

+

+

RIGHT OF WAY FILE #

R 4 1 6 0 2 1

GRANTOR NAME

[Empty grid for grantor name]

[Empty grid for grantor name]

STREET ADDRESS

[Empty grid for street address]

[Empty grid for city/town]

ST [Empty grid]

CITY/TOWN

ZIP CODE

[Empty grid for city/town]

[Empty grid for zip code]

EASEMENT DESCRIPTION

AGREEMENT DATE

AGREEMENT TYPE

[Empty grid for easement description]

[Empty grid for agreement date]

[Empty grid for agreement type]

LIBER #

PAGE #

DRAWING R/W #

[Empty grid for liber #]

[Empty grid for page #]

[Empty grid for drawing r/w #]

PVT CL#

SECTION

QUARTER SECTION 3

QUARTER SECTION 2

QUARTER SECTION 1

[Empty grid for pvt cl#]

[Empty grid for section]

[Empty grid for quarter section 3]

[Empty grid for quarter section 2]

[Empty grid for quarter section 1]

TOWNSHIP

COUNTY

RTE OF LINE

[Empty grid for township]

[Empty grid for county]

[Empty grid for rte of line]

TOWNSHIP RANGE

DIVISION CODE

[Empty grid for township range]

[Empty grid for division code]

SUBDIVISION NAME

NORTH GULICK LAKE ES

OUT LOT

[Empty grid for out lot]

EAST OF

[Empty grid for east of]

BLOCK #1

[Empty grid for block #1]

WEST OF

[Empty grid for west of]

LOT #1

[Empty grid for lot #1]

NORTH OF

[Empty grid for north of]

BLOCK #2

[Empty grid for block #2]

SOUTH OF

[Empty grid for south of]

LOT #2

[Empty grid for lot #2]

+

+

To (Supervisor, Rt. & R/W) <i>JIM McDONALD</i>	For Rt. & R/W Dept. Use	Date Received <i>11-12-90</i>	DE/Bell/C.P. No. <i>OE 90-54</i>
Division <i>OAKLAND</i>	Date <i>10-17-90</i>	Application No.	

We have included the following necessary material and information:

Material:

A. Proposed Subdivision

- 1. copy of complete final proposed plat - All pages ✓

or

B. Other than proposed subdivision (condo., apts. mobile home park — other)

- 1. Property description.
- 2. Site plan.
- 3. title information (deed, title commitment, contract with title commitment, or title search).

Note: Do not submit application for URD easements until all above material has been acquired.

Information

N.K.A. NORTH GULICK ESTATES SIB

1. Project Name <i>WOODGLEN ESTATES NO. 3</i>	County <i>OAKLAND</i>
City/Township/Village <i>INDEPENDENCE</i>	Section No. <i>28</i>

Type of Development

<input type="checkbox"/> Proposed Subdivision	<input type="checkbox"/> Apartment Complex	<input type="checkbox"/> Condominium
<input checked="" type="checkbox"/> Subdivision	<input type="checkbox"/> Mobile Home Park	<input type="checkbox"/> Other

2. Name of Owner <i>ARNOLD - GEE</i>	Phone No. <i>1-625-4154</i>
---	--------------------------------

Address
6169 WALDON RD., CLARKSTON, MI, 48346

Owner's Representative <i>ARNOLD GEE</i>	Phone No. <i>1-625-4154</i>
---	--------------------------------

Date Service is Wanted
12-15-90

4. Entire Project will be developed at one time Yes No

5. Joint easements required — Michigan Bell Telephone Yes No
 — Consumers Power Yes No
CATV

a. Name of Other Utilities If Not Michigan Bell Telephone or Consumers Power
INDEPENDENCE CABLE TV CO

b. Other Utility Engineer Names <i>JIM KREMER</i>	Phone Numbers <i>549-1236</i>
--	----------------------------------

Addresses
4500 DELEMERE P.O. BOX 1049

ROYAL DAK 48073

6. Additional Information or Comments

RECORDED RIGHT OF WAY NO.

Note: Trenching letter attached will be submitted later

Service Planner <i>D. THOMAS/R-W</i>	Signed (Service-Planning Supervisor) <i>John F. Baum</i>
Phone No. <i>645-4134</i>	Address <i>240 DDHQ</i>

41601

MEMORANDUM ORDER
FOR GENERAL USE
DE FORM MS 77 12-53

TO Records Center

DATE

TIME

Please set up R/W file for: North Galick Lake Estates Sub

Being a part of NE 1/4 of Section 28, INDEPENDENCE WP

Oakland County, Michigan

COPIES TO:

SIGNED

Omer V. Racine

Omer V. Racine

277 Oakland Division Headquarters

REPORT

DATE RETURNED

TIME

SIGNED

RECORDED
RIGHT OF
WAY NO.

