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Real Estate and Rights of Way Joint Underground Right of Way Agreement

HIRER 11682N685

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For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan, and MICHIGAN BELL TELEPHONE COMPANY, a Michigan corporation of 444 Michigan Avenue, Detroit, Michigan 48164, BOOTH COMMUNICATIONS OF BIRMINGHAM, a Michigan corporation of 645 South Eton, Birmingham, Michigan, 48012, hereinafter referred to collectively as "GRANTEE", the right to construct, reconstruct, modify, add to, operate and maintain underground line facilities consisting of poles, conduits, wires, cables, manholes, transformers and accessories required to provide electric and communication services in, under, upon, over and across property located in the City of Birmingham, County of Oakland, State of Michigan, further described as follows:

The West 50 ft., of lot 130 and the West 50 ft., of lot 131 assessor's replat of part of Torrey's Hood's addition and Smith addition of part of the E. 1/2 of the N.W. 1/4 of section 36, T2N, R10E, Bloomfield Township, as recorded in plats liber 41, page 36, Oakland County Records.

Sidwell No. 19-36-185-003

41036

As shown on the attached drawing Ø-9977 dated 8-8-90 which is made a partitioner of AID

0001 DEC.26'90 10:40AM

The right of way is 6'x 23' feet in width.

8531 MISC

9.00

The rights hereby granted include the right of access to and from the right of way and the right to trim, cut down or otherwise control trees, brush or roots of any kind either within the right of way or on property adjoining the right of way which in the opinion of the GRANTEE interferes with the construction or operation of the line facilities. It is expressly understood and agreed that the GRANTEE shall, at no time, trim or cut down any trees unless, in the GRANTEE'S opinion, it is absolutely necessary to do so. The GRANTEE shall restore premises to its original condition or as near as can be in the event of damages caused by its employes, contractors, vehicles and equipment entering premises for the purposes set forth herein.

No buildings or structures are to be placed within said right of way herein granted without the written consent of the GRANTEE.

This grant is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand(s) on the date of this agreement.

08001	Witnesses:		Grantors:	9.00	HECORDED
Join	PATRICK WIRTH MIT L. MCFADDEN	500	tment Company A MICHIGAN COR M M COS HO M. ROSS FRESI DENT	20	RIGHT OF WAY NO.
Prepared b	by: Annie P. Grimmett/nkg The Detroit Edison Company 30400 Telegraph Road, Suite 277 Birmingham, Mi 48010	Address:	1122 Cole Street P.O. Box 1214 Birmingham, MI 4	8012	

O.K. -- LM

APPROVED AS TO FORM 10/16/19 DATE

RETURN TO J. D. McDONALD THE DETROIT EDISON COMPANY 30400 TELEGRAPH ROAD, 277 OAKDH BIRMINGHAM, MICHIGAN 48010 State of Michigan) SS:

County of Oakland)

On this \(\frac{\mathcal{M}}{\mathcal{M}} \) day of \(\frac{\mathcal{M}}{\mathcal{M}} \) a notary public in and for said county by \(\frac{\mathcal{M}}{\mathcal{M}} \) \(\frac{\mathcal{M}}{\mathcal{M}} \) whose title(s) is/are \(\frac{\mathcal{M}}{\mathcal{M}} \) PRES (DENT)

of \(\frac{\mathcal{M}}{\mathcal{M}} \) INVESTMENT (6), a \(\frac{\mathcal{M}}{\mathcal{M}} \) and \(\frac{\mathcal{M}}{\mathcal{M}} \) corporation, on behalf of the corporation.

