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RIGHT OF WAY FILE #

R 4 2 3 8 9

PROJECT #

DEPARTMENT ORDER #

A 3 9 7 2 6

CROSS REFERENCE #

PROJECT DESCRIPTION

SIDWELL TAX #

RR INVOICE #

FAC TYPE

RR CROSSING #

RR CODE #

GRANTOR #1 NAME

CARPENTER PROPERTIES

OF MILAN

STREET ADDRESS #1

CITY/TOWN #1

ZIP CODE #1

ST #1

GRANTOR NAME #2

STREET ADDRESS #2

CITY/TOWN #2

ZIP CODE #2

ST #2

EASEMENT DESCRIPTION

1 0

AGREEMENT DATE

1 2 1 1 8 9

AGREEMENT TYPE

R P C

LIBER #

2 4 6 2

PAGE #

2 5 6

DRAWING R/W #

A 5 6 8 2 2

PVT CL #

SECTION

3 6

QUARTER SECTION 3

1/4 1/2

QUARTER SECTION 2

SW X

1/4 1/2

QUARTER SECTION 1

NW X

1/4 1/2

TOWNSHIP

YORK

COUNTY

WASHTENAW

RTE OF LINE

N/S E/W B

TOWNSHIP RANGE

T 4 S R 6 E

DIVISION CODE

X

A D M O T W

SUBDIVISION NAME

EAST OF

WEST OF

US TWENTY THREE

NORTH OF

SOUTH OF

ARKONA

OUT LOT

BLOCK #1

LOT #1

BLOCK #2

LOT #2

+

+

*York Jwp.?*

To (Supervisor, RE & R/W) <b>RICHARD LONGWISH</b>	For RE & R/W Dept. Use	Date Received	DE/Bell/C.P. No.
Division <b>ANN ARBOR</b>	Date <b>11-6-89</b>	Application No. <b>AS-6822</b>	

We have included the following necessary material and information:

**Material:**

- A. Proposed Subdivision  
1. copy of complete final proposed plat - All pages  
or  
B. Other than proposed subdivision (condo., apts. mobile home park — other)  
1. Property description.  
2. Site plan.  
3. title information (deed, title commitment, contract with title commitment, or title search).

**NBTS 89266122825**

**REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH**

BY CURTIS MOLES  
DATE 12/11/89  
DATE WANTED \_\_\_\_\_  
DISTRICT \_\_\_\_\_  
FIELDMAN Richard Longwish

PERMITS TO:	
RECORD CENTER	<u>1</u>
R/W FILES	<u>1</u>
MBT	<u>1</u>
ORIGINATOR	<u>1</u>
TOTAL	<u>1</u>

Note: Do not submit application for URD easements until all above material has been acquired.

**Information**

1. Project Name <b>DEXTER PLAZA</b>	County <b>WASHTENAW</b>
City/Township/Village <b>MILAN CITY</b>	Section No. <b>36</b>

Type of Development

<input type="checkbox"/> Proposed Subdivision	<input type="checkbox"/> Apartment Complex	<input type="checkbox"/> Condominium
<input type="checkbox"/> Subdivision	<input type="checkbox"/> Mobile Home Park	<input checked="" type="checkbox"/> Other

2. Name of Owner <b>CARPENTER PROPERTIES</b>	Phone No. <b>929-6856</b>
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Address  
**9595 CARPENTER RD MILAN, MI 48160**

Owner's Representative <b>DAVID A. WOLTOWICZ</b>	Phone No. <b>929-6856</b>
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Date Service is Wanted  
**12-1-89**

4. Entire Project will be developed at one time .....  Yes  No

5. Joint easements required — Michigan Bell Telephone .....  Yes  No  
— Consumers Power .....  Yes  No

a. Name of Other Utilities If Not Michigan Bell Telephone or Consumers Power

b. Other Utility Engineer Names	Phone Numbers
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Addresses

6. Additional Information or Comments  
**10' EASEMENT FOR PF-J1006**

Note: Trenching letter  attached  will be submitted later

Service Planner <b>D. RAY</b>	Signed (Service Planning Supervisor) <b>NOV 6 1989</b>
Phone No. <b>4062</b>	Address <b>L. C. BAILEY</b>

RECORDED RIGHT OF WAY NO. 42389



STATE OF MICHIGAN

County of Washtenaw SS

On this 11<sup>TH</sup> day of Dec, 19 89, the foregoing instrument was acknowledged before me, a notary public in and for

said county, by JOSEPH SZABO, DAVID A. WOJTOWICZ, LESLIE FERENCZY,

(a) general/managing partner(s), on behalf of CARPENTER PROPERTIES OF MILAN MICHIGAN, XXXXXXXXX  
A Michigan Co-Partnership.

