

OCTOBER 20, 19 89

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan hereinafter referred to as "EDISON," the right to construct, reconstruct, modify, add to, operate and maintain overhead line facilities consisting of poles, guys, anchors, wires, cables, transformers and accessories required to provide electric service in, upon, over and across property located in the CITY of PORT HURON, County of ST. CLAIR, State of Michigan, further described as follows:

COMM. AT INTERSECTION OF S. LINE OF
MANFIELD ST. & NORTHEASTERLY LINE OF RIVER
ST. TH. S, 49° 37' E, 240.95 FT. TH. N, 1° 43' E, 149.91
FT. TH. N, 88° 10' W, 188.21 FT. TO BEGINNING,
BEING PART OF OUTLOT "F" ASSESSOR'S MANFIELD
ST. PLAT

The route of the line facilities is described as follows: INSTALL GUY WIRE
IN NORTHWEST CORNER OF SAID LAND

The right of way is 5 feet in width.

The rights hereby granted include the right of access to and from the right of way and the right to trim, cut down or otherwise control brush and trees within the right of way or on property adjoining the right of way which in the opinion of EDISON interferes with the construction or operation of the line facilities. It is expressly understood and agreed that EDISON shall, at no time, trim or cut down any trees unless, in EDISON'S opinion, it is absolutely necessary to do so. EDISON shall restore premises to its original condition or as near as can be in the event of damages caused by its employes, contractors, vehicles and equipment entering premises for the purposes set forth herein. No buildings or structures are to be placed within said right of way herein granted without consent of the GRANTEE. This grant is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses:

Grantors:

George Lasky
George Lasky

Rich Phillip Jr.
Rich Phillip Jr. single man

Richard F. Collins
Richard F. Collins

Prepared by:
RICHARD COLLINS
600 GRAND RIVER AVE
PORT HURON, MI. 48060

Address:
1818 MANFIELD
PORT HURON, MI. 48060

RECORDED RIGHT OF WAY NO. 41634

TREE PERMIT

DE 567-0589 2-69 (OL 115)

DATE NOVEMBER 11 19 89

DEPT. ORDER NO. _____

WORK ORDER _____

T.T. AREA NO. _____

Permission is hereby granted The Detroit Edison Company

to do the tree work specified below on my/our property in _____ City of Port Huron

County of St. Clair State of Michigan, further described as follows: 1818 Mansfield St.

TREE WORK TO BE DONE ON THESE PREMISES: Cut 3 trees and trim one

DISPOSITION OF WOOD cut to 18" lengths

BRUSH dispose of

CHIPS _____

WITNESS Richard F. Collins

WITNESS _____
Richard F. Collins

SIGNED _____

SIGNED _____

Clarence A. Phillips, single man

DETROIT EDISON CO. REPRESENTATIVE _____

TREE WORK COMPLETED BY _____

DATE _____

NOTICE: ALL TRIMMING IS GOVERNED BY APPROVED PRINCIPLES OF MODERN ARBORICULTURE AS RECOMMENDED BY THE NATIONAL ARBORISTS ASSOCIATION. WOUNDS RESULTING FROM CUTS OVER 1" INCH IN DIAMETER ARE TREATED WITH AN APPROVED TREE WOUND DRESSING CONTAINING A GROWTH INHIBITOR.

TREE PERMIT

DE 567-0589 2-69 (OL 115)

DATE 1-3 19 90

DEPT. ORDER NO. _____

WORK ORDER _____

T.T. AREA NO. _____

Permission is hereby granted The Detroit Edison Company

to do the tree work specified below on my/our property in _____ City of Port Huron

County of St. Clair State of Michigan, further described as follows: 1810 Mansfield St.

TREE WORK TO BE DONE ON THESE PREMISES: Trim Oak tree on West side. Tree is adjacent to West property line. South of existing electric line running East and West