41601



NORTH GULICK LAKE ESTATES SUBDIVISION
Real Estate and Rights of Way
Joint Underground Residential Distribution
Right of Way Agreement

NOVEMBER 20, 1990

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan and INDEPENDENCE CABLE TV COMPANY, a Michigan corporation of 4500 Delemere Blvd., Royal Oak, Michigan hereinafter referred to collectively as "GRANTEE", the right to erect, lay, maintain, reconstruct, add to and replace underground facilities consisting of wires, cables, conduits, fixtures and appurtenances including the necessary above ground equipment, connections, poles and accessories required in, under, upon, over and across the property located in the Township of Independence, County of Oakland, State of Michigan, and more particularly described on the attached Appendix "A"; with the full right to the GRANTEE of ingress and egress upon said property for the purposes of this grant, and the further right to trim, cut down or otherwise control brush and trees within the right of way herein described.

Said right of way shall be ten (10) ft in width unless otherwise indicated and the route is described as follows:

See attached Appendix "B" B#02 REG/DEEDS PAID
0001 MAR.15 '91 11:57AM
3450 MISC 11.00

D6001

In order to provide for the property maintenance and protection of GRANTEE, the undersigned covenant and agree that:

1. The right of way will be graded to within four inches of final grade before the GRANTEE'S lines are installed and this ground elevation must be maintained after installation of utilities to avoid the pooling of water in, on or around GRANTEE'S above ground equipment.

2. No buildings or structures other than GRANTEE'S equipment are to be placed within the right of way herein granted. No excavation is to be permitted with said right of way without approval of GRANTEE.

3. No shrubs or foliage shall be planted or grown within eight feet of the front door of transformers or switching cabinet enclosures. GRANTEE shall not be responsible to owners for damages to or removal of trees or plant life planted in front of said door or within the right of way causing an interference with GRANTEE'S maintenance of their equipment.

4. If the lines or facilities of GRANTEE are damaged by the acts of owners, their agents, employees or contractors, repairs shall be made by the granting company so damaged at the cost and expense of owners. Owners are defined as those persons owning the property at the time the damage occurred.

THIS GRANT is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses:

Grantors:

See Next Page

B#92 REG/DEEDS PAID
0001 MAR.15 '91 11:57AM
3450 RMT FEE 2.00

11.00
2.00 RMT
HC

OK - G.K.

Prepared by: Omer V. Racine/nkg
The Detroit Edison Company
30400 Telegraph Road, Suite 277
Birmingham, Mi 48010

Address: _____

Return on Back

RECORDED RIGHT OF WAY NO. 4/6/91

RETURN TO
J. D. McDONALD
THE DETROIT EDISON COMPANY
30400 TELEGRAPH ROAD, 277 OAKDH
DETROIT, MICHIGAN 48010

Witness:

LIBER 11775 PG 195

Linda M. Gee

Linda M. Gee

Arnold B. Gee

Arnold B. Gee
6169 Waldon Road
Clarkston, Michigan 48346

Omer V. Racine

OMER V. RACINE

State of Michigan)
) SS:
County of Oakland)

Personally came before me this 20th day of November, 1990, the above named ARNOLD B. GEE., a single man, to me known to be the person who executed the foregoing instrument and acknowledged that he executed the same as his free act and deed.

My Commission Expires: 12-8-90

Catherine S. DeRousha

Catherine S. DeRousha
Notary Public, Oakland
County, Michigan

Appendix "A"