*[Signature]*  
Notary Public, Washtenaw County, Michigan  
acting in Washtenaw County

My commission expires Dec 19, 1993

*[Faint stamp]*



*Dist. Ed. Co  
Will call  
JHE*

RECORDED  
WASHTENAW COUNTY MI  
DEC 27 2 56 PM '90  
PEGGY M. HAINES  
COUNTY CLERK/REGISTER  
DEED  
8333 0333003 8333  
007  
12/27/90 2:44PM

PF-J1006		URD		ATTACHMENT "A" AGREEMENT NUMBER <u>42389</u>		RECORDS RIGHT		AGREEMENT NUMBER	
YRK-17		THE DETROIT EDISON COMPANY - SERVICE PLANNING						A-39726	
CONSTRUCTION WORK ORDER NUMBER <u>367A2T346</u>		CONTRIBUTION WORK ORDER NUMBER <u>590D489J140</u>		PRIMARY CABLE SIZE & TYPE - STOCK NO. <u>2PEN X3</u> 713.3076		TRENCH <u>270</u>	MAKE-UP	TOTAL	
NAME <u>DEXTER PLAZA</u>		SCALE <u>1"=30'</u>	SECONDARY CABLE SIZE & TYPE <u>L350a L350a L350a N350a</u>		LENGTH <u>30'</u>	NO. SETS <u>2</u>	CUST.	D.E. CO. <u>X</u>	
ADDRESS <u>1150 DEXTER ST.</u>				TRANSFORMER SPEC. <u>1-17-270</u>		TRANSFORMER CONNECTION			
COUNTY <u>WASHINGTON</u>		CITY <u>MILAN</u>	LAND SECT. NO. <u>36</u>	MUN. CODE <u>406</u>	TRANSFORMER MAT <u>3-6-3</u>	DETAIL <u>ESIG</u>	GD. SPEC. <u>3-6-9</u>	CUST. <u>X</u>	
DISTRIBUTION CIRCUIT & VOLTAGE <u>DC 342 CABT 481-178-216</u>		MAP SECT.	OH D.O. REF. NUMBER		TRANSFORMER <u>S0 (30)</u>	SIZE <u>150 (DUAL)</u>	STOCK NUMBER <u>681-0611</u>	PRIM. - VOLTAGE - SEC. <u>4.8KV 120/208</u>	
PRIM. TRENCH LENGTH <u>367</u>	CUST. X <u>X</u>	D.E. CO.	SEC. TRENCH LENGTH <u>30'</u>	CUST. X <u>X</u>	D.E. CO.	CABLE POLE <u>S0</u>	DETAIL	QUAD.	
PRIMARY CONDUIT SIZE, TYPE & LENGTH <u>4" Sch 40 367</u>		FISH LINE <u>YES</u>	CUST. X <u>X</u>	D.E. CO.	NEUT. HEIGHT	R.O.W. APPROVED		DATE	
SECONDARY CONDUIT SIZE & TYPE <u>4" Sch 40 X3</u>		LENGTH <u>30'</u>	CUST. X <u>X</u>	D.E. CO.	SERVICE PLANNER <u>DENNIS RAY</u>		DATE <u>10/2/89</u>	WANTED DATE	
AS INSTALLED:	DUCT TYPE	LENGTH	CABLE LENGTH TOTAL	ON PUBLIC PROP.	IN SERVICE DATE	TECH	SER. PLANNER	SER. PLANNER	

**OK TO CONSTRUCT AND ENERGIZE**  
WANTED DATE \_\_\_\_\_  
SER. PLANNER \_\_\_\_\_

**CUSTOMER CONTRACTOR NOTE: OPEN TRENCH INSPECTION REQUIRED. NOTIFY D.E. CO. SERVICE-PLANNER TELEPHONE #761-4063 BEFORE BACKFILLING**

TRENCH TO BE JOINT  
YES  NO   
WITH \_\_\_\_\_  
UTILITY NAME \_\_\_\_\_

CONTINUOUS STEEL CONDUIT TO BUILDING - DO NOT GROUND AT TRANSFORMER  
 NOT CONTINUOUS STEEL CONDUIT - GROUND AT TRANSFORMER

ANN YRK ULC  
89 266 122 825

