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RIGHT OF WAY FILE #

R 40970

GRANTOR NAME

[Empty grid for Grantor Name]

[Empty grid for Street Address]

STREET ADDRESS

[Empty grid for City/Town]

CITY/TOWN

ZIP CODE

[Empty grid for ZIP Code]

ST

[Empty grid for Street Name]

EASEMENT DESCRIPTION

[Empty grid for Easement Description]

AGREEMENT DATE

[Empty grid for Agreement Date]

AGREEMENT TYPE

[Empty grid for Agreement Type with R, P, C options]

LIBER #

[Empty grid for Liber #]

PAGE #

[Empty grid for Page #]

DRAWING R/W #

[Empty grid for Drawing R/W #]

PVT CL#

[Empty grid for PVT CL#]

SECTION

[Empty grid for Section]

QUARTER SECTION 3

[Empty grid for Quarter Section 3 with 1/4 and 1/2 options]

QUARTER SECTION 2

[Empty grid for Quarter Section 2 with 1/4 and 1/2 options]

QUARTER SECTION 1

[Empty grid for Quarter Section 1 with 1/4 and 1/2 options]

TOWNSHIP

[Empty grid for Township]

COUNTY

[Empty grid for County]

RTE OF LINE

[Empty grid for Route of Line with N/S, E/W, B options]

TOWNSHIP RANGE

[Empty grid for Township Range]

DIVISION CODE

[Empty grid for Division Code with A, D, M, O, T, W options]

SUBDIVISION NAME

GOVT LOT 3

OUT LOT

[Empty grid for Out Lot]

EAST OF

[Empty grid for East of]

BLOCK #1

[Empty grid for Block #1]

WEST OF

[Empty grid for West of]

LOT #1

[Empty grid for Lot #1]

NORTH OF

[Empty grid for North of]

BLOCK #2

[Empty grid for Block #2]

SOUTH OF

[Empty grid for South of]

LOT #2

[Empty grid for Lot #2]

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Real Estate and Rights of Way
Detroit Edison
Underground Residential Distribution
Right of Way Agreement

LIBER 548 PAGE 160

August 9, 1920

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan hereinafter referred to as "EDISON", the right to erect, lay, maintain, reconstruct, add to and replace underground facilities consisting of wires, cables, conduits, fixtures and appurtenances including the necessary above ground equipment, connections, poles and accessories required to provide electric service in, under, upon, over and across the property located in the _____ City _____ of Harbor Beach _____, County of Huron _____, State of Michigan, and more particularly described on the attached Appendix "A"; with the full right to EDISON of ingress and egress upon said property for the purposes of this grant, and the further right to trim, cut down or otherwise control brush and trees within the right of way herein described.

Said right of way shall be 10 feet in width unless otherwise indicated and the route is described as follows:

As shown on attached construction drawing.

The exact location of underground equipment must be determined by the UTILITY COMPANIES. For exact location, telephone MISS DIG at 1-800-482-7171.

The exact location of underground equipment indicates the centerline of said Right of Way.

RECORDED
OCT 24 12 56 PM '20
HURON COUNTY, MICHIGAN
REGISTER OF DEEDS
Frances Holbrook

In order to provide for the proper maintenance and protection of EDISON, the undersigned covenant and agree that:

1. The right of way will be graded to within four inches of final grade before EDISON lines are installed and this ground elevation must be maintained after installation of utilities to avoid the pooling of water in, on or around EDISON'S above ground equipment.
2. No buildings or structures other than EDISON equipment are to be placed within the right of way herein granted. No excavation is to be permitted within said right of way without approval of EDISON.
3. No shrubs or foliage shall be planted or grown within eight feet of the front door of transformers or switching cabinet enclosures. EDISON shall not be responsible to owners for damages to or removal of trees or plant life planted in front of said door or within the right of way causing an interference with maintenance of EDISON equipment.
4. If EDISON lines or facilities are damaged by the acts of owners, their agents, employees or contractors, repairs shall be made by EDISON at the cost and expense of owners. Owners are defined as those persons owning the property at the time the damage occurred.

