

FRIN Twp
SEC. 31 + 32



Date: January 25, 1990

To: Records Center

From: Michael J. McCabe *MJM*
Sr. Real Estate, Rights of Way and Claims Representative
Macomb Division

Subject: Right of Way Agreement for Underground Residential
Distribution for Grant Manor Senior Housing, located in
part of the Northeast 1/4 of Section 31 and part of the
Northwest 1/4 of Section 32, Town 1 North, Range 13
East, City of East Detroit, Macomb County, Michigan

Attached for Records Center is the executed Right of Way Agreement, dated April 15, 1988, and other pertinent papers for the above named project.

Easement for this project was requested by Chris Korenchuk, Service Planner, Macomb Division. The Agreement was negotiated by Michael J. McCabe, Representative of Real Estate, Rights of Way and Claims, Macomb Division.

Detroit Edison Company and Michigan Bell Telephone Company made this agreement with The City of East Detroit, Stephen J. Bonczek, City Manager and Motor City Investment, Ralph R. Byrne, General Partner, the developers of Grant Manor Senior Housing.

Please make the attached papers a part of recorded Rights of Way file.

MJM/caw

Attachment

RECORDED RIGHT OF WAY NO. 40064

**Detroit
 Edison**

LIBER 04794 PG 727 B427246

April 15, 1988

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation, of 2000 Second Avenue, Detroit, Michigan and MICHIGAN BELL TELEPHONE COMPANY, a Michigan corporation, of 444 Michigan Avenue, Detroit, Michigan, hereinafter referred to collectively as "UTILITY", the right to erect, lay, maintain, reconstruct, add to and replace underground facilities consisting of wires, cables, conduits, fixtures and appurtenances including the necessary above ground equipment, connections, poles and required to provide communication and electric services in, under, upon, over and across the property located in the City of East Detroit, County of Macomb State of Michigan, and more particularly described on the attached Appendix "A"; with the full right to the UTILITIES of ingress and egress upon said property for the purposes of this grant, and the further right to trim, cut down or otherwise control brush and trees within the right of way herein described.

Said right of way shall be 10 feet in width unless otherwise indicated and the route is described as follows:

The exact location of said easements will be as shown on a drawing to be recorded within 90 days after construction.

RECORDED IN MACOMB COUNTY
 RECORDS AT: 2:19 P. M.
 JAN 5 1990

RECORDED IN MACOMB COUNTY
 RECORDS AT: 1:13 P. M.
 MAY 5 1988

Edna Miller
 CLERK - REGISTER OF DEEDS
 MACOMB COUNTY, MICHIGAN

Edna Miller
 CLERK - REGISTER OF DEEDS
 MACOMB COUNTY, MICHIGAN

In order to provide for the proper maintenance and protection of UTILITY, the undersigned hereby covenant and agree that:

1. The right of way will be graded to within four inches of final grade before the UTILITY'S lines are installed and this ground elevation must be maintained after installation of utilities to avoid the pooling of water in, on or around UTILITY'S above ground equipment.
2. No buildings or structures other than UTILITY'S equipment are to be placed within the right of way herein granted. No excavation is to be permitted within said right of way without approval of UTILITY.
3. No shrubs or foliage shall be planted or grown within eight feet of the front door of transformers or switching cabinet enclosures. UTILITY shall not be responsible to owners for damages to or removal of trees or plant life planted in front of said door or within the right of way causing an interference with UTILITY'S maintenance of their equipment.
4. If the lines or facilities of UTILITY are damaged by the acts of owners, their agents, employes or contractors, repairs shall be made by the utility company so damaged at the cost and expense of owners. Owners are defined as those persons owning the property at the time the damage occurred.

THIS GRANT is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses:

X *Karen K. Marozi*
 Karen K. Marozi
Linda Lockwood
 Linda Lockwood
 X *Karen K. Marozi*
 KAREN K. MAROZI
Linda Lockwood
 LINDA LOCKWOOD

Grantors:

THE CITY OF EAST DETROIT
 a Municipal Corporation
 BY: *Stephen J. Bonczek*
 Stephen J. Bonczek
 City Manager
 MOTOR CITY INVESTMENT
 a Michigan Partnership
Ralph R. Byrne
 Address: Ralph R. Byrne
 PO Box 419, Roseville, MI 48066
 GEN PARTNER

Prepared by: & Return to:
 Michael J. McCabe
 15600 19 Mile Road
 Mt. Clemens, MI 48044

ATTN; Ralph R. Byrne

Being Re-Recorded to include Appendix B

RECORDED RIGHT OF WAY NO.

