

RE-RECORD

88 145821

W-8229 BLUE HERON POINTE PHASE I STEP II LI 23999 PA 618

Real Estate and Rights of Way

Detroit Edison

This document has been modified by the RE&R/W Dept.

Joint Underground Residential Distribution Right of Way Agreement

88193737

LI 23893 PA 471

RE-RECORD

June 24, 19 88

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to CONSUMERS POWER COMPANY, a Michigan corporation of 212 West Michigan Avenue, Jackson, Michigan, THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan, MICHIGAN BELL TELEPHONE COMPANY, a Michigan corporation of 444 Michigan Avenue, Detroit, Michigan, and Omnicom of Michigan, a Michigan corporation of 8465 Ronda Dr., Canton, MI., hereinafter referred to collectively as "GRANTEE", the right to erect, lay, maintain, reconstruct, add to and replace underground facilities consisting of wires, cables, conduits, fixtures, piping, venting, gas facilities and appurtenances including the necessary above ground equipment, connections, poles and accessories required to provide gas, electric and communication services with the usual services, connections and accessories in, under, upon, over and across the property located in the E. 1/2 of Sec. 8, Twp. of Northville, County of Wayne, State of Michigan, and more particularly described on the attached Appendix "A"; with the full-right to the GRANTEE of ingress and egress upon said property for the purposes of this grant, and the further right to trim, cut down or otherwise control brush and trees within the right of way herein described.

Said right of way shall be six (6') feet in width unless otherwise indicated and the route is described as follows:

SEE APPENDIX "B" DRAWING W-8229

RE-RECORD

THIS EASEMENT IS RE-RECORDED FOR PURPOSES OF SHOWING THE PLANNED "AS INSTALLED" CENTERLINES OF EASEMENTS GRANTED AS SHOWN ON DWG. ATTACHED HERETO.

RE-RECORD

In order to provide for the proper maintenance and protection of GRANTEE, the undersigned covenant and agree that:

- 1. The right of way will be graded to within four inches of final grade before the GRANTEE'S lines are installed and this ground elevation must be maintained after installation of utilities to avoid the pooling of water in, on or around GRANTEE'S above ground equipment.
2. No buildings or structures other than GRANTEE'S equipment are to be placed within the right of way herein granted. No excavation is to be permitted within said right of way without approval of GRANTEE.
3. No shrubs or foliage shall be planted or grown within eight feet of the front door of transformers or switching cabinet enclosures. GRANTEE shall not be responsible to owners for damages to or removal of trees or plant life planted in front of said door or within the right of way causing an interference with GRANTEE'S maintenance of their equipment.
4. If the lines or facilities of GRANTEE are damaged by the acts of owners, their agents, employes or contractors, repairs shall be made by the utility company so damaged at the cost and expense of owners. Owners are defined as those persons owning the property at the time the damage occurred.

THIS GRANT is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto IN WITNESS WHEREOF, the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses:

Grantors:

Witness signatures: Lorna A. Gillis, Charles E. Coleman, Jr.

Grantor signature: Dennis A. Park, General Partner, BECK DEVELOPMENT - JOINT VENTURE I, A Michigan Co-Partnership

By:

RECORD

Prepared by:

Ernest J. Garrison, 8001 S. Hoggerty Rd., Belleville, MI., 48111

Address: 30069 Wixom Rd., Wixom, MI., 48096

88 145821 88193737 88 SEP 22 11:47 RECORDED RIGHT OF WAY NO. 391571

FOREST E. YOUNGREGENT REGISTER OF DEEDS WAYNE COUNTY MI

88 REC-8 P 109

LI 23999 PA 619

LI 23893 PA 472

STATE OF MICHIGAN
COUNTY OF Wayne)SS

On this 24th day of June, 1988, the foregoing instrument was acknowledged before me, a notary public in and for said county by Dennis A. Park.

(a) general partner on behalf of BECK DEVELOPMENT - JOINT VENTURE I a partnership.