DISPOSITION OF WOOD _____

BRUSH dispose of

CHIPS _____

WITNESS Mark Dodge

WITNESS _____

SIGNED _____

SIGNED _____

Mark Dodge

DETROIT EDISON CO. REPRESENTATIVE _____

TREE WORK COMPLETED BY _____

DATE _____

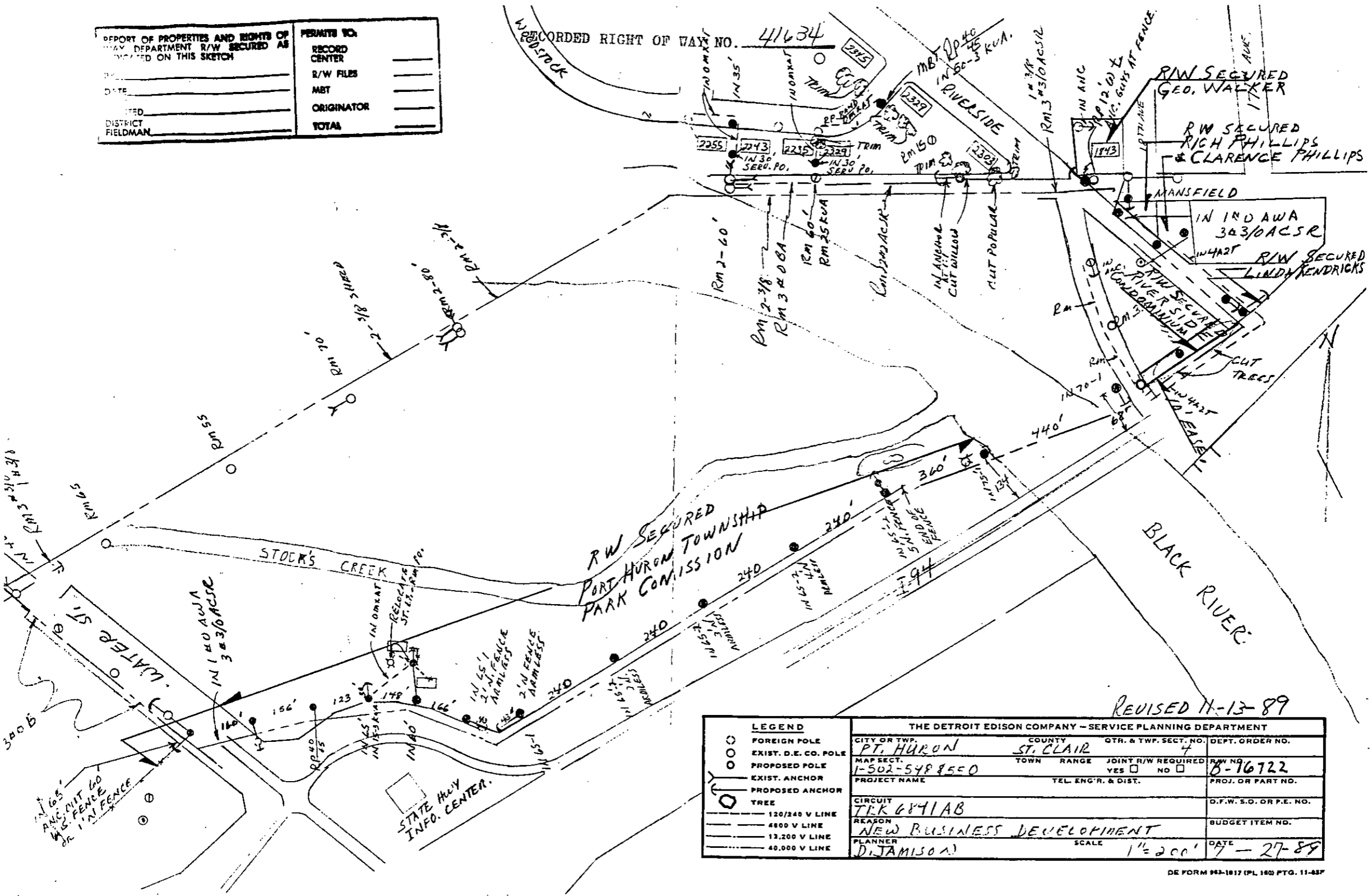
NOTICE: ALL TRIMMING IS GOVERNED BY APPROVED PRINCIPLES OF MODERN ARBORICULTURE AS RECOMMENDED BY THE NATIONAL ARBORISTS ASSOCIATION. WOUNDS RESULTING FROM CUTS OVER 1" INCH IN DIAMETER ARE TREATED WITH AN APPROVED TREE WOUND DRESSING CONTAINING A GROWTH INHIBITOR.

RECORDED RIGHT OF WAY NO. 41134

REPORT OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS SHOWN ON THIS SKETCH

