

**Detroit Edison**

11775PG061

White House Condominium

**Real Estate and Rights of Way  
Joint Underground Residential Distribution  
Right of Way Agreement**

LIBER 114397-498

93625

REG/DEEDS PAID  
0001 MAR.15 '91 11:48AM  
2447 MISC 15.00

APRIL 26, 1990

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan and GENERAL TELEPHONE COMPANY OF MICHIGAN, a Michigan corporation of 455 E. Ellis, Muskegon, Michigan 49441, and GREATER MEDIA CABLEVISION, INC., a Michigan corporation of 3166 Martin Road, Walled Lake, Michigan 48088, hereinafter referred to collectively as "GRANTEE", the right to erect, lay, maintain, reconstruct, add to and replace underground facilities consisting of wires, cables, conduits, fixtures and appurtenances including the necessary above ground equipment, connections, poles and accessories required in, under, upon, over and across the property located in the **Township of Highland, County of Oakland**, State of Michigan, and more particularly described on the attached Appendix "A"; with the full right to the GRANTEE of ingress and egress upon said property for the purposes of this grant, and the further right to trim, cut down or otherwise control brush and trees within the right of way herein described.

Said right of way shall be ten (10) ft in width unless otherwise indicated and the route is described as follows:

The exact location of said easements shall be shown on a drawing to be recorded 90 days after construction.

In order to provide for the property maintenance and protection of GRANTEE, the undersigned covenant and agree that:

1. The right of way will be graded to within four inches of final grade before the GRANTEE'S lines are installed and this ground elevation must be maintained after installation of utilities to avoid the pooling of water in, on or around GRANTEE'S above ground equipment.
2. No buildings or structures other than GRANTEE'S equipment are to be placed with the right of way herein granted. No excavation is to be permitted with said right of way without approval of GRANTEE.
3. No shrubs or foliage shall be planted or grown within eight feet of the front door of transformers or switching cabinet enclosures. GRANTEE shall not be responsible to owners for damages to or removal of trees or plant life planted in front of said door or within the right of way causing an interference with GRANTEE'S maintenance of their equipment.
4. If the lines or facilities of GRANTEE are damaged by the acts of owners, their agents, employees or contractors, repairs shall be made by the granting company so damaged at the cost and expense of owners. Owners are defined as those persons owning the property at the time the damage occurred.

THIS GRANT is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses:

Grantors:

O.K. - LM

See Next Page

REG/DEEDS PAID  
0001 MAR.15 '91 11:48AM  
2447 MISC FEE 2.00

O.K. - LM

Address:

RETURN TO: J. D. McDonald  
Detroit Edison Co.  
30400 Telegraph Road,  
227 OAKDH  
Birmingham, MI 48010

Prepared by: Omer V. Racine/nkg  
The Detroit Edison Company  
30400 Telegraph Road, Suite 277  
Birmingham, Mi 48010

THIS EASEMENT IS RE-RECORDED FOR PURPOSES OF SHOWING THE PLANNED "AS INSTALLED" CENTERLINES OF EASEMENTS GRANTED AS SHOWN ON DRAWING ATTACHED HERETO.

ENT  
DECO

15.00  
2.00  
4/15/91

White House Condominium, according to the Master Deed recorded in Liber 11281 pages 345 through 387 Oakland County Records, and designated as Oakland County Condominium Subdivision Plan No. 657 together with rights in general common elements and limited common elements, as set forth in the above master deed and being further described as: A part of the West 1/2 of the Northeast 1/4 and part of the West 1/2 of the Southeast 1/4 of section 10, T3N, R7E, Highland Township, Oakland County, Michigan, described as follows: Commencing at the East 1/4 corner of said section 10; thence along the North line of Heritage Farms No. 1, according to the plat thereof recorded in Liber 146 of Plats, pages 30 through 32, Oakland County Records, N. 89° 49'39" W. 1297.91 ft. (platted as N. 89° 47'13" W. 1298.29 ft.), to the Northwest corner of said plat and the point of beginning of the parcel to be described; thence S. 01° 11'47" W. along the West line of said plat, 229.73 ft; thence N. 89° 47'13" W. 348.00 ft., thence N. 01° 14'25" E. 1252.94 ft., thence S. 89° 47'13" E. 348.00 ft., thence S. 01° 15'00" W. 1023.21 ft., to the point of beginning. Together with a 60 foot wide private road easement for ingress and egress and public utilities described as: A 60 foot wide private road easement: A part of the W. 1/2 of the Northeast 1/4 and part of the W. 1/2 of the Southeast 1/4 of section 10, T3N, R7E, Highland Township, Oakland County, Michigan, the centerline being described as follows: Commencing at the East 1/4 corner of said section 10, thence along the North line of Heritage Farms No. 1, according to the plat thereof recorded in Liber 146 of plats, pages 30 through 32, Oakland County Records, N. 89° 49'39" W. 1297.91 ft., (platted as N. 89° 47'13" W. 1298.29 ft.), to the Northwest corner of said plat; thence S. 01° 11'47" W. along the West line of said plat, 229.73 ft., to the point of beginning of a 60 foot wide private road easement for ingress and egress and public utilities; thence N. 89° 47'13" W. 696.00 ft., thence Northwesterly along an arc right, having a length of 429.26 ft., a radius of 270.00 ft., a central angle of 91° 05'30" and a chord which bears N. 44° 14'28" W. 385.46 ft., thence N. 01° 18'17" E. 254.63 ft., to the center of a 60 foot radius cul-de-sac and point of ending.

