

Holdings

PLEASE SECURE RIGHT OF WAY AS FOLLOWS:

LOCATION 855 HICKORY RIDGE ROAD
CITY OR VILLAGE _____
TOWNSHIP HIGHLAND COUNTY OAKLAND
DATE BY WHICH RIGHT OF WAY IS WANTED 4-2-91
THIS R/W IS 100 % OF TOTAL PROJECT NO. _____ ACCUM. _____ %

DATE 3-19-91
APPLICATION NO. Ø-1210
DEPT. ORDER NO. _____
O. F. W. NO. _____
BUDGET ITEM NO. _____
INQUIRY NO. _____
JOINT RIGHT OF WAY REQUIRED YES NO
GTE MEMO # Ø-5067
CATV MEMO # Ø-5068

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED 6' X 70' RECORDED EASEMENT FOR PUBLIC UTILITIES.

PURPOSE OF RIGHT OF WAY TO SERVE NEW RESIDENCE AT 855 HICKORY RIDGE.

SIGNED _____

OFFICE _____

DEPARTMENT _____

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT.

Underground right of way secured as per attached sketch. Contacts made by James McDonald, Sr. Representative, Real Estate, Rights of Way, Oakland Division.

RECORDED RIGHT OF WAY NO. 41905

PERMITS IN GENERAL FILES 1 R/W DEPT. FILE 1 GRANTOR Semien
NO. OF PERMITS _____ NO. OF STRUCTURES _____ NO. OF MILES _____ PERMITS TO MBT 1-GTe
DATE 08/19/91 SIGNED James D. McDonald
James McDonald, Sr. Representative

On 4-29-91, 1991, for the consideration of system betterment, Grantor grants to Grantee a permanent underground easement ("Right of Way") in, on and across a part of Grantor's Land called the "Right of Way Area".

A#36 REG/DEEDS PAID
0001 JUL.31 '91 10:29AM
1091 MISC 7.00

"Grantor" is:

John P. Semien and Squeesta M. Collier-Semien, husband and wife, 1600 Addaleen, Highland, Michigan 48357

"Grantee" is:

The Detroit Edison Company, a Michigan corporation, 2000 Second Avenue, Detroit, Michigan 48226
GTE North, Incorporated, a Wisconsin corporation, 455 E. Ellis, Muskegon, Michigan 49443
Greater Media Cable, a Michigan corporation, 3166 Martin Rd., Walled Lake, Michigan 48088

"Grantor's Land" is in Township of Highland, Oakland County, Michigan described as:

Dunham Lake Heights, T3N., R7E., Sec. 18, part of Park A beg at SE cor of Park A th S 89° 50'20" W 406.31 ft, th N 00° 09'40" W 157.04 ft, th N 64° 22'15" W 160.91 ft, th alg curve to left, rad 275 ft, chord bears N 35° 26'10" E 102.40 ft, dist of 103 ft, th N 24° 42'20" E 97 ft, th S 65° 17'40" E 496.75 ft, th S 00° 11'35" E 189.43 ft to beginning. 3.09 acres.
Sidwell No: 11-18-452-007

The "Right of Way Area" is a part of Grantor's Land described as:

The east six feet of the westerly 96 feet of the southerly 70 feet of the above described property.

89014
Part of
Park A, Dunham
Lake Heights
P+11-18-452-007
Repeat

- Purpose** The purpose of this Right of Way is to construct, reconstruct, modify, add to, operate and maintain underground utility line facilities consisting of poles, guys, anchors, wires, manholes, conduits, pipes, cables, transformers and accessories.
- Access** Grantee has the right of access to and from the Right of Way Area.
- Buildings or other Permanent Structures** No buildings or other permanent structures shall be placed in the Right of Way Area without Grantee's prior written consent.
- Excavation** As required by Public Act 53 of 1974, MISS DIG must be called on 1-800-482-7171 before anyone excavates in the Right of Way Area.
- Trees, Bushes, Branches, Roots, Structures and Fences** Grantee may trim, cut down, remove or otherwise control any trees, bushes, branches and roots in the Right of Way Area (or that could grow into the Right of Way Area) and remove structures and fences in the Right of Way Area that Grantee believes could interfere with the safe and reliable construction, operation and maintenance of Grantee's facilities. No trees, plant life, structures and fences shall be planted, grown or installed within 8 feet of the front door and within 2 feet of the other sides of transformers and switching cabinet enclosures. Grantee shall not be responsible to Grantor for damages to or removal of trees, plant life, structures and fences placed in front of transformer doors.
- Restoration** If Grantee's employees, contractors, vehicles or equipment damage Grantor's Land while entering Grantor's Land for the purposes stated in this Right of Way, then Grantee shall restore Grantor's Land as nearly as can be to its original condition.
- Successors** This Right of Way runs with the land and binds and benefits Grantor's and Grantee's successors, lessees, licensees and assigns.