My Commission Expires: \(\frac{8}{2} - 72 - 72 \)

Notary Public, \(\text{DANLAND} \)

Notary Public, \(\text{DANLAND} \)

County, \(\text{Michigan} \)

County, \(\text{Michigan} \)

The County of Oakland (100) and (100)

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RETURN TO

J. D. McDONALD

THE DETROIT EDISON COMPANY
30400 TELEGRAPH ROAD, 277 OAKDH
BIRMINGHAM, MICHIGAN 48010

APPLICATION FOR RIGHT OF WAY

Blafld Twp Sec. 36

PLEASE SECORE RIGHT OF WAT AS POLLOWS:	6 6 6 5
	DATE \$-8-90
LOCATION 732 PIERCE	APPLICATION NO. <u>9-9977</u>
	DEPT. ORDER NO.
CITY OR VILLAGE BIRMINGHAM	0. F. W. NO.
TOWNSHIP BLOOMFIELD COUNTY DAKL AND	· · · · · · · · · · · · · · · · · · ·
TOWNSHIP LOOME/ELD COUNTY LINEL AND	BUDGET ITEM NO.
DATE BY WHICH RIGHT OF WAY IS WANTED 8-31-90	INQUIRY NO.
THIS R/W IS 100 % OF TOTAL PROJECT NO. ACCUM. %	JOINT RIGHT OF YES NO
NOTE: Identify on print or sketch the subdivisions as to section location and liber and page	3.
KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED RECORDED EDSEME	enits as supply on
ATTACHED SKETCH	
PURPOSE OF RIGHT OF WAY TO PROUIDE UNDERGROUND	SENUICE TO 732 &
732 PIENCE ST.	<u></u>
132 PIERLE ST.	CORD
	RD EX
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SIGNED	AIGHT
313/120	OF
OFFICE	DEPARTMENT #5
REPORT OF REAL ESTATE AND RIGHTS OF	WAY DEPT.
Recordable Underground right of way secured as per attach	ed sketch. Contactsi
made by Annie Grimmett, Representative, Real Estate, Righ	ts of Way, Oakland
	155
Division.	14
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	IMD Investment
PERMITS IN RECORD CENTER 2 R.E. & R/W DEPT. FILE 2	
NO. OF PERMITS NO. OF M	ILES PERMITS TO MBT
pare 311/13/90 signed James McDonald, Sr.	2 Denald
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FRANK ST.

PROPOSED 4' x 23' PRIVATE KASEMENT

PROPOSED 3' PRIVATE EASEMENT FOIL
PUBLIC LITILITIES

CONTACT: JOHN CARNOVALE

732 PIERCE ST

BIRMINGURM, MITTED

244-8108

FOR PUBLIC LIBLITES

CONTACT! JMR INVESTMENT D.

1122 COLE ST

BIRMINGHAM. M. 48009

MR JOHN ROSSCO

647-7077

MBT MEMO - 6-3275

"ASSESSOR'S REPLAT BY TORREY'S ADDITION,
HOOD'S ADDITION AND SMITH ADDITION"
LIBER 41 PAGE 36

LEGEND FOREIGN POLE	THE D	THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT							
EXIST D.E. CO. POLE	CITY OR TOWNSHIP BIRMINGHAIN	COUNTY ON KLA W D	OTR. & TWP. SECT. NO. N.W. 14 Sect. 36	DEPT. ORDER NO.					
PROPOSED POLE	MAP SECT. 1-301-380	TOWN RANGE	JOINT R/W REQUIRED YES X NO	RW NG-9977					
— EXIST ANCHOR PROPOSED ANCHOR	PROJECT NAME	TEL ENG'R &	ÖIST.	PROJ. OR PART NO.					
TREE	CIRCUIT 1899 BIRHM			O.F.W. S.O. OR P.E. NO.					
4800 VOLT LINE	REASON	HOUND SERVICE TO	LOT 130 5 LOT 131	BUDGET ITEM NO.					
13,200 VOLT LINE	PLANNER ROY WNRK		SCALE / "=/00"	DATE 8-5 70					
				DE FORM 963-2237 1-8					

THE DETROIT EDISON COMBANY 30400 TELEGRAPH ROAD, 277 OAKBH BIRMINGHAM, MICHIGAN 48019