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RIGHT OF WAY FILE #

R 3 9 7 5 0

GRANTOR NAME

[Empty grid for Grantor Name]

[Empty grid for Grantor Name]

STREET ADDRESS

[Empty grid for Street Address]

[Empty grid for City/Town]

ST [Empty grid]

CITY/TOWN

ZIP CODE

[Empty grid for City/Town]

[Empty grid for ZIP Code]

EASEMENT DESCRIPTION

AGREEMENT DATE

AGREEMENT TYPE

6

[Empty grid for Agreement Date]

[Empty grid for Agreement Type with R, P, C options]

LIBER #

PAGE #

DRAWING R/W #

[Empty grid for Liber #]

[Empty grid for Page #]

[Empty grid for Drawing R/W #]

PVT CL#

SECTION

QUARTER SECTION 3

QUARTER SECTION 2

QUARTER SECTION 1

[Empty grid for PVT CL#]

[Empty grid for Section]

[Empty grid for Quarter Section 3 with 1/4, 1/2 options]

[Empty grid for Quarter Section 2 with 1/4, 1/2 options]

[Empty grid for Quarter Section 1 with 1/4, 1/2 options]

TOWNSHIP

COUNTY

RTE OF LINE

[Empty grid for Township]

[Empty grid for County]

[Empty grid for Route of Line with N/S, E/W, B options]

TOWNSHIP RANGE

DIVISION CODE

[Empty grid for Township Range]

[Empty grid for Division Code with A, D, M, O, T, W options]

SUBDIVISION NAME

OUT LOT

[Empty grid for Subdivision Name]

[Empty grid for Out Lot]

EAST OF

BLOCK #1

[Empty grid for East of]

[Empty grid for Block #1]

WEST OF

LOT #1

[Empty grid for West of]

[Empty grid for Lot #1]

NORTH OF

BLOCK #2

[Empty grid for North of]

[Empty grid for Block #2]

SOUTH OF

LOT #2

[Empty grid for South of]

[Empty grid for Lot #2]

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10/8, 1989

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan, and MICHIGAN BELL TELEPHONE COMPANY, a Michigan Corporation of 444 Michigan Avenue, Detroit, Michigan, hereinafter referred to collectively as "GRANTEE," the right to construct, reconstruct, modify, add to, operate and maintain underground line facilities consisting of poles, conduits, wires, cables, manholes, transformers and accessories required to provide electric and communication services in, under, upon and across property located in the Township of Harrison, County of Macomb, State of Michigan, further described as follows:

Part of Lot 40, Supervisor's Plat No. 1, according to the plat thereof as recorded in Liber 15, Pages 46 and 47 of plats, Macomb County Records, described as: Commencing at the Southeast corner of said Lot 40, thence N 47°12'30" West 1332.67 feet along southerly lot line to the point of beginning; thence continuing N 47°12'30" West 493.38 feet along said lot line; thence N 43°30'30" East 515.89 feet; thence S 46° 29'30" East 493.34 feet along southerly line of Crocker Boulevard; thence S 43° 30'30" West 409.73 feet to the point of beginning.

RECORDED IN MACOMB COUNTY RECORDS AT: 2:25 P.M.

NOV - 9 1989

Edna M. Miller
CLERK - REGISTER OF DEEDS
MACOMB COUNTY, MICHIGAN

RECORDED RIGHT OF WAY NO. 39750

as shown on the attached drawing MC-K273 which is made a part hereof.

The right of way is 10 and 6 feet in width.

The rights hereby granted include the right of access to and from the right of way and the right to trim, cut down or otherwise control trees, brush or roots of any kind either within the right of way or on property adjoining the right of way which in the opinion of the GRANTEE interferes with the construction or operation of the line facilities. It is expressly understood and agreed that the GRANTEE shall, at no time, trim or cut down any trees unless, in the GRANTEE'S opinion, it is absolutely necessary to do so. The GRANTEE shall restore premises to its original condition or as near as can be in the event of damages caused by its employees, contractors, vehicles and equipment entering premises for the purposes set forth herein.

No buildings or structures are to be placed within said right of way herein granted without the written consent of the GRANTEE.

This grant is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses:

Grantors:

x Kelly Campbell
KELLY CAMPBELL

AHEPA 371, INC
a Michigan Non-Profit Corporation

x Sandra Kasubawski
SANDRA KASUBAWSKI

BY: Spero Theros, President
SPERO THEROS

Prepared by: & return to:
Michael J. McCabe
15600 - 19 Mile Road
Mt. Clemens, MI 48044

Address:
26700 Crocker Blvd.
Mt. Clemens, MI 48043
ATTN: Jan Baird

APPROVED AS TO FORM 10/30/89 DATE
LEGAL DEPARTMENT [Signature]

Acknowledgement-Individual

STATE OF MICHIGAN

County of _____)SS

On this ____ day of _____, 19____, the foregoing instrument was acknowledged before me, a notary public in and for said county, by _____

Notary Public, _____ County, Michigan

My commission expires _____

Acknowledgement-Individual

STATE OF MICHIGAN

County of _____)SS

On this ____ day of _____, 19____, the foregoing instrument was acknowledged before me, a notary public in and for said county, by _____

Notary Public, _____ County, Michigan

My commission expires _____

Acknowledgement-Corporation

STATE OF MICHIGAN

County of Macomb)SS

On this 18th day of October, 1989, the foregoing instrument was acknowledged before me, a notary public in and for said county, by Spero Theros

whose title(s) is /are President

of AHEPA 371, INC. a MI. Non Profit corporation, on behalf of the corporation.

