OAK HILL APARTMENTS, PHASE J

B230430

Delfoit C Edison Real Estate and Rights of Way

## Joint Underground Residential Distribution Right of Way Agreement

LIBER 05093N406

February 8

B**569666**19 88

|          | For good and valuable consideration of system betterme CONSUMERS POWER COMPANY, a Michigan corporation of the company of the c | of 212 West Michigan Avenue, Jackson, Michigan,  |          |  |  |  |
|----------|--|--|----------|--|--|--|
|          | THE DETROIT EDISON COMPANY, a Michigan corporation of  |  |          |  |  |  |
|          | BELL TELEPHONE COMPANY, a Michigan corporation of 444  Comcast Cable Television , a  | Michigan Avenue, Detroit, Michigan, and corporation  |          |  |  |  |
|          | of 6065 Wall St., Sterling Heights, Michigan 480   |  |          |  |  |  |
|          | "GRANTEE", the right to erect, lay, maintain, reconstruct, ad-   | d to and replace underground facilities consisting of  |          |  |  |  |
|          | wires, cables, conduits, fixtures, piping, venting, gas facilitie  |  |          |  |  |  |
|          | ground equipment, connections, poles and accessories required to provide gas, electric and communication services with the usual services, connections and accessories in, under, upon, over and across the property located   |  |          |  |  |  |
| χ        | in theTownshipof Shelby  | County of Macomb , State   |          |  |  |  |
| Ŋ        | of Michigan, and more particularly described on the attached   |  |          |  |  |  |
|          | ingress and egress upon said property for the purposes of th   |  |          |  |  |  |
| 8        | otherwise control brush and trees within the right of way here   | ein described.   |          |  |  |  |
| 1        | 10   |  |          |  |  |  |
| H        | Said right of way shall be $\frac{10}{}$ feet in width unless othe   | rwise indicated and the route is described as follows:   |          |  |  |  |
| Ŋ        | The exact location of said easements will be as  | shown on a drawing to be recorded within   |          |  |  |  |
| J        | 90 days after construction.  | and the second of the second o |          |  |  |  |
| J        | , memory   |  |          |  |  |  |
| ķ,       |  | A THE STATE OF THE |          |  |  |  |
| Į,       | RECORDED IN MACOMB COUNTY  | RECORDED IN MACOMB COUNTY  |          |  |  |  |
| 2        | RECORDS AT: 2 2 2 M.   | / RECORDS AT: 10:27 A M.   |          |  |  |  |
| k)<br>b  | ACCURDS AL. L. L. L.   | 1  |          |  |  |  |
| i        | MAY - 3 1991   | FEB 24 1988 /  |          |  |  |  |
| \        | MAI - 9 1931   |  |          |  |  |  |
| þ        | 42 1181  | Ed ma Willel   |          |  |  |  |
| í        | Ed na Mille  | The solution of the solution o |          |  |  |  |
| /        | CLERK - REGISTER OF DEEDS  | CLERK - REGISTER OF DEEDS MACOMS COUNTY, MICHIGAN  |          |  |  |  |
| X        | MACOMB COUNTY, MICHIGAN  | / 4,   |          |  |  |  |
|          |  |  |          |  |  |  |
| ļ        | In order to provide for the proper maintenance and protection that:  | on of GRANTEE, the undersigned covenant and agree  |          |  |  |  |
| 4        | 1. The right of way will be graded to within four inches of fin  | al grade before the CPANITEE'S lines are installed and   |          |  |  |  |
| Ź        | this ground elevation must be maintained after installation  | <del>-</del>   |          |  |  |  |
| <i>y</i> | around GRANTEE'S above ground equipment.   | of defines to avoid the pooring of video in or   |          |  |  |  |
| j        | 2. No buildings or structures other than GRANTEE'S equipm  | ent are to be placed within the right of way herein  |          |  |  |  |
|          | ranted. No excavation is to be permitted within said right of way without approval of GRANTEE.   |  |          |  |  |  |
| \        | 3. No shrubs or foliage shall be planted or grown within eigh  | nt feet of the front door of transformers or switching   |          |  |  |  |
|          | cabinet enclosures. GRANTEE shall not be responsible to ow   | within eight feet of the front door of transformers or switching lible to owners for damages to or removal of trees or plant life  |          |  |  |  |
| 1        |  | ing an interference with GRANTEE'S maintenance of  | 낊        |  |  |  |
| Ĺ        | their equipment.   | •  | RECORDED |  |  |  |
| P        | 4. If the lines or facilities of GRANTEE are damaged by the a  | acts of owners, their agents, employes or contractors,   | B        |  |  |  |
| J        |  |  |          |  |  |  |
|          |  |  | RI       |  |  |  |
|          | THIS GRANT is declared to be binding upon the heirs, successor   | ors, lessees, licensees and assigns of the parties hereto.   | RIGHT    |  |  |  |
|          | IN WITNESS WHEREOF, the undersigned have hereunto set th   | eir hand(s) on the date of this agreement.   | C        |  |  |  |
|          |  |  |          |  |  |  |
|          | x motta M. Witnesses:  | Grantors:  | 12       |  |  |  |
|          | Donetta M. Hobart  | OAKHILL LIMITED PARTNERSHIP  | - 5      |  |  |  |
|          | Cheryl Trelone   | a Michigan Limited Partnership   | _ i      |  |  |  |
|          | Cheryl Treloar   | By: Dart Properties General Partner  | 1        |  |  |  |
|          | X  | BY: Martin   | _        |  |  |  |
|          |  | Marvin E. Larivée, III-Vice President  |          |  |  |  |
|          |  |  | _        |  |  |  |
|          |  |  | _        |  |  |  |
| /        | 0 Dataman Lan  |  |          |  |  |  |
|          | <pre>/Prepared by: &amp; Return to: Michael J. McCabe</pre>  | Address:   |          |  |  |  |
| ),       | 15600 - 19 Mile Road   | 600 Dart Road<br>Box 116   |          |  |  |  |
| 1        | Mt. Clemens, MI 48044  | Mason, MI 48854  | _        |  |  |  |
|          | e e ey e e e e e e e e e e e e e e e e   | DE 963 2160 1 87CS (DE, CP, MBT, OU- URD)  |          |  |  |  |