AKA: NORTH GULICK LAKE ESTATES SUB

Proposed "Woodglen Estates No. 3", a subdivision of part of the NE 1/4 of Section 28, T4N., R9E., Independence Township, Oakland County, Michigan, being a replat of part of Lot 11 of "Clarkston Acres", recorded Liber 57, Page 18, and part of Lot 17 of "Clarkston Acres No. 1", recorded Liber 64, Page 36 of Plats of Oakland County Records, described as beginning at a point on the east line of "Woodglen Estates No. 2", recorded Liber 178, Pages 7 and 8 of Plats of Oakland County Records, located S 89° 54' 51" E (previously recorded as east) 779.84 ft and S 00° 10' 46" W (previously recorded as south) 253.00 ft from the north 1/4 corner of Section 28, T4N., R9E; th from said point of beginning N 89° 54' 51" E 300.00 ft; th S 00° 10' 46" W (previously recorded as south) along the west line of "Pine Tree Valley Subdivision", recorded Liber 193, pages 19 and 20 of Plats of Oakland County Records, 1069.79 ft to the southeast corner of Lot 17; th N 89° 55' 59" W (previously recorded as west) 300.00 ft to the southwest corner of Lot 17; th N 00° 10' 46" E (previously recorded as north) 1068.98 ft along the west line of Lot 17 and the east line of "Woodglen Estates No. 2" to the point of beginning. Containing 7.365 acres. Containing 11 lots, numbered 69 thru 79, both inclusive.

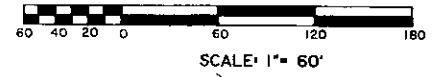
SIDWELL NO. 08-28-201-050
-049

RECORDED RIGHT OF WAY NO. 41601

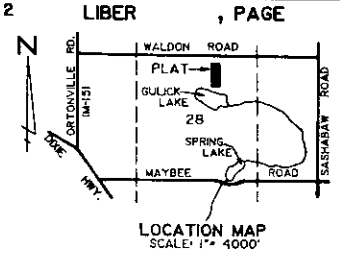
RETURN TO
J. D. McDONALD
THE DETROIT EDISON COMPANY
30400 TELEGRAPH ROAD, 277 OAKDH
51608 HAM. MICHIGAN 48010

"NORTH GULICK LAKE ESTATES"

A SUBDIVISION OF PART OF THE NE 1/4 OF SEC. 28, T4N, R9E
INDEPENDENCE TWP., OAKLAND CO., MICHIGAN



APPENDIX "B"