THIS GRANT is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses:

Marjorie Montgomery
MARJORIE MONTGOMERY
Thomas R. Garity
THOMAS R. GARTY
Frank E. Lohrbeck
FRANK E. LOHRBECK
Jerry J. Heald
JERRY J. HEALD
Garry Stead
GARRY STEAD

David A. Hunter
CITY OF HARBOR BEACH
DAVID A. HUNTER Mayor
David Dickenson
DAVID DICKENSON Clerk

Prepared by: Richard F. Collins
600 Grand River Avenue
Port Huron, MI 48060

Address: 149 N. 1st Street
Harbor Beach, MI 48441

RECORDED RIGHT OF WAY NO. 40970

North Park Campgrounds
City of Harbor Beach, Huron County

Gov't Lot number three, Section one, Town 16 North, Range 15 East, except one acre in Northeast corner sold to village for water works, and other lots sold. Also, Gov't Fractional Lot number two in Section one, Town 16 North, Range 15 East, except piece sold Edward Cain and piece reserved by J. O. Grice North of quarter line.

LIBER 548 PAGE 161

Acknowledgement-Corporation

STATE OF MICHIGAN

County of HURON)SS

On this 9 day of AUGUST, 1990, the foregoing instrument was acknowledged before me, a notary public in and for said county, by DAVID A. HUNTER & DAVID DICKINSON
whose title(s) is /are MAYOR & CITY CLERK
of CITY OF HARBOR BEACH, a MUNICIPAL corporation, on behalf of the corporation.

Nancy O'Neil

Notary Public, Huron County, Michigan

My commission expires 7-31-91

RECORDED RIGHT OF WAY NO.

40970

To (Supervisor, RE & R/W) RICHARD COLLINS	For RE & R/W Dept. Use	Date Received	DE/Bell/C.P. No.
Division TRUMB DIVISION	Date 2-21-90	Application No. 598 598	

We have included the following necessary material and information:

Material:

- A. Proposed Subdivision
 - 1. copy of complete final proposed plat - All pages
- or
- B. Other than proposed subdivision (condo., apts. mobile home park — other)
 - 1. Property description.
 - 2. Site plan.
 - 3. title information (deed, title commitment, contract with title commitment, or title search).

Note: Do not submit application for URD easements until all above material has been acquired.

Information

1. Project Name NORTH PARK CAMPGROUND	County HORON
City/Township/Village HARBOR BEACH	Section No. 12
Type of Development <input type="checkbox"/> Proposed Subdivision <input type="checkbox"/> Apartment Complex <input type="checkbox"/> Condominium <input type="checkbox"/> Subdivision <input type="checkbox"/> Mobile Home Park <input checked="" type="checkbox"/> Other CAMPGROUND	
2. Name of Owner CITY OF HARBOR BEACH	Phone No.
Address 149 N. 1ST. ST., HARBOR BEACH 48441	
Owner's Representative DAVID DICKINSON ADMINISTRATOR/CLERK	Phone No. 517-479-3363
Date Service is Wanted MAY 1990	

- 4. Entire Project will be developed at one time Yes No
- 5. Joint easements required — Michigan Bell Telephone Yes No
- Consumers Power Yes No

a. Name of Other Utilities If Not Michigan Bell Telephone or Consumers Power

b. Other Utility Engineer Names _____ Phone Numbers _____

Addresses _____

6. Additional Information or Comments
All wires to be IN CUSTOMER INSTALLED CONDUIT
ROSS BREWSTER HURD SURVEYING
517 269-2201

Note: Trenching letter attached will be submitted later

Service Planner ROD LIEN	Signed (Service Planning Supervisor)
Phone No. 5913	Address Sandusky

RECORDED IN DEPT OF WAY NO. 409970

MEMORANDUM ORDER
FOR GENERAL USE
DE FORM MS 77 12-83

TO Rod Lien - Sandusky Office DATE 8/13/90 TIME _____

RE: North Park Campgrounds, City of Harbor Beach, Huron County

Agreement-Easement-Restrictions obtained. OK to proceed with construction.

COPIES TO: Gary Allen - Lines

SIGNED

Richard F. Collins
Richard F. Collins, Sr. Representative
Rights of Way

REPORT _____

DATE RETURNED _____

TIME _____

SIGNED _____

RECORDED RIGHT OF WAY NO.

40990

500 Beach Top
Section 1 NW 1/4 of

**Detroit
Edison**

THUMB DIVISION - Rights of Way

Date: November 12, 1990
To: Records Center
From: Richard F. Collins *R.F.C.*
Sr. Representative
Subject: North Park Campgrounds, City of Harbor Beach, Huron Co.

Attached for Records Center is the executed Agreement dated August 9, 1990 for the above named project. Also, enclosed are other pertinent papers relative to this project.

