UNER 0475811889

#1300 (B**344416**)

Detroit Edison

Being Re-Resaded Truckedo appendix B

Mt. Clemens, MI 48044

Real Estate and Rights of Way Joint Underground Residential Distribution **Right of Way Agreement** B410817

	March 15 ,1989
DETROIT EDISON COMPANY, a Michigan corporation of	ment, the undersigned hereby grant and convey to THE of 2000 Second Avenue, Detroit, Michigan, MICHIGAN BELL Michigan Avenue, Detroit, Michigan and Comcast Cable a Michigan
corporation of 6065 Wall St., Sterling Heights "GRANTEE", the right to erect, lay, maintain, reconstructions, cables, conduits, fixtures and appurtenances includes and accessories required in, under, upon, over and of Macomb .C	hereinafter referred to collectively as act, add to and replace underground facilities consisting of uding the necessary above ground equipment, connections, across the property located in the Township acounty of Macomb
	the attached Appendix "A"; with the full right to the the purposes of this grant, and the further right to trim, cut ght of way herein described.
Said right of way shall be 10 feet in width unless	otherwise indicated and the route is described as follows:
The exact location of said easements will I within 90 days after construction.  RECORDED IN MA  RECORDS AT: A	COMB COUNTY RECORDED IN MACOMB COUNTY.  RECORDS AT: 7.30 M.
NOV - 6	
Ed na 1	willed Ed na middle
CLERK - REGISTER MACOMB COUNTY	R OF DEEDS MACOMB COUNTY, MICHIGAN
that:  1. The right of way will be graded to within four inches	otection of GRANTEE, the undersigned covenant and agree of final grade before the GRANTEE'S lines are installed and lation of utilities to avoid the pooling of water in, on or
around GRANTEE'S above ground equipment	
granted. No excavation is to be permitted within said rig	quipment are to be placed within the right of way herein ght of way without approval of GRANTEE.
cabinet enclosures. GRANTEE shall not be responsible	in eight feet of the front door of transformers or switching to owners for damages to or removal of trees or plant life y causing an interference with GRANTEE'S maintenance of
	the acts of owners, their agents, employes or contractors, ged at the cost and expense of owners. Owners are defined mage occurred.
THIS GRANT is declared to be binding upon the heirs, suc	cessors, lessees, licensees and assigns of the parties hereto.
IN WITNESS WHEREOF, the undersigned have hereunto s	et their hand(s) on the date of this agreement.
Witnesses:	Grantors ·
X Laurine E. Renkert	JOMOL CONSTRUCTION COMPANY a Michigan Corporation
	BY: John M. Olson, President
Mary Lafata	
<del></del>	
Prepared by & return to:	Address:
Michael J. McCabe  15600 - 19 Mile Road	26210 Harper Ave. St. Clair Shores, MI 48081
1 Mt Clamana Mt 49044	or crain shores, at 40001



My commission expires \_

(USER 4617 PAGE 575)

## Acknowledgement-Individual

STATE OF MICHIGAN		iner 04758 16890
County of)SS		
On this day of, 19	, the foregoing instrument was acknowledged	before me , a notary public in and fe
My commission expires		County , Michiga
	•	
	Acknowledgement-Individual	
STATE OF MICHIGAN		
County of)SS		
On this day of, 19	, the foregoing instrument was acknowledged	before me , a notary public in and fo
said county, by		
		County , Michigai
My commission expires		County , wichigat
	Acknowledgement-Corporation	
STATE OF MICHIGAN		
County of Macomb )SS		
On this 15th day of March, 19	89, the foregoing instrument was acknowledged	before me , a notary public in and fo
	· · · · · · · · · · · · · · · · · · ·	
whose title(s) is /are President		
of John M. Olson Co.	,a Michigan corpo	ration, on behalf of the corporation
	Q.	680
	Laurine E. Re	C. Rendert
707-0 1000	Notary PublicM	acomb County , Michigan
My commission expires July 8, 1989		
	Acknowledgement-Partnership	
STATE OF MICHIGAN		
County of)\$\$		
On this day of 10	the forces and the second seco	
	, the foregoing instrument was acknowledged.	
		<del>-</del>
		a partiteismp.
	Notary Public,	County , Michigan

APPENDIX "A"

USER 4617 PAGE 576
UNER 047581891

"THE MEADOWS AT LAKESIDE", Land in the Township of Macomb, Macomb County, Michigan described as follows: Commencing at the South 1/4 post of Section 31, T3N, R12E; thence N 00°03'30" West 1321.38 feet along the centerline of Tilch Road to the point of beginning; thence continuing N 00°03'30" West 532.55 feet along said centerline; thence N 89°56'30" East 476.19 feet; thence N 17°12' West 720.69 feet along the centerline of Lewis Drain; thence N 89°34'40" East 66.22 feet; thence N 00°03'30" West 100.00 feet; thence N 89°34'40" East 993.50 feet; thence S 00°21' East 1329.91 feet; thence N 89°58'30" West 1330.25 feet to the point of beginning.

RECORDED RIGHT OF WAY NO. 3975

Date:

November 17, 1989

To:

Records Center

From:

Michael J. McCabe////

Sr. Real Estate, Rights of Way and Claims Representative

Macomb Division

Subject:

Right of Way Agreement for Underground Residential Distribution for The Meadows at Lakeside, located in part of the South 1/4 of Section 31, Town 3 North, Range 12 East, Macomb Township, Macomb County, Michigan

Attached for Records Center is the executed Right of Way Agreement, dated March 15, 1989, and other pertinent papers for the above named project.

Easement for this project was requested by Robert J. Burcar, Service Planner, Macomb Division. The Agreement was negotiated by Michael J. McCabe, Representative of Real Estate, Rights of Way and Claims, Macomb Division.

Detroit Edison Company, Comcast Cable Television and Michigan Bell Telephone Company made this agreement with Jomol Construction Company, John M. Olson, President, the developers of The Meadows at Lakeside.

Please make the attached papers a part of recorded Rights of Way file.

MJM/caw

Attachment

MECURDED RIGHT OF WAY NO. 77

UBER 0475811892 APPENDIX B LOCATION SKETCH 16126 7 16111 TRANSFORMER DATA 16000 U.D.T. NO. SIZE ED. STY. NO NO OF TEMPORARY CABLE MARKERS. 16036 16075 BEOCHOAPT CONNECT...

TEMPORATY SECONDARY FEDESTALTEMPORARY CARE IN MARKET

OFF DRASH PROTECT TYPE

OFF DRASH PROTECT DRASH TO THE 16050 16071 CABLE SUMMARY

TEM \* \_\_\_\_\_\_ AP 3/04, 1/2 60 V,

TEM \* \_\_\_\_\_\_ AP 3/04, 1/2 60 V DECKS TO BE INSTALLED DEMIND EACH CONDO 12/T CUT FROM BLDG. MALE DECKS IN SHIFT DESCRIPTION DECKS IN STILL SOFT TABLEST S.C. EITHER SIDE OF TRENCH 15934

PRECED TO

#(James # 67 Umits 4 / \*i" + 50' BZT7 MACOMB /3.2KV DIEST MINION (A)

DIET. DEPOSE HUMBER

8 7 A 7 3 9 3 1

SHOUN AS INSTALLED

IN FIELD

RECORDED RIGHT OF WAY NO. 39758

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