1150'
 TEL. ONLY = 524' E-TV-1150'
 GAS ONLY = 504' E-TV-1150'
 OTHERS = 7-31-91
 TOTAL 24,273'
 SITE SUPT. TAYLOR CONSTRUCTION PHONE NO. 852-0309

GENERAL NOTES
 TRENCHING TO BE DONE BY DECA
 TRENCH AND CABLE LENGTHS ARE APPROXIMATE.
 SEE SECTION 36 UNIFORM CONSTRUCTION STANDARDS FOR TRANS. MAT. DETAILS.
 SEE PAGE 3-11 (S.M.) DETAIL " " FOR ENTRANCE POINT DETAILS (APPL. ONLY).
 SEE SECTION 43 UNIFORM CONSTRUCTION STANDARDS FOR PLACEMENT OF CABLES, TRANSFORMERS AND PEDESTALS (S.M. ONLY).
 D.E. SERVICE PLANNER: DW THOMAS - 645-4134
 TEL. CO.: RALPH RODRIGUES - 456-0817
 GAS CO.: BILL VERNAUGH - 543-5000
 OTHERS: CATY- JEFF WOOD - 543-8222
 CONTACT "MISS DIG" (800-487-7171) BEFORE DOING ANY EXCAVATION.
 EASEMENTS INDICATED BY OUR CENTERLINE ARE IN WIDTH UNLESS OTHERWISE NOTED.

PERMITS REQUIRED
 CITY OF _____ COUNTY, NOTIFICATION ONLY
 STATE YES NO

NO.	REVISION	DATE
1	AS INSTALLED	03-07-91
2	START	04-16-91
3	LABOR UNION #24	04-16-91
4	NOTES 5, 6, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50	04-16-91
5	SEEW 3030	04-16-91

DATE	NAME	JOB TITLE
03-07-91	R. MARTIN	DRIVER
04-16-91	D.W. THOMAS	CHECKED BY
04-16-91	G.D. THOMAS	APPROVED BY
04-16-91	J. WOOD	APPROVED BY

REFERENCE: QH.D.D. BA-52213

OWNER: INDEPENDENCE WOODS MHP
 2500 MANN RD.
 EAST 1/2 SEC. 36 T.4.N. R.9.E.

SCALE: 1" = 100'
 SHEET: 293 OF 304
 ORDER NUMBER: 367843856
 CONTRACT NUMBER: 8014 BALDWIN 177
 MAIL TO: CLARKSTON TAYLOR - 483-7400 - OAKLAND COUNTY 91A-64619