Easement for this project was requested by Rod Lien of Service Planning, Thumb Division.

The Agreement was negotiated by Richard Collins of this Department.

The Detroit Edison Company made this agreement with David A. Hunter, Mayor and David Dickinson, Clerk.

Please make the attached papers a part of recorded Right of Way file.

RFC/lq

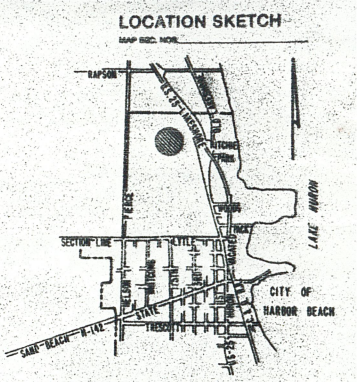
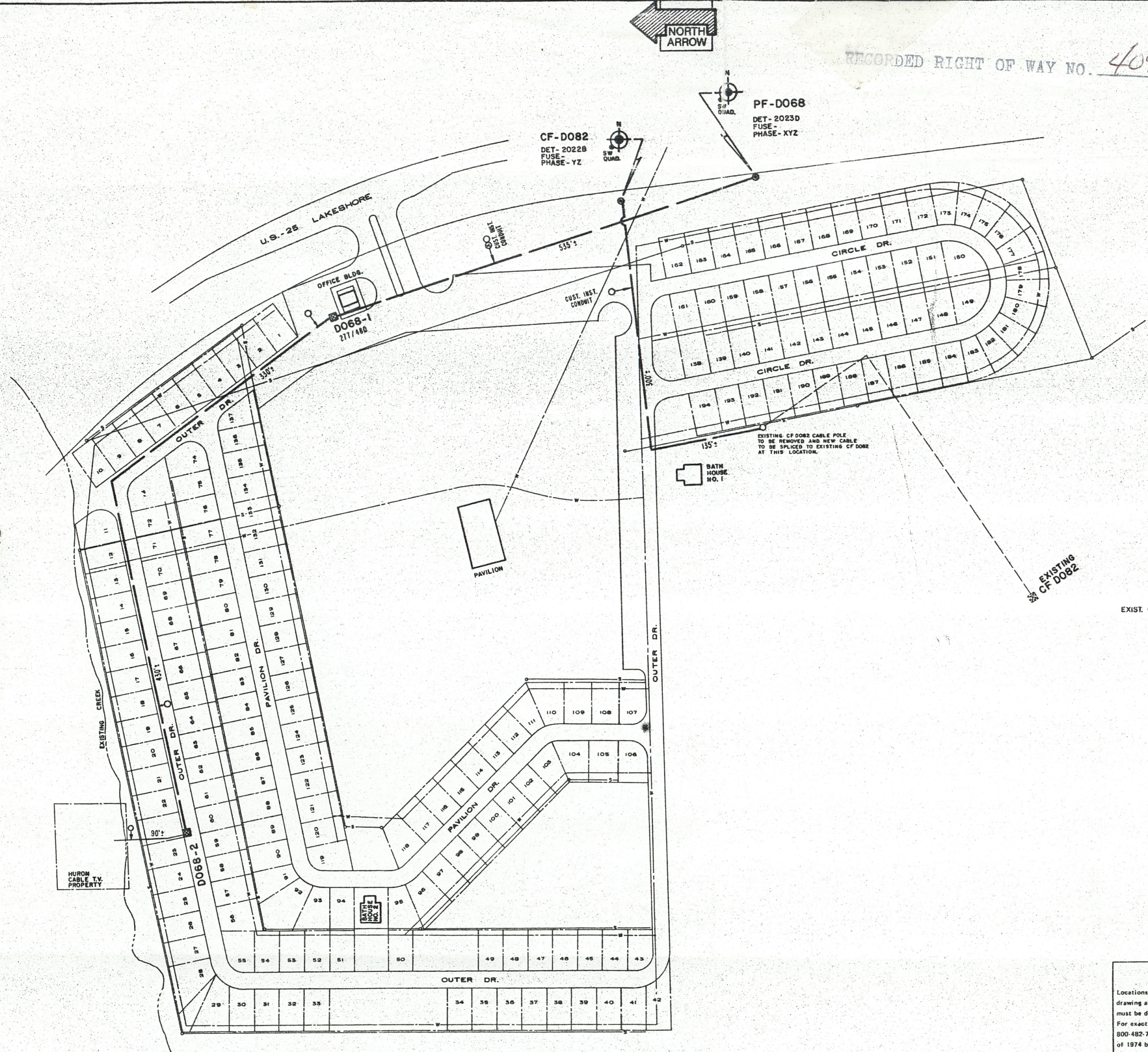
Attachments

RECORDED RIGHT OF WAY NO. 40970

Serving Customers

We're all a part of it!