LORNA A. GILLIS
NOTARY PUBLIC - OAKLAND COUNTY, MICH.
MY COMMISSION EXPIRES 2-19-92

Lorna A. Gillis, Oakland Cty
acting in Wayne
Notary Public, Wayne County, Michigan

My commission expires _____

63 20 51 81

RETURN TO:
Real Estate, R/W & Claims
8001 Haggerty Rd. South
Belleville, Michigan 48111

JUN 24 1988

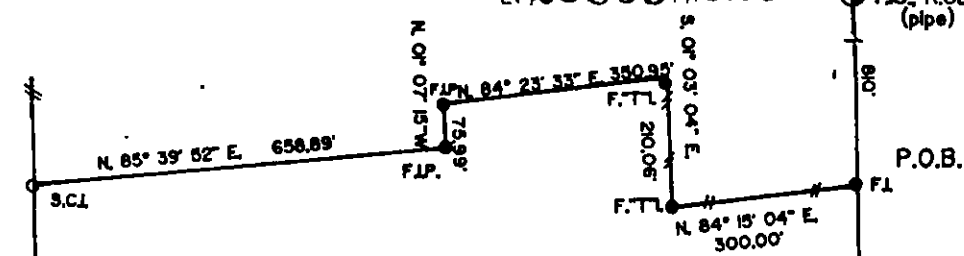
APPROVED AS TO FORM DATE 6/23/88
LEGAL DEPARTMENT

CERTIFIED SURVEY LI 23893 PA 473

APPENDIX "A"

LI 23999 PA 620

N.E. CORNER SECTION 8 T.1S., R.8E. (pipe)



LEGAL DESCRIPTION

PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTH-EAST 1/4 OF SECTION 8, TOWN 1 SOUTH, RANGE 8 EAST, NORTHVILLE TOWNSHIP, WAYNE COUNTY, MICHIGAN, BEING MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 8; THENCE ALONG THE EAST LINE OF SAID SECTION S. 00° 56' 57" E. 810 FT. TO THE POINT OF BEGINNING; CONTINUING THENCE S. 00° 56' 57" E. 1840.97 FT. TO THE EAST 1/4 CORNER OF SAID SECTION 8; THENCE S. 00° 57' 37" E. 348.60 FT.; THENCE S. 86° 43' 33" W. 1224.60 FT. (S. 86° 43' 29" W. 1261.0 FT. RECORDED); THENCE N. 0° 24' 48" W. 350.23 FT. (N. 0° 10' 48" W. 350.40 FT. RECORDED); THENCE S. 89° 02' 00" W. 68.00 FT. (S. 86° 48' 47" W. 71.59 FT. RECORDED); THENCE N. 0° 18' 45" W. 1930.64 FT. (N. 0° 14' 04" W. 1933.27 FT. RECORDED); THENCE N. 85° 39' 52" E. 658.89 FT. (N. 85° 41' 02" E. 659.19 FT. RECORDED); THENCE N. 0° 07' 15" W. 75.99 FT. (N. 0° 27' 08" W. 75.78 FT. RECORDED); THENCE N. 84° 23' 33" E. 350.95 FT. (N. 84° 18' 03" E. 351.48 FT. RECORDED); THENCE S. 0° 03' 04" E. 210.06 FT. (S. 0° 56' 57" E. 210.00 FT. RECORDED); THENCE N. 84° 15' 04" E. 300.00 FT. (N. 84° 18' 03" E. RECORDED) TO THE POINT OF BEGINNING.

CONTAINING 67.7488 ACRES AND SUBJECT TO EASEMENTS RIGHTS - OF - WAY AND RESTRICTIONS OF RECORD.

