+				+
RIGHT OF WAY FILE #	_			
R 39750				
GRANTOR NAME				
STREET ADDRESS				
				\$T
	 			
CITY/TOWN			ZIP CODE	$\overline{}$
EASEMENT DESCRIPTION	AGREEMENT DATE		AGRÉEMENT TY	PE
6				L_
LIBER#	PAGE#		DRAWING R/W#	
PVT CL# SECTION	QUARTER SECTION 3	QUARTER SECT	TION 2	QUARTER SECTION 1
	1/4	1/4	1/2	1/4
TOWNSHIP	1/4 1/2	COUNTY	1/2	RTE OF LINE
TOWNSHIP RANGE	· ·		DIVIS	N/S E/W B
		<u>,, , , , , , , , , , , , , , , , , , ,</u>	OUT LOT	A D M O T W
SUBDIVISION NAME			OUT LOT	
EAST OF		 	BLOCK#1	
WEST OF	 	1 1 1	LOT#1	
		1 1 1 1		
NORTH OF			BLOCK #2	
SOUTH OF		 	LOT#2	
+				+

LIBER 04761 PLOTS Estate and Rights of Way Joint Underground Right of Way Agreement

\$1900

B412269

	10/18	, 19 <u>89</u>
For good and valuable consideration of system betterment, to DETROIT EDISON COMPANY, a Michigan corporation of 2000 SBELL TELEPHONE COMPANY, a Michigan Corporation of 444 referred to collectively as "GRANTEE," the right to construct, runderground line facilities consisting of poles, conduits, wire required to provide electric and communication services in, undergound of Harrison , County of Macodescribed as follows:	Second Avenue, Detroit, Michigan Michigan Avenue, Detroit, Mic econstruct, modify, add to, ope s, cables, manholes, transforme er, upon and across property loca	and convey to THE an, and MICHIGAN thigan, hereinafter erate and maintain ers and accessories ated in the
Part of Lot 40, Supervisor's Plat No. 1, according Liber 15, Pages 46 and 47 of plats, Macomb Count at the Southeast corner of said Lot 40, thence N southerly lot line to the point of beginning; the 493.38 feet along said lot line; thence N 43°30' 29'30" East 493.34 feet along southerly line of 30'30" West 409.73 feet to the point of beginning	y Records, described as: 47°12'30" West 1332.67 ence continuing N 47°12' 30" East 515.89 feet; th Crocker Boulevard; thenc	Commencing feet along 30" West ence S 46°
	RECORDED I RECORDS AT	N MACOMB COUNTY 2.25 PM.
	NOV	- 9 1989
	•	a Millel
	CLERK - REC MACOMB CO	GISTER OF DEEDS DUNTY, MICHIGAN
as shown on the attached drawingMC_K273	which is made a part hereof.	
The right of way is 10 and 6 feet in w	idth.	
The rights hereby granted include the right of access to and fro or otherwise control trees, brush or roots of any kind either wit right of way which in the opinion of the GRANTEE interfere facilities. It is expressly understood and agreed that the GRAI unless, in the GRANTEE'S opinion, it is absolutely necessary to original condition or as near as can be in the event of damage equipment entering premises for the purposes set forth herein.	thin the right of way or on prop is with the construction or ope NTEE shall, at no time, trim or o do so. The GRANTEE shall res	erty adjoinging the eration of the line cut down any trees tore premises to its
No buildings or structures are to be placed within said right of the GRANTEE.	way herein granted without the	written consent of
This grant is declared to be binding upon the heirs, successors, le	essees, licensees and assigns of the	he parties hereto.
IN WITNESS WHEREOF, the undersigned have hereunto set their	r hand(s) on the date of this agre	eement.
	Grantors: HEPA 371, INC Michigan Non-Profit Cor	poration
1 ELLY CHAPPELL B	Y: Home	fresidet
idenational aranal X	SPERO THEROS	
SANDRA KASUBAWSKI	•	

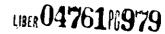
APPROVED AS TO FORM 10130162 LEGAL DEPARTMENT

Prepared by: & return to: Michael J. McCabe

15600 - 19 Mile Road

Mt. Clemens, MI 48044

Address: 26700 Crocker Blvd. Mt. Clemens, MI 48043 ATTN: Jan Baird DE 963-3354 06-87CS (DE, MBT, UGL)



