



Underground Right of Way Agreement

Monroe Twp
PC 230

August 15, 1990

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan hereinafter referred to as "EDISON," the right to construct, reconstruct, modify, add to, operate and maintain underground line facilities consisting of poles, conduits, wires, cables, manholes, transformers and accessories required to provide electric service in, under, upon and across property located in the Private Claim 230 of City of Monroe, County of Monroe, State of Michigan, further described as:

Lot com. 135.63 ft. N. 71° 33.76' W. and 33 ft. N. 19° 15.24" E. from inter of C/L of Macomb St. with C/L of E. Front St. th. N. 71° 33.76' W. 19 ft. to P.O.B. th. N. 71° 33.76' W. 24.25 ft. th. N. 20° 57.24' E. 96.97 ft. th. S. 64° 27.76' E. 21.49 ft. th. S. 19° 15.24' W. 94.23 ft. to P.O.B. PC 230.

Tax #39 005 810 00

Cedric J. Davis
REGISTER OF DEEDS
MONROE COUNTY, MICH

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as shown on the attached drawing M-2688 which is made a part hereof. as Appendix "A"

The right of way is ten (10') feet in width.

The rights hereby granted include the right of access to and from the rights of way and the right to trim, cut down or otherwise control trees, brush or roots of any kind either within the right of way or on property adjoining the right of way which in the opinion of EDISON interferes with the construction or operation of the line facilities. It is expressly understood and agreed that EDISON shall, at no time, trim or cut down any trees unless, in EDISON'S opinion, it is absolutely necessary to do so. EDISON shall restore premises to its original condition or as near as can be in the event of damages caused by its employes, contractors, vehicles and equipment entering premises for the purposes set forth herein.

No buildings or structures are to be placed within said right of way herein granted without the written consent of EDISON.

This grant is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses:

Grantors:

X Betty L. Bates
Betty L. Bates
X Steven M. Petty
Steven M. Petty

CITY OF MONROE
X Samuel J. Mignano
Samuel J. Mignano, Mayor
X Robert L. Dunbar
Robert L. Dunbar, City Clerk

Prepared by: Donald W. Rogers
Real Estate, R/W & Claims Representative
8001 S. Haggerty, Belleville, MI., 48111

Address: 120 E. First St.
Monroe, MI., 48161

APPROVED AS TO FORM 9/5/90 DATE
LEGAL DEPARTMENT *[Signature]*

RECORDED RIGHT OF WAY NO. 41093

CITY OF MONROE, a Municipal Corporation

BY: X Samuel J. Mignano Jr.
Samuel J. Mignano, Jr. - Mayor

BY: X Robert L. Dunbar
Robert L. Dunbar, City Clerk

STATE OF MICHIGAN)
County of MONROE)SS

On this 15th day of AUGUST, 1990, before me, a Notary Public in and for said County appeared Samuel J. Mignano, Jr., Mayor and