NOTE:

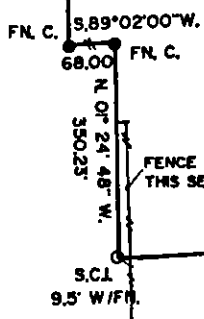
CERTIFICATION

I CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION OF THE LAND DESCRIBED ABOVE IN COMPLIANCE WITH THE REQUIREMENTS OF PUBLIC ACT 132 OF 1970. THE RELATIVE ERROR OF CLOSURE BEING 1 PART IN 10,267; AND THAT THE ENCROACHMENTS AFFECTING SAID LAND, IF ANY, ARE LOCATED AS SHOWN HEREON.

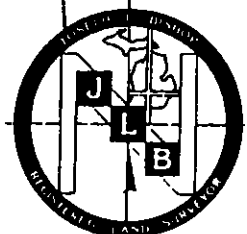
Signature of Joseph L. Bishop, R.L.S. and circular seal of the State of Michigan, Licensed Land Surveyor, No. 25829.

WITNESSES

- A) NE. CORNER SECTION 8, T.1S., R.8E. FOUND IRON PIPE IN MONUMENT 4' NORTH OF CENTERLINE OF 7 MILE AND BECK ROADS. 1. N. 55° E. 48.24' - PK NAIL IN W. SIDE OF POWER POLE 2. S. 45° E. 72.53' - NAIL IN N. SIDE OF POWER POLE 3. S. 80° W. 90.06' - CENTERLINE OF MOST NELY BOLT ON BASE OF SUNOCO OIL CO. SIGN
B) EAST 1/4 CORNER SECTION 8, T.1S., R.8E. FOUND IRON ROD IN BECK ROAD 1. N. 40° E. 77.25' - PK NAIL IN W. SIDE OF 38" WILLOW TREE 2. S. 80° W. 83.98' - BOTTOM NAIL IN S. FACE OF M.B.T. POLE 3. N. 80° W. 30.34' - SET 60-D SPIKE IN ELY FACE OF 6" ASH