A#36 REG/DEEDS PAID
0001 JUL.31 '91 10:29AM
1091 RMT FEE 2.00

DECO1

Witnesses:

Thomas C. King
THOMAS C KING

Roger P. Roe
ROGER P. ROE

Grantor:

John P. Semien
John P. Semien

Squeesta M. Collier-Semien
Squeesta M. Collier-Semien

Acknowledged before me in Oakland County, Michigan, on 4-29, 19 91

by JOHN P. SEMIEN AND SQUEESTA M. COLLIER-SEMIEN, HUSBAND AND WIFE.

Linda M. Wallace
Notary's Signature

LINDA M. WALLACE
NOTARY PUBLIC STATE OF MICHIGAN
WAYNE COUNTY
MY COMMISSION EXP. MAR. 21, 1992

Notary's Stamp

Prepared by and Return to:

James D. McDonald, Detroit Edison Representative, 30400 Telegraph Rd., Ste. 277, Birmingham, Michigan 48010

3/13/91
1091 RMT FEE
7.00
2.00 RMT
RL

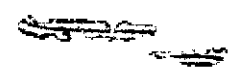
RECORDED RIGHT OF WAY NO. 41900

O.K. - TS
7.00
2.00 RMT
RL

1000.1 10 -

1000.1 10 -

1000 JUL 31 10:52 AM
1000 JUL 31 10:52 AM
1000 JUL 31 10:52 AM



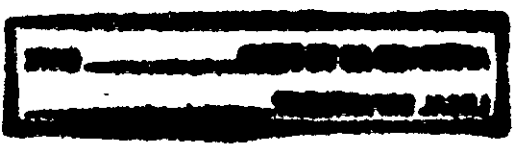
10



1000 JUL 31 10:52 AM
1000 JUL 31 10:52 AM
1000 JUL 31 10:52 AM

OK - 10

RETURN TO
J. D. McDONALD
THE DETROIT EDISON COMPANY
30400 TELEGRAPH ROAD, 277 OAKDH
BIRMINGHAM, MICHIGAN 48010



DUNHAM DR.

REPORT OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH	PERMITS TO:
BY _____	RECORD CENTER _____
DATE 3-19-91	R/W FILES _____
DATE WANTED 4-2-91	MBT _____
DISTRICT _____	ORIGINATOR _____
FIELDMAN _____	TOTAL _____

GTE MEMO # 0-5067

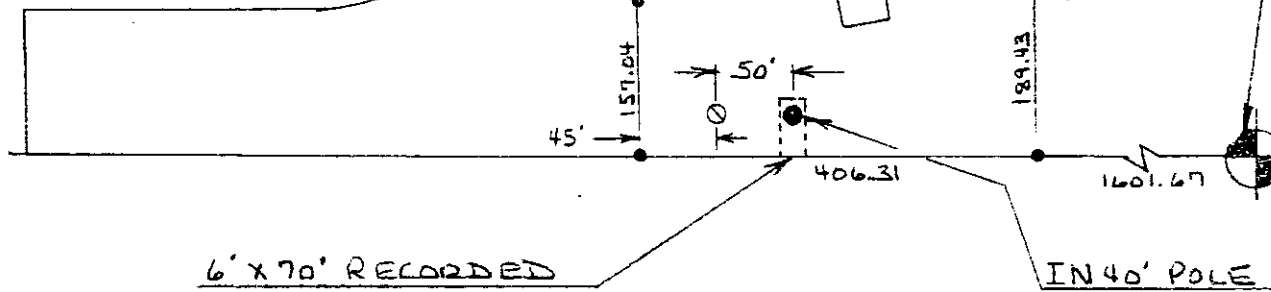
CATV MEMO # 0-5068

OWNER:

JOAN P. SEMIEN
 1600 ADDALEEN DR.
 HIGHLAND, MI. 48351
 PHONE: 674-6001
 SIDWELL No. 11-18-4524



ADDALEEN DR.



6' x 70' RECORDED
 EASEMENT FOR
 PUBLIC UTILITIES

IN 40' POLE

RECORDED RIGHT OF WAY NO. 11900

LEGEND	
	FOREIGN POLE
	EXIST D.E. CO. POLE
	PROPOSED POLE
	EXIST ANCHOR
	PROPOSED ANCHOR
	TREE
	120/240 VOLT LINE
	4800 VOLT LINE
	13,200 VOLT LINE
	40,000 VOLT LINE

THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT			
CITY OR TOWNSHIP HIGHLAND	COUNTY OAKLAND	QTR. & TWP. SECT. NO. S.E. 1/4 18	DEPT. ORDER NO.
MAP SECT. 2-178-416	TOWN 3N	RANGE 7E	R/W NO. 0-1210
PROJECT NAME KING RES.		JOINT R/W REQUIRED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	PROJ. OR PART NO.
CIRCUIT D.C. 8255 WIDLOW (13.2KV)		TEL. ENGR & DIST.	O.F.W. S.O. OR P.E. NO.
REASON TO SERVE 855 HICKORY RIDGE		PLANNER K. WEATHERS	BUDGET ITEM NO.
SCALE 1" = 100'		DATE 3-19-91	