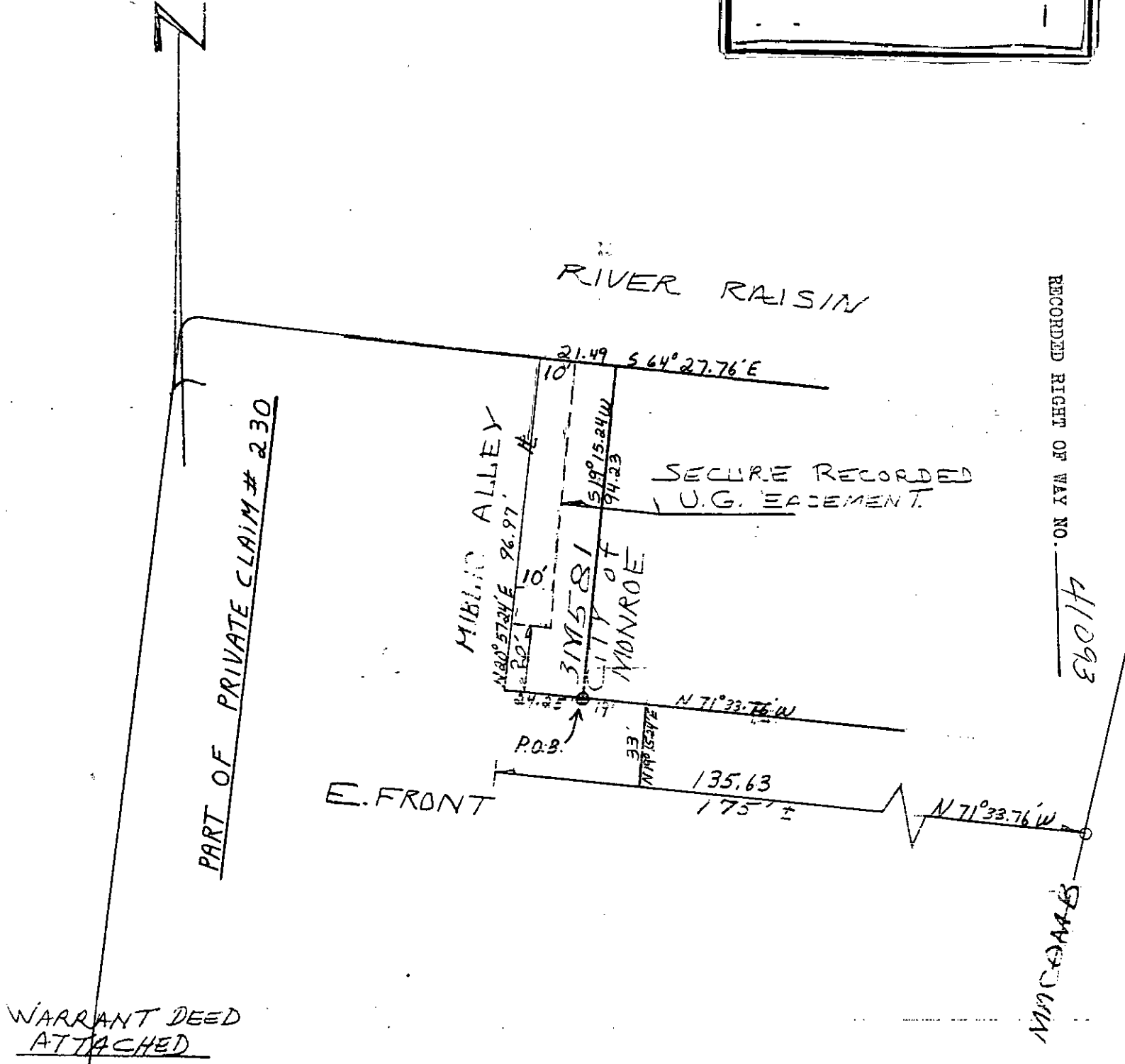
Robert L. Dunbar, City Clerk to me personally known who, being by me duly sworn, did say that they are the Mayor and City Clerk of the City of Monroe, a named in and which executed the within instrument was signed in behalf of said corporation by authority of its (Common Council) (Commission) (Council) and the said Mayor and City Clerk

acknowledged said instrument to be the free act and deed of said corporation.

Carroll O'Dew
Notary Public, Monroe County, MI.

My commission Expires: 10-6-92

RECORDED RIGHT OF WAY NO. 41093



WARRANT DEED ATTACHED

RECORDED RIGHT OF WAY NO. 41093

FUTURE J.U. MEMO M-6307

LEGEND ○ FOREIGN POLE ○ EXIST D.E. CO. POLE ● PROPOSED POLE EXIST ANCHOR PROPOSED ANCHOR ○ TREE --- 120/240 VOLT LINE --- 4800 VOLT LINE --- 13,200 VOLT LINE --- 40,000 VOLT LINE	THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT			
	CITY OR TOWNSHIP MONROE	COUNTY MONROE	QTR. & TWP. SECT. NO. P-230	DEPT. ORDER NO.
	MAP SECT. 1-253-152	TOWN 65	RANGE 9E	JOINT R/W REQUIRED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
	PROJECT NAME J. MILLER-ALLEN PARK			PROJ. OR PART NO. M-2688
	CIRCUIT 366 FRONT			O.F.W. S.O. OR PE. NO.
	REASON U.G. RECORDED EASEMENT			BUDGET ITEM NO.
	PLANNER ST. BERNARD			DATE 4-20-90
	SCALE 1" = 50'			DE FORM 963 2237 1 80