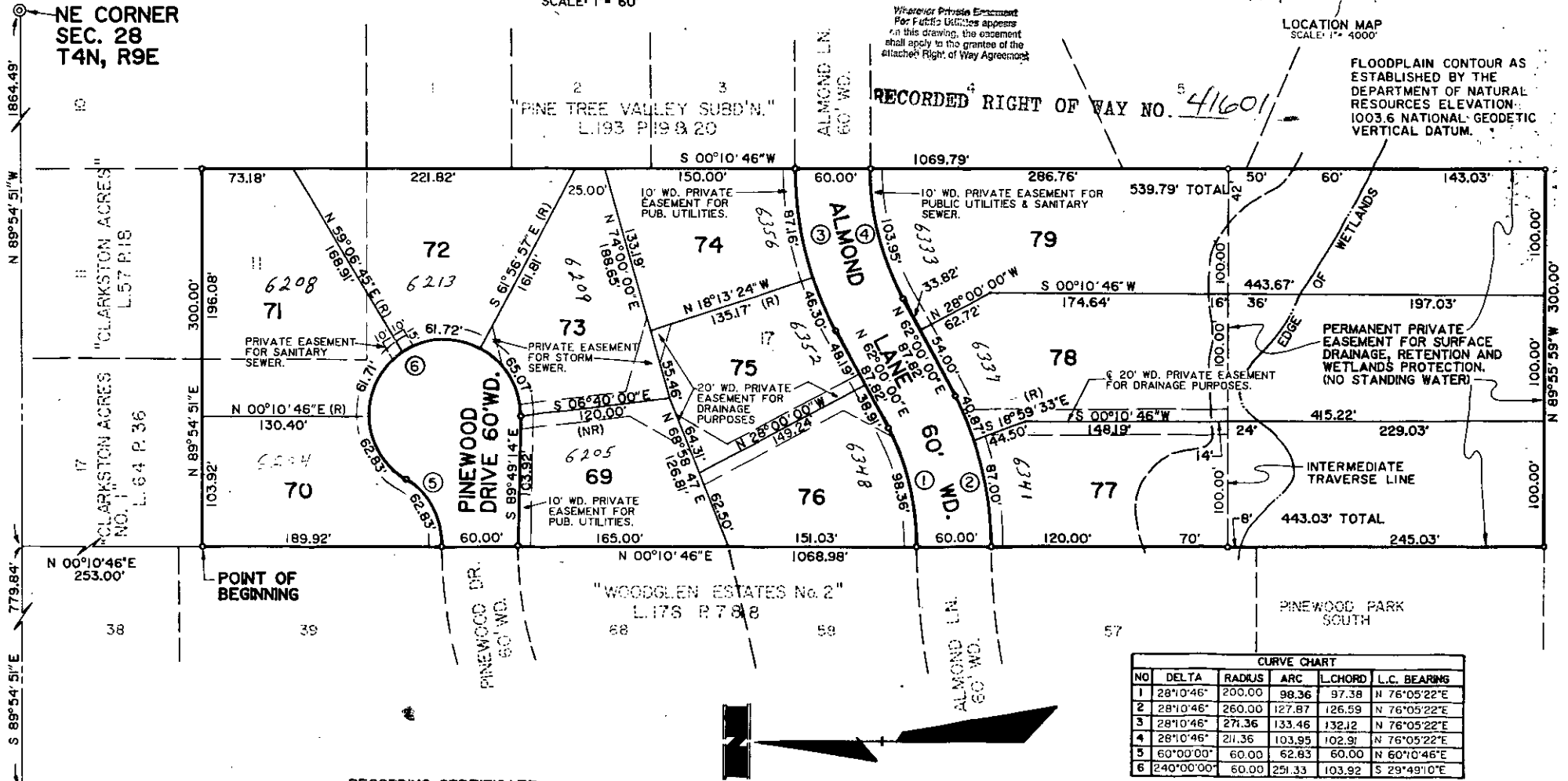


FLOODPLAIN CONTOUR AS ESTABLISHED BY THE DEPARTMENT OF NATURAL RESOURCES ELEVATION: 1003.6 NATIONAL GEODETIC VERTICAL DATUM.

Wherever Private Easement For Public Utilities appears in this drawing, the easement shall apply to the grantee of the attached Right of Way Agreement.

RECORDED RIGHT OF WAY NO. 41601

LIBER 11775001



UNPLATTED

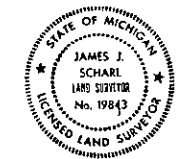
NO	DELTA	RADIUS	ARC	CHORD	L.C. BEARING
1	28°10'46"	200.00	98.36	97.38	N 76°05'22"E
2	28°10'46"	260.00	127.87	126.59	N 76°05'22"E
3	28°10'46"	271.36	133.46	132.12	N 76°05'22"E
4	28°10'46"	211.36	103.95	102.91	N 76°05'22"E
5	60°00'00"	60.00	62.83	60.00	N 60°10'46"E
6	240°00'00"	60.00	251.33	103.92	S 29°49'10"E

RECORDING CERTIFICATE
STATE OF MICHIGAN
COUNTY OF OAKLAND

THIS PLAT WAS RECEIVED FOR RECORD ON THE _____ DAY OF _____, 198____, AT _____ M., AND RECORDED IN LIBER _____ OF PLATS ON PAGE(S) _____.

LYNN D. ALLEN, CLERK, REGISTER OF DEEDS

- LEGEND**
- ALL DIMENSIONS ARE IN FEET.
 - ALL CURVILINEAR DIMENSIONS ARE SHOWN ALONG THE ARC.
 - CONCRETE MONUMENTS ARE 4" DIA. AND 36" IN LENGTH ENCASED 1/2" REINFORCING ROD AT ALL POINTS SHOWN.
 - (R) RADIAL LINES
 - LOT STAKES ARE 1/2" DIAMETER REINFORCING ROD 18" IN LENGTH WITH CAP KE#13791 & 19843.
 - BEARINGS ARE BASED ON EAST LINE OF "WOODGLEN ESTATES NO.-2" AS RECORDED IN LIBER 178 OF PLATS, PAGES 7 & 8 OAKLAND COUNTY RECORDS.



James J. Scharl

N 1/4 CORNER
SEC. 28
T4N, R9E

THIS PLAT IS SUBJECT TO RESTRICTIONS AS REQUIRED BY ACT 288 OF 1967, AS AMENDED, ON CERTAIN LOTS WITH RESPECT TO THE REQUIREMENTS OF THE MICHIGAN DEPARTMENT OF NATURAL RESOURCES AND/OR THE MICHIGAN DEPARTMENT OF PUBLIC HEALTH, WHICH ARE RECORDED IN LIBER _____, PAGES _____ OF RECORDS OF THIS COUNTY.

RETURN TO
J. D. McDONALD
THE DETROIT EDISON COMPANY
30400 TELEGRAPH ROAD, 277 OAKDH
BIRMINGHAM, MICHIGAN 48010