40064

13-

Acknowledgement-Individual

STATE OF MICHIGAN
County of Macomb)SS

On this 15th day of APRIL, 1988, the foregoing instrument was acknowledged before me, a notary public in and for said county, by STEPHEN J. BONCZEK AND RALPH R. BYRNE

William M. Sniak
Notary Public, Macomb County, Michigan

My commission expires 9-10-88

Acknowledgement-Individual

STATE OF MICHIGAN
County of _____)SS

On this ____ day of _____, 19____, the foregoing instrument was acknowledged before me, a notary public in and for said county, by _____

Notary Public, _____ County, Michigan

My commission expires _____

Acknowledgement-Corporation

STATE OF MICHIGAN
County of Macomb)SS

On this 22nd day of April, 1988, the foregoing instrument was acknowledged before me, a notary public in and for said county, by Stephen J. Bonczek

whose title(s) is /are City Manager
of The City of East Detroit, a Michigan corporation, on behalf of the corporation.

Michael J. McCabe
Notary Public, Macomb County, Michigan

My commission expires _____

MICHAEL J. McCABE
Notary Public, Macomb County, MI
My Commission Expires Mar. 9, 1992

Acknowledgement-Partnership

STATE OF MICHIGAN
County of Macomb)SS

On this 22nd day of April, 1988, the foregoing instrument was acknowledged before me, a notary public in and for said county, by Ralph R. Byrne

(a) general/managing partner(s), on behalf of Motor City Investment a partnership.

Michael J. McCabe
Notary Public, Macomb County, Michigan

My commission expires _____

MICHAEL J. McCABE
Notary Public, Macomb County, MI
My Commission Expires Mar. 9, 1992

MICHAEL J. McCABE
Notary Public, Macomb County, MI
My Commission Expires Mar. 9, 1992

RECORDED RIGHT OF WAY NO. 40064

APPENDIX "A"

LIBER 04794 PG 729

"GRANT MANOR SENIOR HOUSING", Lots 159 thru 199 inclusive, "Longacres Subdivision No. 1", a part of NE 1/4 of Section 31 and part of NW 1/4 of Section 32, T1N, R13E, City of East Detroit, Macomb County, Michigan. Recorded in Liber 7 of Plats, Page 12 of Macomb County Records.