Amalia H. Kyriazis
Notary Public, Wayne County, Michigan

AMALIA KYRIAZIS
Notary Public, Wayne County, MI
My Commission Expires June 24, 1990

My commission expires _____

RECORDED RIGHT OF WAY NO. 39750

Acknowledgement-Partnership

STATE OF MICHIGAN

County of _____)SS

On this ____ day of _____, 19____, the foregoing instrument was acknowledged before me, a notary public in and for said county, by _____

(a) general/managing partner(s), on behalf of _____ a partnership.

Notary Public, _____ County, Michigan

My commission expires _____

APPLICATION FOR RIGHT OF WAY

DE 963-0811 5-7455 (MS 80)

PLEASE SECURE RIGHT OF WAY AS FOLLOWS:

DATE September 29, 1989

LOCATION 26700 Crocker - a part of Lot 40

APPLICATION NO. MC-K273

Supervisor's Plat No. 1

DEPT. ORDER NO. _____

CITY OR VILLAGE _____

O. F. W. NO. _____

TOWNSHIP Harrison COUNTY Macomb

BUDGET ITEM NO. _____

DATE BY WHICH RIGHT OF WAY IS WANTED October 15, 1989

INQUIRY NO. _____

THIS R/W IS 100 % OF TOTAL PROJECT NO. _____ ACCUM. _____ %.

JOINT RIGHT OF WAY REQUIRED YES NO

MBT

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED Six ft. easement for underground lines and ten ft. easement for overhead lines as noted on sketch

PURPOSE OF RIGHT OF WAY Provide service to 26700 Crocker - Senior Citizens Apartment Building

RECORDED RIGHT OF WAY NO.

39750

SIGNED George B. Rinaldi
George B. Rinaldi, Supervisor
Mt. Clemens

Service Planning
DEPARTMENT

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT.

R/W secured as requested

PERMITS IN RECORD CENTER 1 R.E. & R/W DEPT. FILE 1 GRANTOR 1

NO. OF PERMITS 1 NO. OF STRUCTURES _____ NO. OF MILES _____ PERMITS TO MBT 1

DATE 11-22-89 SIGNED Michael J. McCabe

LIBER 04761 PG 983

RECORDED RIGHT OF WAY
R39750

LIBER 04761 PG 980

CROCKER BLVD

1335.43'

S 46° 29' 30" E.

493.34'

PART OF LOT 40 OF SUPERVISORS' PLAT NO. 1 LIBER 15 PG 46.

LOT 40 - SIDWELL #17-12-30-129-007

26700 CROCKER SENIOR CITIZEN APARTMENT BLDG.

LIBER 04761 PG 984

6 FT. EASEMENT FOR DETROIT EDISON FACILITIES

10 FT. EASEMENT FOR DETROIT EDISON FACILITIES OVERHEAD LINES

N 43° 30' 30" E 493.07'

LIBER 04761 PG 981

P.C. S.E. CORN. LOT 40

N 47° 12' 30" W 493.38'

1332.67'

CAMPAU SUBDIVISION NO. 1 - LIBER 5 PG 48

LOT 139

LOT 140

LOT 141

LOT 142

LOT 143

LOT 144

LOT 145

LOT 146

LIBER 04761 PG 985

LIBER 04761 PG 982

LEGAL DESCRIPTION

A part of Lot 40 Supervisor's Plat No. 1, part of P.C.'s 149, 513, 601, 173, 229 and 602, T.2 N., R.14 E., Harrison Township, Macomb County, Michigan and being more particularly described as follows:

Commencing at the S.E. corner of Lot 40; thence extending N 47° 12' 30" W, 1332.67 feet to the Point of Beginning; Th extending N 47° 12' 30" W, 493.38 feet; th N 43° 30' 30" E, 515.89 feet; th S 46° 29' 30" E, 493.34 feet; th S 43° 30' 30" W, 509.73 feet to the Point of Beginning and containing 5.808 acres.

LEGEND		THE DETROIT EDISON COMPANY - SERVICE PLANNING DEPARTMENT			
○	FOREIGN POLE	CITY OR TWP.	COUNTY	QTR. & TWP. SECT. NO.	DEPT. ORDER NO.
○	EXIST. D.E. CO. POLE	HARRISON	MACOMB		
○	PROPOSED POLE	MAP SECT.	TOWN	RANGE	JOINT R/W REQUIRED
○	EXIST. ANCHOR	1-400-392	T.2N	R.14E	YES <input type="checkbox"/> NO <input type="checkbox"/>
○	PROPOSED ANCHOR	PROJECT NAME	TEL. ENG. R. & DIST.		R/W NO.
○	TREE	DAN BOOKOUT-MTC-MAIN			MCK-273
○	120/200 V LINE	CIRCUIT			PROJ. OR IART NO.
○	4000 V LINE	8916 BEACH			
○	13,200 V LINE	REASON			O.P.W. & OOR P.E. NO.
○	40,000 V LINE	PROVIDE SERVICE TO 26700 CROCKER			
		PLANNER			BUDGET ITEM NO.
		JERRY B. POLLARD/WH.			
		SCALE			DATE
		1" = 40'			9-25-89

RECORDED RIGHT OF WAY NO. 39750

R 39750