FENCE WAVERS THIS SECTION

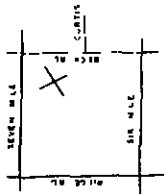


CLIENT: BECK DEVELOPMENT CORP. 30069 WIXOM RD. WIXOM, MI 48098

JOSEPH L. BISHOP, R.L.S. 1001 MYRTLE PONTIAC, MI 48053 SCALE: 1" = 200' DATE: 3-28-87 JOB. # 86-006

RECORDED RIGHT ON MAP NO. 39157

LOCATION SKETCH

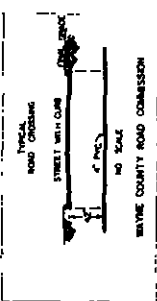


1123933-624
L23977, 624

NORTH ARROW

1123933-624

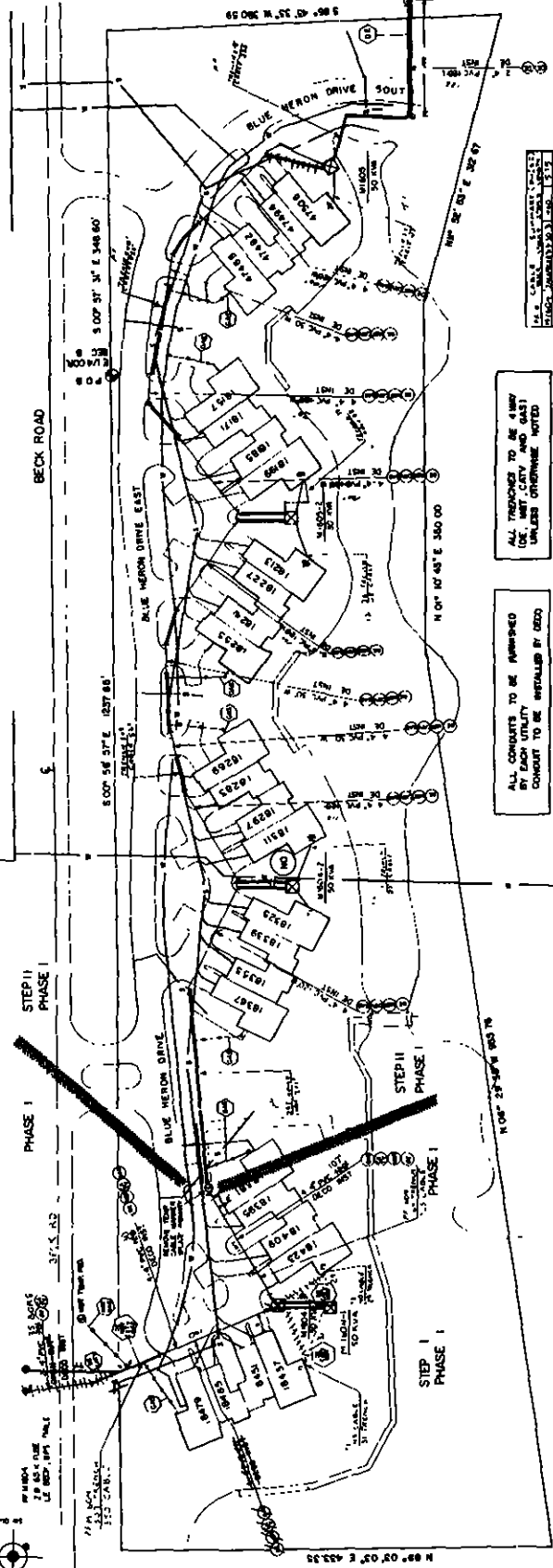
- ALL WORK IN THE ROAD RIGHT-OF-WAY SHALL BE IN ACCORDANCE WITH THE CURRENT TRENCHING AND COVERING SPECIFICATIONS, INCLUDING SOIL REMEDIATION AND RESTORATION FOR CONCRETE, AS THE BASIS OF THE COUNTY ROAD COMMISSION'S CONSENT.
- THESE PLANS ARE NOT TO BE USED WITHOUT ATTACHMENT AND WITHOUT THE SIGNATURE AND SEAL OF THE ENGINEER. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE APPROPRIATE AGENCIES AND FOR OBTAINING THE RIGHT-OF-WAY FROM THE ROAD DISTRICT OR FROM THE STATE DEPARTMENT OF TRANSPORTATION.
- CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE APPROPRIATE AGENCIES AND FOR OBTAINING THE RIGHT-OF-WAY FROM THE ROAD DISTRICT OR FROM THE STATE DEPARTMENT OF TRANSPORTATION.
- CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE APPROPRIATE AGENCIES AND FOR OBTAINING THE RIGHT-OF-WAY FROM THE ROAD DISTRICT OR FROM THE STATE DEPARTMENT OF TRANSPORTATION.



NORTH ARROW

TRANSFORMER DATA

UNIT NO.	SIZE	NO. STREETS
M 4001-1	50 KVA	1441, 1452
M 4001-2	50 KVA	1441, 1452
M 4001-3	50 KVA	1441, 1452
M 4001-4	50 KVA	1441, 1452
M 4001-5	50 KVA	1441, 1452



ALL TRENCHES TO BE SUNK TO CITY AND GASY UNLESS OTHERWISE NOTED

ALL CONCRETS TO BE FINISHED BY EACH UTILITY CONDUIT TO BE INSTALLED BY DEED

AS INSTALLED IN FIELD

14. CABLE LAYOUT

ITEM	DESCRIPTION	QUANTITY
1	1/2" GALVANIZED STEEL	150
2	1/2" GALVANIZED STEEL	150
3	1/2" GALVANIZED STEEL	150
4	1/2" GALVANIZED STEEL	150
5	1/2" GALVANIZED STEEL	150

GENERAL NOTES

1. ALL TRENCHES TO BE SUNK TO CITY AND GASY UNLESS OTHERWISE NOTED.

2. ALL CONCRETS TO BE FINISHED BY EACH UTILITY CONDUIT TO BE INSTALLED BY DEED.

3. ALL TRENCHES TO BE SUNK TO CITY AND GASY UNLESS OTHERWISE NOTED.

4. ALL CONCRETS TO BE FINISHED BY EACH UTILITY CONDUIT TO BE INSTALLED BY DEED.

CABLE SUMMARY

TRENCH SUMMARY

PERMITS REQUIRED

BLUE HERON POINTE
PART OF THE EAST 1/2 SECTION 8 T1S, R6E
TWP OF NORTHVILLE
MAYNE CO.