RECORDED RIGHT OF WAY NO. 40067

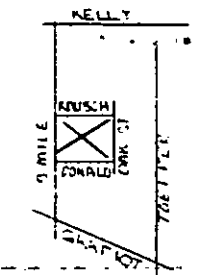
APPENDIX B

LIBER 047940730

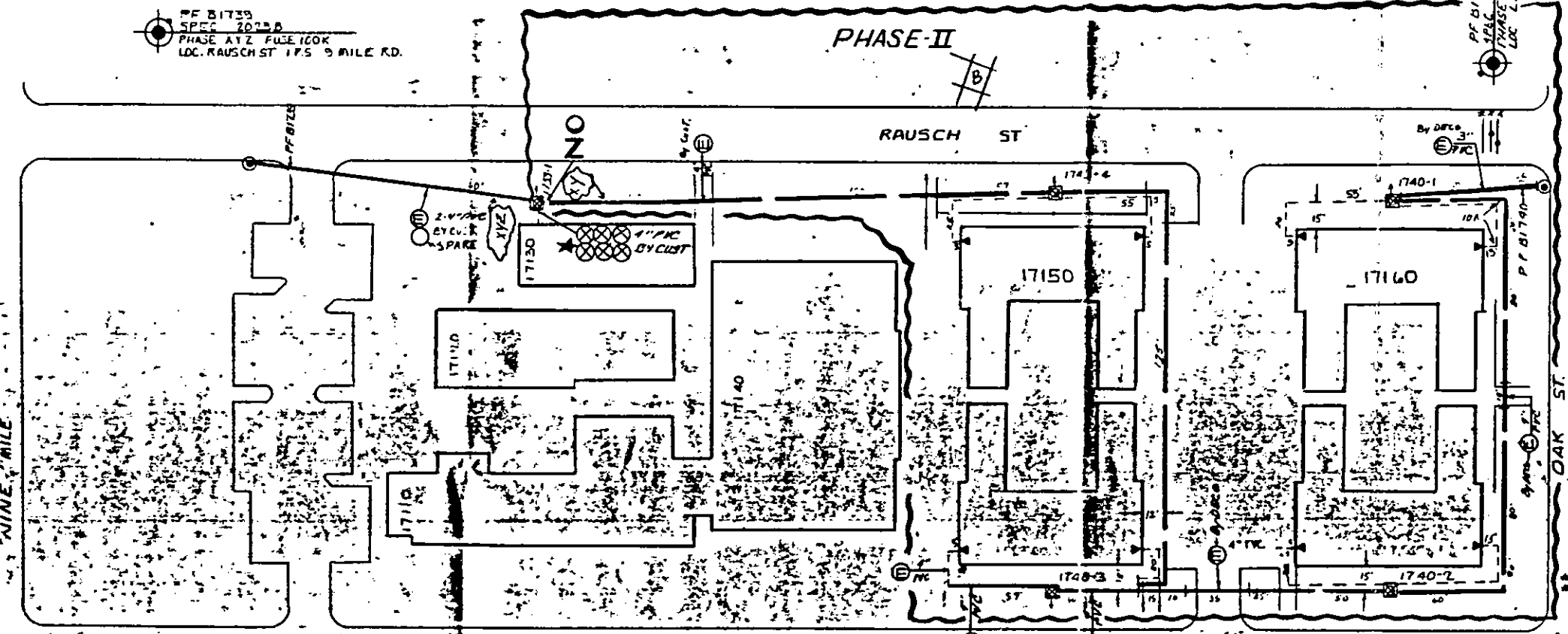


LOCATION SKETCH
MAP SEC. NO.

LIBER 047940731



PF BITES
SPEC 2078B
PHASE ATZ FUSE 100K
LOC. RAUSCH ST 17.5 9 MILE RD.



TRANSFORMER DATA

U.D.T. NO.	SIZE	ED. STK. NO.
1733-1	300	661-061E
1740-1	50	LL1-0657
	50	
	50	
	50	0157

STEP II = 117-263

TRANSFORMER SPEC. 1-17-270 1-17-284

CONN. #17 1-17-284

PEDESTAL AMOUNT _____ SPEC _____

TEMPORARY CABLE MARKERS AMOUNT _____ SPEC _____

SECONDARY CONNECTION BOX AMOUNT _____ SPEC _____

- CODE —**
- ⊙ TEMPORARY SECONDARY PEDESTAL/TEMPORARY CABLE MARKER
 - ⊠ DFT DEAD FRONT TYPE
 - ⊡ LOT NON-SWITCHING—LIVE FRONT TYPE
 - ⊞ LOT SWITCHING—LIVE FRONT TYPE
 - DIRECTION OF TRANSFORMER DOOR OPENING
 - SECONDARY PEDESTAL
 - ⊞ SECONDARY CONNECTION BOX
 - ⊞ CABLE POLE
 - PF NO. ⊞ PRIMARY SWITCH CABINET
 - BURIED PRIMARY CABLE—ALL VOLTAGES
 - BURIED SECONDARY CABLE
 - BURIED SECONDARY SERVICE CABLE
 - DETROIT EDISON TRENCH ONLY
 - TELEPHONE TRENCH ONLY
 - SEWER
 - WATER
 - GAS
 - PROPOSED CONDUIT
 - REP CONN CABINET

PHASE II

CABLE SUMMARY

4' ECU 147' +5% (71) 3075' 1335'

50AL 110AL (71) 6537' 815'

TRENCH SUMMARY

D.E. ONLY 1055'

SERVICE 314'

TOTAL 1413'

INSTALLED CABLE SUMMARY

ITEM # _____ IC CO. X 3 132 KV 713066 2 3.0'

ITEM # _____ AP230M & 148 625 V. + 5% 713057 1

ITEM # _____ AP230 & 141 600 V. 713054 1

TRENCH SUMMARY

JOINT USE _____

D.E. ONLY _____

TEL. ONLY _____

GAS ONLY _____

OTHERS _____

TOTAL _____

SITE SUP. R. BYRNE PHONE NO. 77-7600

GENERAL NOTES

TRENCHING BY D.E. CO.