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TRANSFORMER DATA

U.D.T. NO.	SIZE	ED. STK. NO.
D068-1	500 KVA	661-0617
-2	25-3	-1156
EXIST. C.F. D082-1	100	661-1155

TRANSFORMER SPEC. _____
 PEDESTAL AMOUNT _____ SPEC. _____
 TEMPORARY CABLE MARKERS AMOUNT _____ SPEC. _____
 SECONDARY CONNECTION BOX AMOUNT _____ SPEC. _____

— CODE —

- ⊙ TEMPORARY SECONDARY PEDESTAL/TEMPORARY CABLE MARKER
- ⊙ DFT (DEAD FRONT TYPE)
- ⊙ DFT (NON-SWITCHING—LIVE FRONT TYPE)
- ⊙ DIRECTION OF TRANSFORMER DOOR OPENING
- SECONDARY PEDESTAL
- △ SECONDARY CONNECTION BOX
- CABLE POLE
- PRIMARY SWITCH CABINET
- BURIED PRIMARY CABLE—ALL VOLTAGES
- BURIED SECONDARY CABLE
- BURIED SECONDARY SERVICE CABLE
- DETROIT EDISON TRENCH ONLY
- TELEPHONE TRENCH ONLY
- SEWER
- WATER
- GAS
- PROPOSED CONDUIT
- SEP COIN CABINET

NOTE: METER SHALL BE LOCATED IN SHADDED AREA CLOSEST TO D.E. CO. SOURCE.

CABLE SUMMARY

ITEM #	DESCRIPTION	ESTIMATED
1	4" 2 CW 1 X 3	713-1018 = 1438'
2	4" 2 CW 1 X 2 (C.F.)	713-1075 = 515'
3	4" 2 CW 1 X 1	713-0814 = 110'

TRENCH SUMMARY

JOINT USE _____
 D.E. ONLY _____
 TEL. ONLY _____
 GAS ONLY _____
 OTHERS _____

TOTAL _____
 SITE SUP. DAVE BURNS PHONE NO 517-673-3832

NOTICE

Locations of underground facilities on this drawing are only approximate. Exact locations must be determined by the UTILITY COMPANIES. For exact locations, telephone MISS DIG on 800-482-7171 as required by Public Act 53 of 1974 before doing any power excavating.

— GENERAL NOTES —

TRENCHING TO BE DONE BY CUSTOMER INSTALLED CONDUIT

TRENCH AND CABLE LENGTHS ARE APPROXIMATE. SEE SECTION 36 00 LINE CONSTRUCTION STANDARDS FOR TRANS. MAX. DETAILS. SEE PAGE 38 11 51 (A) DETAIL. FOR ENTRANCE POINT DETAILS (APTS. ONLY). SEE SECTION 43 00 LINE CONSTRUCTION STANDARDS FOR PLACEMENT OF CABLES. TRANSFORMERS AND PEDESTALS (SIZES ONLY):
 D.E. SERVICE PLANNER: ROD LIEN 646-5913
 TEL. CO. _____
 GAS CO. _____
 OTHERS _____

EASEMENTS INDICATED BY OUR CENTERLINE ARE IN WIDTH UNLESS OTHERWISE NOTED.

PERMITS REQUIRED

CITY OF _____ COUNTY _____ NOTIFICATION TO _____
 STATE YES NO

START DATE _____

D	C	B	A	REFERENCE
REVISION	REVISION	REVISION	REVISION	

NAME	DATE	JOB TITLE
R. REYNOLDS	5-15-90	
ROD LIEN	5-17-90	
D. WILSON	5-21-90	

SEPA TO MET _____

NORTH PARK CAMPGROUNDS
 CITY OF HARBOR BEACH - NW 1/4 SEC. 1
 TWP OF SAND BEACH COUNTY OF HURON

THE DETROIT EDISON COMPANY SERVICE PLANNING
 SCALE 1" = 50'
 NUMBER OF LOTS 194 LOTS 367 BS J50
 DISTRIBUTION CIRCUIT 312 NEFF 4.8 KV
 DEPT. ORDER NUMBER A-84746