Sidwell No. (11-10-252-000 from 009. )

11-10-252-000- Ent white house condo  
 units 1-16.  
 occp# 657

9000657

RECORDED IN LIBER 11439 PAGE 500 4/15/97

Applicant Name <b>J. McDONALD</b>	Date <b>4-17-96</b>	Application No. <b>OE 90-4 J</b>
Division <b>OAKLAND</b>	Date <b>4-10-96</b>	

We have included the following necessary material and information:

**Material:**

- A. Proposed Subdivision  
1. copy of complete final proposed plat - All pages
- or
- B. Other than proposed subdivision (condo) apts mobile home park  
other)
- 1. Property description.
  - 2. Site plan
  - 3. title information (deed, title commitment, contract with title commitment, or title search).

Note: Do not submit application for URD easements until all above material has been acquired

**Information**

1. Project Name <b>WHITE HOUSE CONDO</b>	County <b>OAKLAND</b>
City/Township/Village <b>HIGHLAND TWP</b>	City/Zip No. <b>10</b>

Type of Development

<input type="checkbox"/> Proposed Subdivision	<input type="checkbox"/> Apartment Complex	<input checked="" type="checkbox"/> Condominium
<input type="checkbox"/> Subdivision	<input type="checkbox"/> Mobile Home Park	<input type="checkbox"/> Other

2. Name of Owner  
**K.A.K. DEVELOPMENTS, INC.**

Address  
**2550 HIGHLAND HIGHLAND, MI 48031**

Owner's Representative  
**K. A. K. DEVELOPMENTS, INC.**

Date Service is Wanted  
**MAY 14th 1996**

4. Entire Project will be developed at one time  Yes  No

5. Joint easements required — Michigan Bell Telephone  Yes  No  
— Consumers Power  Yes  No

6. Name of Other Users if Not Michigan Bell Telephone or Consumers Power  
**GENERAL TELEPHONE**

Other Utility Engineer Names  
**JIM SWEET**

Phone No.  
**653-1746**

Addresses  
**7362 DAULON RD, DAULON, MI 48423**

6. Additional Information or Comments  
**CATV GREATER MICHIGAN CABLEVISION RT-HOUGHSON 667-2288  
3106 MARTIN RD, WALTON LAKE, I. 48066**

Note: Trenching letter  attached  will be submitted later

Service Planner  
**ROBERT L...**

Signed (Service Planning Supervisor)  
**R. S...**

Phone No.  
**645-4438**

Address  
**210 OAK**

RECORDED AT 10:30 AM NO

4/15-96

LIBRARY 117751062

Witness:

K.A.K. Development Inc.  
A Michigan Corporation  
3204 Shirley St.  
Milford, MI 48042

REC'D 114391499

RECORDED RIGHT OF WAY NO.

Omer V. Racine  
OMER V. RACINE  
Keith A. Corey  
KEITH A. COREY

Clark A. Kolby  
Clark A. Kolby, President

State of Michigan )  
County of Oakland ) SS:

Personally came before me this 26 day of APRIL, 1990, Klark A. Kolby, President of the above named corporation, to me known to be the person who executed the foregoing instrument and to me known to be such President of said corporation, and acknowledged that he executed the foregoing instrument as such officer as his free act and deed of said corporation by its authority.

My Commission Expires: FEB 6, 1994

Keith A. Corey  
Notary Public,  
County, Michigan

41597

MEMORANDUM ORDER  
FOR GENERAL USE  
DE FORM 85 77 12-88

TO Records Center DATE 4.3.91 TIME \_\_\_\_\_

Please set up R/W file for: White House Condo  
Being a part of West 1/2 of Northeast 1/4 of Section 10 & West 1/2 of SE 1/4 Sec 10  
Highland Twp Oakland County, Michigan

COPIES TO: \_\_\_\_\_ SIGNED Omer V. Racine  
REPORT \_\_\_\_\_ 277 Oakland Division Headquarters