NO.	DATE	DESCRIPTION
1	11-2-81	AS INSTALLED IN FIELD
2	11-2-81	REVISED AND ADDED PHASE I STEP II
3	11-2-81	REVISED AND ADDED PHASE I STEP II
4	11-2-81	REVISED AND ADDED PHASE I STEP II

NO.	DATE	DESCRIPTION
1	11-2-81	AS INSTALLED IN FIELD
2	11-2-81	REVISED AND ADDED PHASE I STEP II
3	11-2-81	REVISED AND ADDED PHASE I STEP II
4	11-2-81	REVISED AND ADDED PHASE I STEP II

1123933-624
L23977, 624

LI 23893 PA 474 • LI 23999 PA 621

APPENDIX "B"



R/W # W-8229

LI 23999 PA 622

LI 23893 PA 475

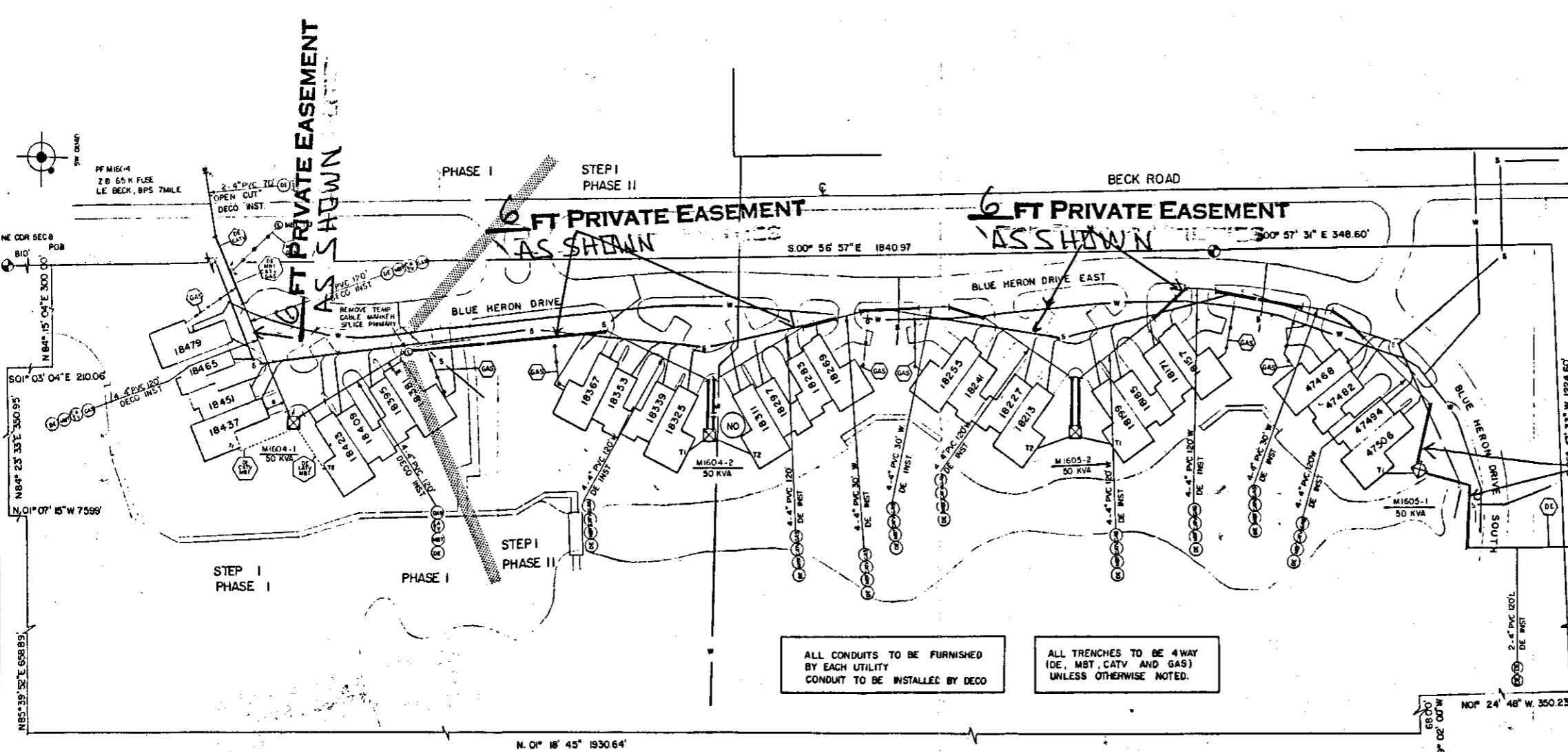
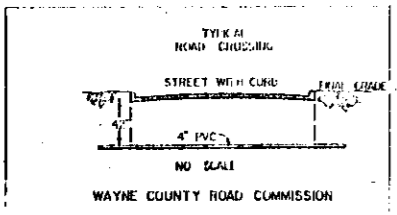
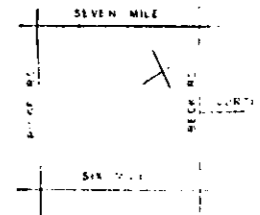
LOCATION SKETCH
MAP REC. NO.