Detroit

My commission expires _

Acknowledgement-Individual

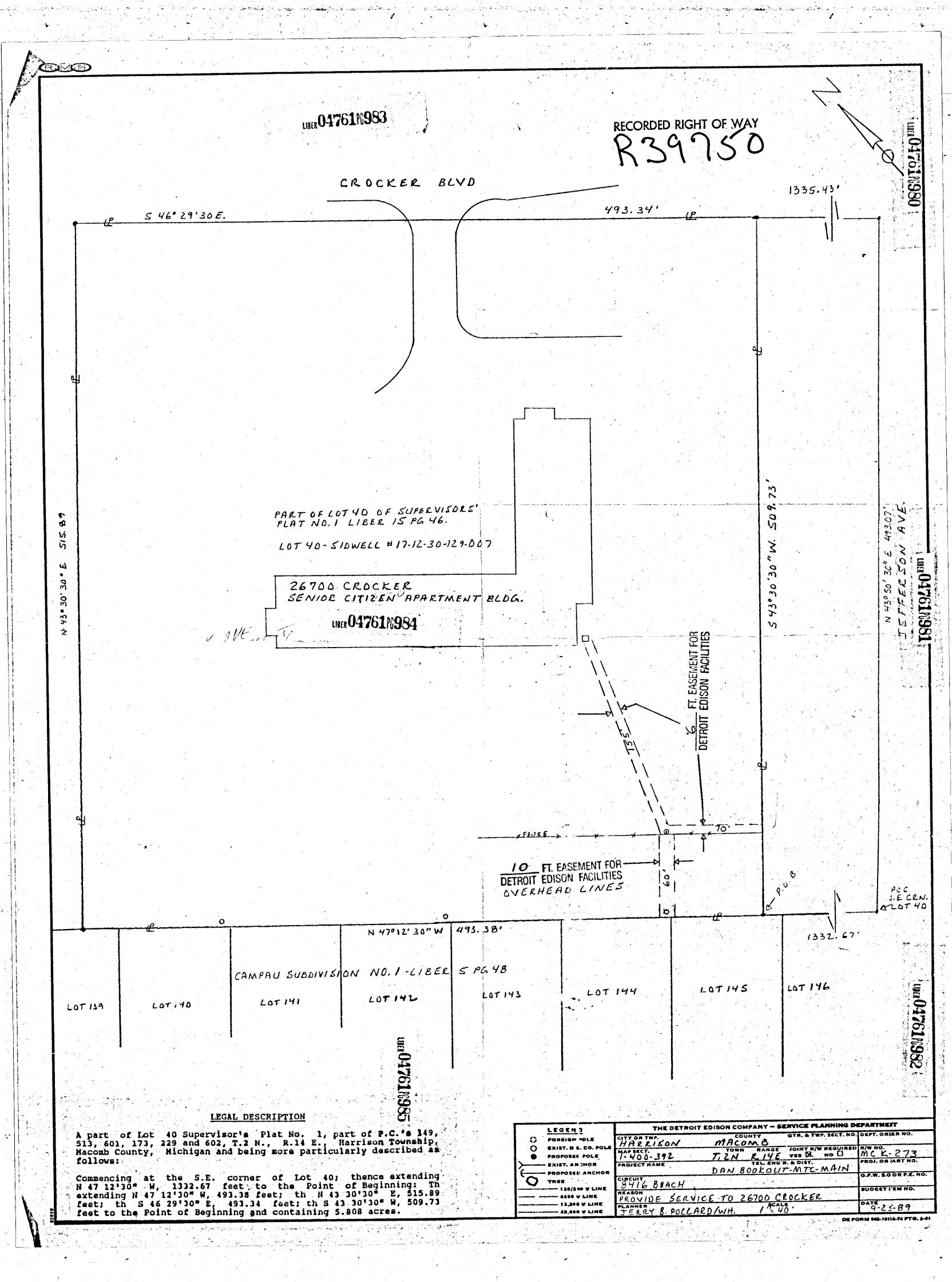
STATE OF MICHIGAN	
County of)SS	
On this day of, 19, the foregoing inst	trument was acknowledged before me , a notary public in and for
said county, by	
	Notary Public, County , Michigan
My commission expires	
,	
Acknowledgeme	ent-Individual
Acknowledgeme	Ent-marvidua
STATE OF MICHIGAN	
County of	
On this day of, 19, the foregoing inst	trument was acknowledged before me, a notary public in and for
said county, by	
	Notary Public,County , Michigan
My commission expires	
Acknowledgeme	ent-Corporation
STATE OF MICHIGAN	
County of Maconb.)ss	
On this 18th day of October, 1989, the foregoing ins	strument was acknowledged before me , a notary public in and for
said county, by Spero Theros	
whose title(s) is /are President	
of AHEPA 371, INC MI	Wou Prolif corporation on behalf of the corporation.
or The In Styles	
	made X. Xulyani
	Alichian Saustu Michian
	Notary Public Again County, Michigan
My commission expires	Notary Public, Wayne County, Mt My Commission Expires June 24, 1990
	my Continuation Expired Julie 24, 1770
Acknowledgem	ent-Partnership
STATE OF MICHIGAN	
County of	
122	
On this day of, 19, the foregoing in:	strument was acknowledged before me, a notary public in and fo
	•
said county, by	•
said county, by(a) general/managing partner(s), on behalf of	
•	
•	

APPLICATION FOR RIGHT OF WAY

DE 963-0811 5-7455 [MS 80]

PLEASE SECURE RIGHT OF WAY AS FOLLOWS:

	DATE September 29, 1989
LOCATION 26700 Crocker - a part of Lot 40	APPLICATION NO. MC-K273
Supervisor's Plat No. 1	
CITY OR VILLAGE Macomb	O. F. W. NO
TOWNSHIP Harrison COUNTY Macomb	BUDGET ITEM NO.
DATE BY WHICH RIGHT OF WAY IS WANTEDOCTOBER 15, 1989	INQUIRY NO
THIS R/W IS 100 % OF TOTAL PROJECT NO. ACCUM. %	JOINT RIGHT OF YES NO MAY REQUIRED MBT
NOTE: Identify on print or sketch the subdivisions as to section location and liber and pag	
kind and description of right of way requested Six ft. easement for t	underground lines and
ten ft. easement for overhead lines as noted on sketch	पञ्च
	RI
	RIGHT
Duranida para ina ta 26700 Capalian Cor	Citizens Apartment
PURPOSE OF RIGHT OF WAY Provide service to 26700 Crocker - Ser	ĸ
Building	
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
SIGNED Least to	malli 12
George P. Rinaldi Mt. Clemens	, Supervisor Service Planning
OFFICE	DEPARTMENT
REPORT OF REAL ESTATE AND RIGHTS OF	WAY DEPT.
R/W secured as sequested	
	-
PERMITS IN RECORD CENTERR.E. & R/W DEPT. FILE	GRANTOR
NO. OF PERMITS NO. OF MI	LES PERMITS TO MBT
DATE	A prilite
	,



RECORDED TRIGHT OF WAY NO. 39750