Joint Overhead
Right of Way Agreement

LIBER 04°42°1414 本7²_{B498436}

	7-27	, 19 98	
For good and valuable consideration of system betterment, DETROIT EDISON COMPANY, a Michigan corporation of 2000 Se	the undersigned hereby grant and	convey to THE	
	, a <u>Michigan</u>		
444 Michigan Avenue, Detroit, Michigan 48226	hereinafter referred to co		
"GRANTEE," the right to construct, reconstruct, modify, add to, operate and maintain overhead line facilities consisting of poles, guys, anchors, wires, cables, transformers and accessories required to provide electric and			
communication services, in, upon, over and across property loca	ited in the Township of Mac	comb ,	
County of <u>Macomb</u> , State of Michigan, further described as follows:			
Commencing at the Northwest corner of Section 34, T3N, R13E; thence S 00°19' West 1877.45			
feet along the West section line to the point of beginning; thence East 1335.73 feet;			
thence S 00°16' West 330.0 feet; thence West 811.02 feet; thence N 00°19' East 165.0 feet;			
thence West 525.0 feet; thence N 00°19' East 165.0 feet along the West section line to			
the point of beginning.			
The route of the line facilities is described as follows: <u>In a</u>	northeasterly and southwest	erly direction	
across said land, within the 90 foot towerline easement.			
	Z-JAL		
The right of way is feet in w		trim, cut down or	
The rights hereby granted include the right of access to and from the right of way and the right to trim, cut down or otherwise control brush and trees either within the right of way or on property adjoining the right of way which in the opinion of the GRANTEE interferes with the construction or operation of the line facilities. It is expressly understood and agreed that the GRANTEE shall, at no time, trim or cut down any trees unless, in the GRANTEE'S opinion, it is absolutely necessary to do so. The GRANTEE shall restore premises to its original condition or as near as can be in the event of damages caused by its employes, contractors, vehicles and equipment entering premises for the purposes set forth herein. No buildings or structures are to be placed within said right of way herein granted without the written consent of the GRANTEE. This grant is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.			
IN WITNESS WHEREOF, the undersigned have hereunto set the	eir hand(s) on the date of this agreem	ent.	
Witnesses:	Grantors: /		
· Jul Mul	J 4 - H		
X Musally III (astr	Dennis L. Houtteman		
MICHAEL J. MCCABE			
x Carol Wuschach	X Patricia M. Houtteman, his	wife	
CAROL WUSCHACK RECORDED IN MACOMB COUNTY	ratificia ii. Houtteman, mis		
RECORDS AT: 9:00A M.			
AUG 28 1990			
Prepared by: & return to: Michael J. McCabe 15600 - 19 Mile Road	Address: 46250 Heydenreich Road Mt. Clemens, MI 48044		
Mt. Clemens, MI 48044 CLERK-REGISTER OF DEEDS			



LIBER 045-296415

Acknowledgement-Individual

County of MACOMB)ss	
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	$\frac{90}{100}$, the foregoing instrument was acknowledged before me , a notary public in and for
said county, by <u>Dennis L. Houttemar</u>	n and Patricia M. Houtteman, his wife
My commission expires	Notary Public, County, Michigan Michael J. McCabe Michael J. McCabe Michael J. McCabe My Commission Expires Mor. 9, 1992
	Acknowledgement-Individual
STATE OF MICHIGAN	
County of)SS	
On this day of, 19	, the foregoing instrument was acknowledged before me , a notary public in and for ਲ
said county, by	
	Notary Public, County , Michigan
My commission expires	•
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	Acknowledgement-Corporation
STATE OF MICHIGAN	
County of)SS	
On this day of, 19	, the foregoing instrument was acknowledged before me , a notary public in and for
said county, by	
whose title(s) is /are	
of	corporation, on behalf of the corporation.
My commission expires	Notary Public,County , Michigan
	Acknowledgement-Partnership
STATE OF MICHIGAN	
County of)\$\$	
	, the foregoing instrument was acknowledged before me , a notary public in and for
(a) general/managing partner(s), on behalf of _	a partnership.
	Notary Public,County , Michigan
My commission expires	a 1806

APPROVED AS TO FORM 8-10-90 DATE LEGAL DEPARTMENT_