LIBER 4373 PAGE 526

## Acknowledgement-Individual

LIBER 05093 16407

| STATE OF MICHIGAN                          |                                     | •                             |                                 |
|--|-------------------------------------|-------------------------------|---------------------------------|
| ounty of)SS                                |                                     |                               |                                 |
| n this day of,                             | 19, the foregoing instrur           | nent was acknowledged before  | me , a notary public in and fo  |
| d county, by                               |                                     |                               | • .                             |
|  |                                     |                               |                                 |
|  |                                     |                               |                                 |
|  | ,                                   | Notary Public,                | County , Michigar               |
| y commission expires                       | _                                   |                               |                                 |
| •  |                                     |                               |                                 |
|  | Acknowledgement                     | -Individual                   |                                 |
| ATE OF MICHIGAN                            | -                                   |                               |                                 |
| unty of)SS                                 |                                     |                               |                                 |
| shie douge                                 |                                     |                               |                                 |
| this, day of,                              |                                     |                               |                                 |
| d county, by                               |                                     |                               |                                 |
|  |                                     |                               |                                 |
|  |                                     | Notary Public,                | County , Michigan               |
| commission expires                         |                                     |                               |                                 |
|  |                                     |                               |                                 |
|  | Acknowledgement-                    | Corporation                   |                                 |
| ATE OF MICHIGAN                            | <b>3</b>                            |                               |                                 |
| unty of)SS                                 |                                     |                               |                                 |
| this day of, 1                             | the foregoing instrum               | ant was asknowledged before   |                                 |
| d county, by                               |                                     |                               | me , a notary public in and tol |
| ose title(s) is /are                       |                                     |                               |                                 |
|  |                                     |                               | on behalf of the corporation.   |
|  |                                     |                               |                                 |
|  |                                     | Notary Public                 | County , Michigan               |
| commission expires                         |                                     | Notary Public,                | County , Michigan               |
|  | <del>_</del>                        |                               |                                 |
|  |                                     |                               | ,                               |
|  | Acknowledgement-I                   | Partnership                   |                                 |
| ATE OF MICHIGAN                            |                                     |                               |                                 |
| unty of <u>Ingham</u> )ss                  |                                     |                               |                                 |
| this <u>8th</u> day of <u>February</u> , 1 | 9 <u>88</u> , the foregoing instrum | ent was acknowledged before ( | me , a notary public in and for |
| county, by <u>Marvin E. Larive</u>         | ee, III-Vice Preside                | ent, Dart Properties          | , General Partner               |
| general/managing partner(s), on behalf     |                                     |                               |                                 |
|  |                                     |                               | W.i.                            |
|  |                                     | Johnne E. Williams            | Milliams                        |

PRICORDED RIGHT OF WAY NO. 4/70

APPENDIX "A"

"OAKHILL APARTMENTS, PHASE II", Part of the South 1/2 of Section 32, T3N, R12E, Shelby Township, Macomb County, Michigan, and being more particularly described as: Beginning at the South 1/4 corner of Section 32, T3N, R12E, thence N 02 27'07" W 100.00 feet; thence S 87 49'20" W 831.03 feet; thence N 02 28'31" W 1394.04 feet; thence N 76 10'11" E 391.34 feet; thence S 02 27'17" E 408.03 feet; thence N 76 13'05" E 204.68 feet; thence N 78 52'07" E 250.10 feet; thence N 02 27'07" W 101.22 feet; thence N 82 54'39" E 364.09 feet; thence S 02 27'07" E 120.32 feet; thence S 39 14'56" E 564.61 feet; thence S 43 11'44" E 175.46 feet; thence S 14 06'33" W 121.43 feet; thence S 54 45'10" E 200.74 feet; thence N 88 17'59" E 40.00 feet; thence S 01 42'01" E 435.35 feet; thence S 87 49'00" W 974.12 feet to the point of beginning.

RECORDED RIGHT OF MAY NO 4703

Date:

May 17, 1991

To:

Record Center

From:

Michael J. Mc Cabe

Real Estate and Right of Way Representative

Macomb Division

Subject:

Right of Way Agreement for Underground Residential Distribution for Oak Hill Apartments, Phase 2, Accated in part of the South 1/2 of Section 32, T3N, R12E,

Shelby Township, Macomb County, Michigan.

Attached for Record Center is the executed Right of Way Agreement dated February 8, 1988 for the above named project.

Easement for this project was requested by Darrell White, Service Planning, Macomb Division. The Agreement was negotiated by Michael J. Mc Cabe, Representative, Real Estate and Rights of Way, Macomb Division.

Detroit Edison Company, Comcast Cablevision, Consumers Power Company and Michigan Bell Telephone Company made this agreement Oakhill Limited Partnership, Marvin E. Larivee, III, Vice President, for Oak Hill Apartments, Phase II.

Please make the attached papers a part of recorded Right of Way file.

MJM

Attachment

RECORDED RIGHT OF WAY NO. 41709