1. ALL WORK IN THE ROAD RIGHT-OF-WAY SHALL BE IN ACCORDANCE WITH THE CURRENT STANDARDS AND GENERAL SPECIFICATIONS, INCLUDING CODE BOARD OF WAYNE COUNTY ROAD COMMISSIONERS.
2. THESE PLANS ARE NOT VALID WITHOUT ATTACHMENT OF "TYPICAL" WAYNE COUNTY ROAD COMMISSIONERS REQUIREMENTS FOR CONSTRUCTION WITHIN A RIGHT-OF-WAY OR PARALLEL JURISDICTION OF THE BOARD.
3. OPEN CUT
4. MAINTAIN 48" OF COVER UNDER PAVEMENT AND 47" OF COVER IN THE PLANTING OF R/W. (REV. 8-1-83)

R/W SECURED

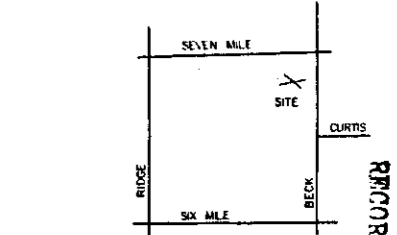
- BECK DEVELOPMENT

- D. PARK, GEN. PTNR



TRANSFORMER DATA

U.D.T. NO.	SIZE	ED STK. NO.
M-1604-1	50 KVA	661 - 1152
M-1604-2	50 KVA	661 - 1152
M-1605-1	50 KVA	661 - 1152
M-1605-2	50 KVA	661 - 1152



TRANSFORMER SPEC: 1 - 17 - 261
 PEDESTAL SPEC: 1 - 9 - 231
 NO OF PEDESTALS: _____
 NO OF TEMPORARY CABLE MARKERS: _____
 TEMPORARY CABLE MARKER SPEC: _____
 SECONDARY CONNECTION BOX SPEC: _____