DATE RETURNED \_\_\_\_\_ TIME \_\_\_\_\_ SIGNED \_\_\_\_\_

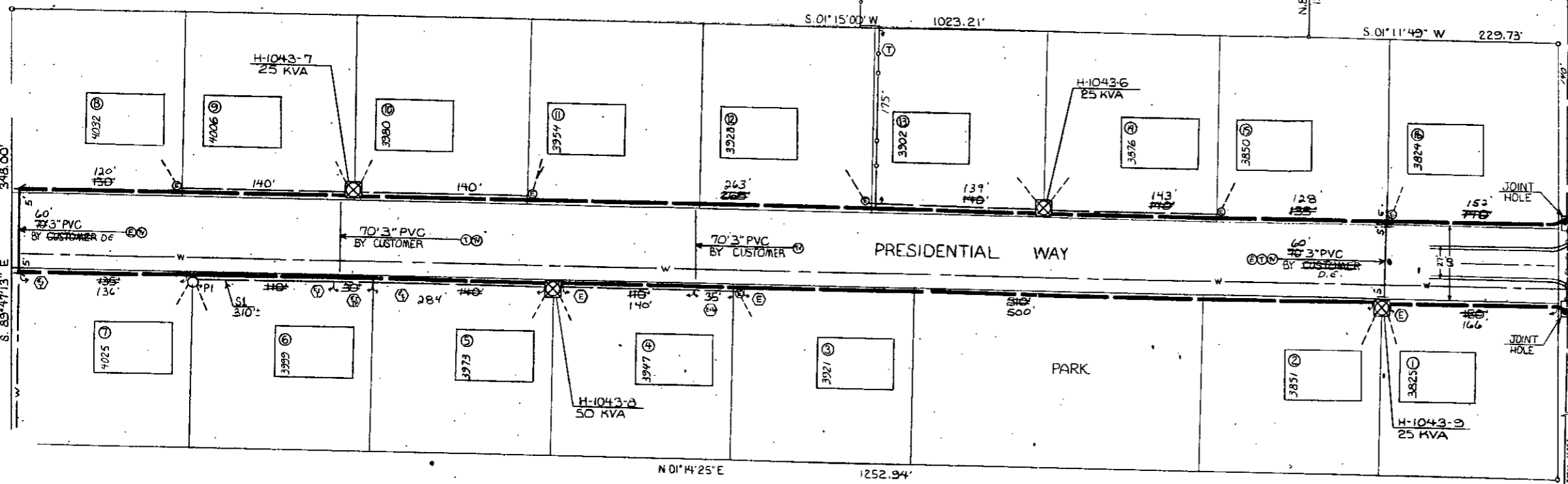
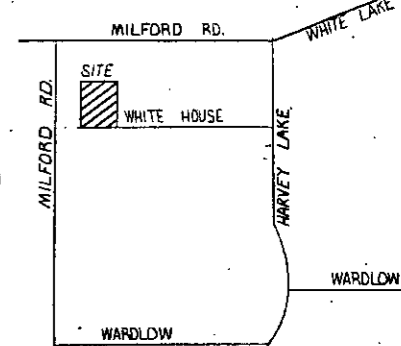
RECORDED RIGHT OF WAY NO. 41597

LIBER 11775PC064

NORTH ARROW

11775PC065

LOCATION SKETCH  
MAP SEC. NOS. 1-193-428



TRANSFORMER SPECS 1-17-261  
PEDESTAL AMOUNT 1 SPEC.  
TEMPORARY CABLE MARKERS AMOUNT 6 SPEC.  
SECONDARY CONNECTION BOX AMOUNT SPEC.

- CODE
TEMPORARY SECONDARY PEDESTAL/TEMPORARY CABLE MARKER
DFT (DEAD FRONT TYPE)
UDT (NON-SWITCHING-LIVE FRONT TYPE)
LDT (SWITCHING-LIVE FRONT TYPE)
DIRECTION OF TRANSFORMER DOOR OPENING
SECONDARY PEDESTAL
SECONDARY CONNECTION BOX
CABLE POLE
PRIMARY SWITCH CABINET
BURIED PRIMARY CABLE-ALL VOLTAGES
BURIED SECONDARY CABLE
BURIED SECONDARY SERVICE CABLE
DETROIT EDISON TRENCH ONLY
TELEPHONE TRENCH ONLY
SEWER
WATER
GAS
PROPOSED CONDUIT
SEP CONN CABINET

NOTE: METER SHALL BE LOCATED IN SHADED AREA CLOSEST TO D.E.CO. SOURCE.

TRANSFORMER DATA table with columns: U.D.T. NO., SIZE, ED. STK. NO.

CABLE SUMMARY table with columns: ITEM #, DESCRIPTION, ESTIMATED LENGTH

TRENCH SUMMARY table with columns: JOINT USE, D.E. ONLY, TEL. ONLY, GAS ONLY, OTHERS, TOTAL

EASEMENT LOCATIONS
Easements are located where the following symbols are shown. All easements are single width, even where more than one symbol is shown.

WELLS & SEPTIC
NOTICE
Locations of underground facilities on this drawing are only approximate. Exact locations must be determined by the UTILITY COMPANIES.

GENERAL NOTES
TRENCHING TO BE DONE BY DECO
TRENCH AND CABLE LENGTHS ARE APPROXIMATE.

PERMITS REQUIRED
COUNTY NOTIFICATION TO
CITY OF
STATE YES NO

START DATE 7-25-90

Main project information table including revision history, project name (WHITE HOUSE CONDOMINIUM), location (TWP OF HIGHLAND COUNTY OF OAKLAND), and drawing number (90A-64136).