DATE _____
 DISTRICT FIELDMAN _____

PERMITS NO. _____
 RECORD CENTER _____
 R/W FILES _____
 MBT _____
 ORIGINATOR _____
 TOTAL _____

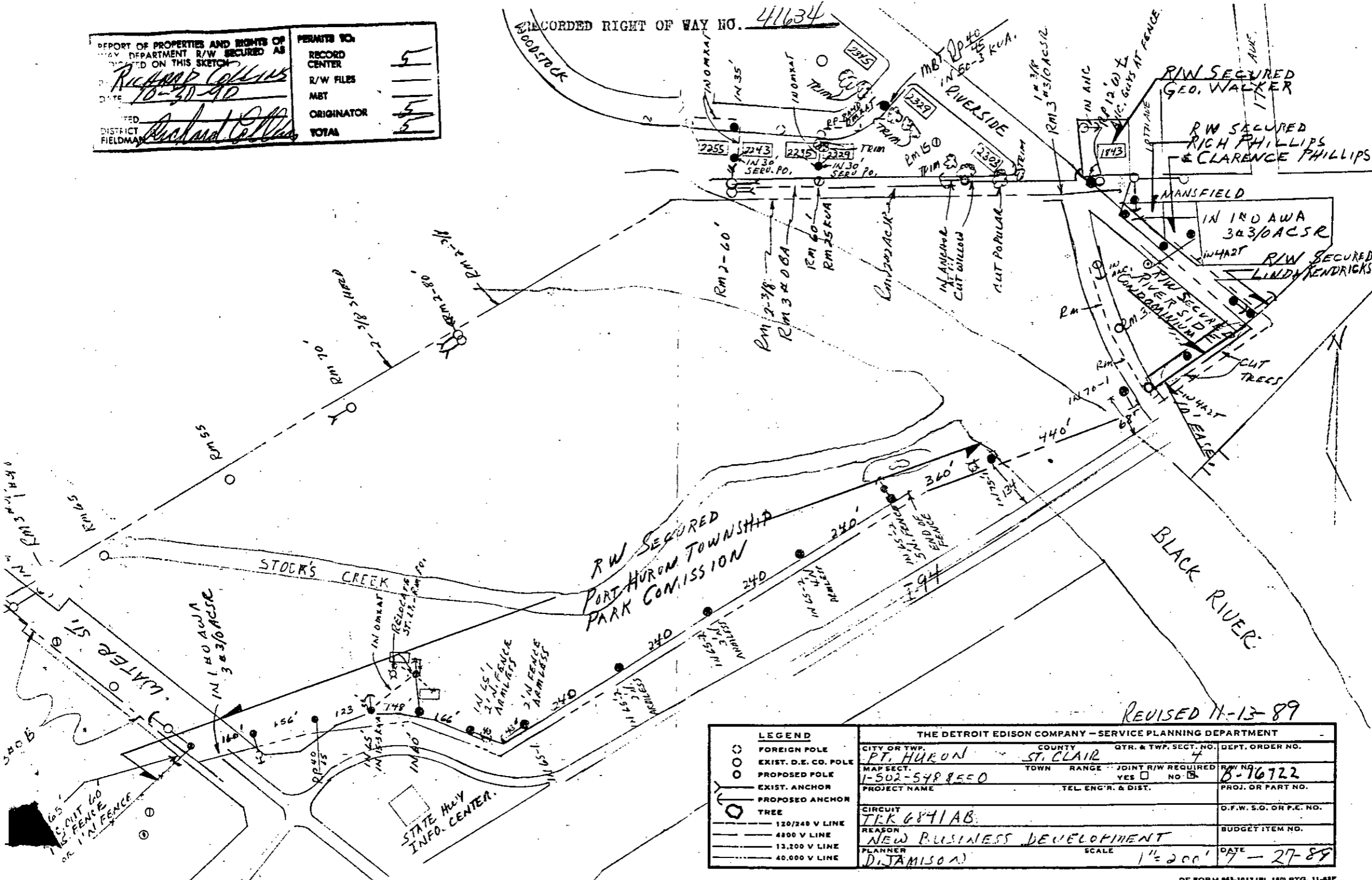


REVISED 11-13-89

THE DETROIT EDISON COMPANY - SERVICE PLANNING DEPARTMENT			
CITY OR TWP.	COUNTY	QTR. & TWP. SECT. NO.	DEPT. ORDER NO.
PT. HURON	ST. CLAIR	4	
MAP SECT.	TOWN	RANGE	JOINT R/W REQUIRED
1-502-548850			YES <input type="checkbox"/> NO <input type="checkbox"/>
PROJECT NAME	TEL. ENGR. & DIST.		R/W NO.
			8-76722
CIRCUIT			PROJ. OR PART NO.
TKR 6871AB			
REASON			D.F.W. S.O. OR P.E. NO.
NEW BUSINESS DEVELOPMENT			
PLANNER	SCALE	DATE	
D. JAMISON	1" = 200'	7-27-89	

REPORT OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS SHOWN ON THIS SKETCH	PERMITS TO:
DATE: <u>10-30-90</u>	RECORD CENTER <u>5</u>
BY: <u>Richard Collins</u>	R/W FILES <u>5</u>
DISTRICT FIELDMAN: <u>Richard Collins</u>	ORIGINATOR <u>5</u>
	TOTAL <u>5</u>

RECORDED RIGHT OF WAY NO. 411634



REVISED 11-13-89

LEGEND				THE DETROIT EDISON COMPANY - SERVICE PLANNING DEPARTMENT			
○	FOREIGN POLE	○	EXIST. D.E. CO. POLE	CITY OR TWP.	COUNTY	QTR. & TWP. SECT. NO.	DEPT. ORDER NO.
○	PROPOSED POLE	○	EXIST. ANCHOR	PT. HURON	ST. CLAIR	4	
○	PROPOSED ANCHOR	○	TREE	MAP SECT.	TOWN	RANGE	JOINT R/W REQUIRED
○	120/240 V LINE	○	4800 V LINE	1-502-548850			YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
○	4800 V LINE	○	13,200 V LINE	PROJECT NAME	TEL. ENGR. & DIST.		R/W NO. <u>8-16722</u>
○	13,200 V LINE	○	40,000 V LINE				PROJ. OR PART NO.
○		○		CIRCUIT			G.F.W. S.O. OR P.E. NO.
				TKR 6841AB			BUDGET ITEM NO.
				REASON			
				NEW BUSINESS DEVELOPMENT			
				PLANNER	SCALE	DATE	
				D. JAMISON	1" = 200'	7-27-89	