D.E. SERV. PLAN. D. C. BILLO 256244

NOTICE

Locations of underground facilities on this drawing are only approximates. Exact locations must be determined by the UTILITY COMPANIES. For exact locations, telephone MISS DIG on 800-482-7171 as required by Public Act 83 of 1974 before doing any power excavating.

NOTES - CUSTOMER'S CONTRACTOR

1. U.G. DUCT TO BE SCHEDULE 40 OR 80 RIGID NON METALLIC
2. DUCTS SHALL HAVE MINIMUM 30" COVER
3. ALL HORIZONTAL BENDS WILL HAVE A MINIMUM 18" RADIUS
4. CONTRACTOR TO LEAVE FISH LINES AND PLUG ALL DUCT ENDS.
5. TRANSFORMER MATS TO BE AS SHOWN ON PAGE 3-6-3 E. S.I.G. ARROWS INDICATE DIRECTION OF DOOR OPENING.
6. CONTRACTOR TO SUPPLY D.E. CO WITH AN AS INSTALLED DRAWING SHOWING ROUTE OF DUCT WITH PINS TO PROPERTY LINES AND ACCURATE DUCT LENGTHS.
7. CONTRACTOR TO CALL SERVICE PLANNER FOR OPEN TRENCH INSPECTION ON ALL PRIMARY DUCTS.

NOTE:

1. ALL SERVICE DUCTS INSTALLED BY CUSTOMER ARE 4" PUC

2. 4-SETS 500M CU X 4 INSTALLED BY CUSTOMER

— GENERAL NOTES —

TRENCHING TO BE DONE BY CUSTOMER

TRENCH AND CABLE LENGTHS ARE APPROXIMATE

SEE SECTION 58 UG LINE CONSTRUCTION STANDARDS FOR TRANS. MAT. DETAILS

SEE PAGE 32-11 (SLM) DETAIL " " FOR ENTRANCE POINT DETAILS (APTS ONLY)

SEE SECTION 43 UG LINE CONSTRUCTION STANDARDS FOR PLACEMENT OF CABLES, TRANSFORMERS AND PEDESTALS (6-5/8" DIA ONLY)

D.E. SERVICE PLANNER C. KOVACHUK 256-9444

TEL. CO. _____

GAS CO. _____

OTHERS _____

EASEMENTS INDICATED BY OUR CENTERLINE ARE IN WIDTH UNLESS OTHERWISE NOTED.

PERMITS REQUIRED

CITY OF _____ COUNTY _____ NOTIFICATION TO _____

STATE YES NO

START DATE _____

D	C	B	A
REVISION	REVISION	REVISION	REVISION
		REVISED TO SHOW CHANGE OF CABLE ROUTE FOR PHASE II	REVISED TO SHOW PHASE II
DESIGNED BY	CHECKED BY	APPROVED BY	DESIGNED BY
D. ADAMS	D. ADAMS	D. ADAMS	D. ADAMS
6-15-89	6-15-89	6-14-89	11-2-88

NAME	DATE	JOB TITLE
DIANA ADAMS	4-27-89	
C. KOVACHUK	4-27-88	
R. KOVACHUK	4-28-89	
R. KOVACHUK	4-28-89	
D. ADAMS	4-27-89	

GRANT MANOR PHASE I & II

LIBER 7 OF PLATS, PG. 12

NE. LOTS 154 THRU 199 40' LONGACRES SUB. #1

CITY OF EAST DETROIT COUNTY OF MACOMB

SCALE	NUMBER OF LOTS	WORK ORDER NUMBER
1" = 40'	63	367833263
		PH II 367833263
		2573 SHUNTS
		13.8

RECORDED RIGHT OF WAY NO. 16264