- CODE**
- TYPICAL SECONDARY PEDESTAL/TEMPORARY CABLE MARKER
 - DFT SIDE FRONT TYPE
 - DFT SWITCHING - LIVE FRONT TYPE
 - DIRECTION OF TRANSFORMER DOOR OPENING
 - SECONDARY PEDESTAL
 - SECONDARY CONNECTION BOX
 - CABLE POLE
 - PRIMARY SWITCH CABINET
 - BURIED PRIMARY CABLE - ALL VOLTAGES
 - BURIED SECONDARY CABLE
 - BURIED SECONDARY SERVICE CABLE
 - DETROIT EDISON TRENCH ONLY
 - TELEPHONE TRENCH ONLY
 - BEWER
 - WATER
 - GAS
 - PROPOSED CONDUIT
 - SEP CONN CABINET

CABLE SUMMARY

ITEM #	DESCRIPTION	PHASE I	PHASE II
1	48" DEEP TRENCH	600'	2200'
2	48" DEEP TRENCH	162'	250'
3	48" DEEP TRENCH	162'	250'

TRENCH SUMMARY

ITEM	PHASE I	PHASE II
JOINT USE	420	140
DE ONLY	140	140
GAS ONLY	330	
DE & CATV	120	150
TOTAL	1010	480

GENERAL NOTES

TRENCHING TO BE DONE BY DECO

TRENCH AND CABLE LENGTHS ARE APPROXIMATE

SEE SECTION 86 FOR CONSTRUCTION STANDARDS FOR TRANS. MOUNTED TRANSFORMERS

SEE PAGE 37 (11 811) DETAIL FOR ENTRANCE POINT DETAIL (APPL. ONLY)

SEE SECTION 43 FOR CONSTRUCTION STANDARDS FOR PLACEMENT OF CABLES

TRANSFORMERS AND PEDESTALS (RUBBER ONLY)

DE SERVICE PLANNER: JOHN BURGESS 397 - 4262

TEL CO: COLG DOWNEY 323 - 7578

GAS CO: LORRAINE BILWISKI 427 - 9000 EXT 533

OTHER: CATV: CRAIG MAER 489 - 7362

CONTACT "MISS DIG" (800) 427-7171 BEFORE DOING ANY EXCAVATION

EASEMENTS INDICATED BY OUR CENTERLINE ARE IN WIDTH UNLESS OTHERWISE NOTED

ALL CONDUITS TO BE FURNISHED BY EACH UTILITY CONDUIT TO BE INSTALLED BY DECO

ALL TRENCHES TO BE 4WAY (DE, MBT, CATV AND GAS) UNLESS OTHERWISE NOTED.

PERMITS REQUIRED

WCRS COUNTY NOTIFICATION ONLY

CITY OF STATE YES NO A-39265

D	C	B	A	REFERENCE	DRAWN BY	DATE	JOB TITLE
				URD NL-38 AMS 2-220-336	R.C. ABBOSH	11-2-1987	BLUE HERON POINT PART OF THE EAST 1/2 SECTION 8 T1S, R8E TWR OF NORTHVILLE
REVISED AND ADDED PHASE II STEP I A-34265 W.O. 367 B13 J.727					CHECKED BY J. BURKISS 11-3-87		
					APPROVED BY D.H. FRANK 11-2-87		
DRAWN BY: R. ABBOSH 5-10-88 CHECKED BY: J. BURKISS 11-3-87 APPROVED BY: D.H. FRANK 11-2-87					SCALE: 1" = 50' SHEET: 8 OF 20 ORDER NUMBER: 1387 B13 J.727 DISTRIBUTION: DC9438 SIDNEY 132K		

RETURN TO:
Real Estate, R/W & Claims
8001 Haggerty Rd. South
Belleville, Michigan 48111

RETURN TO:
Real Estate, R/W & Claims
8001 Haggerty Rd. South
Belleville, Michigan 48111

09/22/88 1058 21.00

Handwritten signature

RE-RECORD

RE-RECORD

158 0000 11/19/88

09/22/88 1058 21.00