

Detroit Edison

Real Estate and Rights of Way

Joint Underground Residential Distribution Right of Way Agreement

LIBER 05103PG889

LIBER 04967PG624

B510406

4-27, 1990

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan, MICHIGAN BELL TELEPHONE COMPANY, a Michigan corporation of 444 Michigan Avenue, Detroit, Michigan and Comcast Cable Television, a Delaware

corporation of 6065 Wall St., Sterling Heights, MI 48078 hereinafter referred to collectively as "GRANTEE", the right to erect, lay, maintain, reconstruct, add to and replace underground facilities consisting of wires, cables, conduits, fixtures and appurtenances including the necessary above ground equipment, connections, poles and accessories required in, under, upon, over and across the property located in the Township of Macomb Clinton, County of Macomb

State of Michigan, and more particularly described on the attached Appendix "A"; with the full right to the GRANTEE of ingress and egress upon said property for the purposes of this grant, and the further right to trim, cut down or otherwise control brush and trees within the right of way herein described.

Said right of way shall be 10 feet in width unless otherwise indicated and the route is described as follows:

The exact location of said easements will be as shown on a drawing to be recorded within 90 days after construction.

RECORDED IN MACOMB COUNTY RECORDS AT: 3:04 P.M. MAY 16 1991

RECORDED IN MACOMB COUNTY RECORDS AT: 2:22 P.M. MAY 23 1990

Handwritten signature and stamp: CLERK - REGISTER OF DEEDS MACOMB COUNTY, MICHIGAN

In order to provide for the proper maintenance and protection of GRANTEE, the undersigned covenant and agree that:

- 1. The right of way will be graded to within four inches of final grade before the GRANTEE'S lines are installed and this ground elevation must be maintained after installation of utilities to avoid the pooling of water in, on or around GRANTEE'S above ground equipment
2. No buildings or structures other than GRANTEE'S equipment are to be placed within the right of way herein granted. No excavation is to be permitted within said right of way without approval of GRANTEE.
3. No shrubs or foliage shall be planted or grown within eight feet of the front door of transformers or switching cabinet enclosures GRANTEE shall not be responsible to owners for damages to or removal of trees or plant life planted in front of said door or within the right of way causing an interference with GRANTEE'S maintenance of their equipment.
4. If the lines or facilities of GRANTEE are damaged by the acts of owners, their agents, employes or contractors, repairs shall be made by the granting company so damaged at the cost and expense of owners. Owners are defined as those persons owning the property at the time the damage occurred.

THIS GRANT is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses: RECORDED IN MACOMB COUNTY RECORDS AT: 1:37 P.M. OCT - 3 1990

Grantors: FORTUNA DEVELOPMENT COMPANY, INC. a Michigan Corporation

Handwritten signature: ESTHER R. COMAIANNI

BY Louis A. Comaianni, PRESIDENT

Handwritten signature: CARMEN C. COMAIANNI

CLERK - REGISTER OF DEEDS MACOMB COUNTY, MICHIGAN

Prepared by & return to: Michael J. McCabe 15600 - 19 Mile Road Mt. Clemens, MI 48044

Address: 38626 Santa Anna Mt. Clemens, MI 48043

Being Re-recorded to include Appendix B & C Being Re-recorded to include Appendix D

39072

Acknowledgement-Individual

(LIBER 04967PG625)

STATE OF MICHIGAN

County of \_\_\_\_\_ )SS

On this \_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, the foregoing instrument was acknowledged before me, a notary public in and for said county, by \_\_\_\_\_

Notary Public, \_\_\_\_\_ County, Michigan

My commission expires \_\_\_\_\_

Acknowledgement-Individual

STATE OF MICHIGAN

County of \_\_\_\_\_ )SS

On this \_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, the foregoing instrument was acknowledged before me, a notary public in and for said county, by \_\_\_\_\_

Notary Public, \_\_\_\_\_ County, Michigan

My commission expires \_\_\_\_\_

Acknowledgement-Corporation

STATE OF MICHIGAN

County of Macomb )SS

On this 27 day of April, 1990, the foregoing instrument was acknowledged before me, a notary public in and for said county, by [Signature] LOUIS A. COMAIANNI whose title(s) is /are President of Fortuna Development Company, Inc., a Michigan corporation, on behalf of the corporation

[Signature]  
Notary Public, Macomb County, Michigan

My commission expires 2/2/93

REGINA E. FAYNE  
Notary Public, Macomb County, MI  
My Commission Expires Feb. 2, 1993

Acknowledgement-Partnership

STATE OF MICHIGAN

County of \_\_\_\_\_ )SS

On this \_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, the foregoing instrument was acknowledged before me, a notary public in and for said county, by \_\_\_\_\_

(a) general/managing partner(s), on behalf of \_\_\_\_\_ a partnership.

Notary Public, \_\_\_\_\_ County, Michigan

My commission expires \_\_\_\_\_

RECORDED AND INDEXED ON APR 27 1990 39076

LIBER 05103PG891

LIBER 04878PG147

APPENDIX "A"

LIBER 04967PG626

"WHISPERING OAKS CONDOMINIUMS, PHASE 2", Land in the Township of Clinton, Macomb County, Michigan, described as: A parcel of land located in and being a part of Fractional Section 9, T2N, R13E, Clinton Township, Macomb County, and being more particularly described as follows: Commencing at a point 2125.00 feet S 01°43' East and 1050.60 feet S 71°21'30" East from the West 1/4 post of said Fractional Section 9 and thence extending N 02°32' East 1201.51 feet; thence N 88°26'21" East 160.01 feet; thence N 88°45'40" East 321.45 feet along the southerly line of North Winds Subdivision as recorded in Liber 64, Pages 26 to 28, inclusive of Plats, Macomb County Records; thence S 02°32' West 1372.68 feet; thence N 71°22'30" West 500.00 feet along the centerline of Canal Road (1/2=33 feet wide) to the point of beginning. Also, a parcel of land being a part of Fractional Section 9, T2N, R13E, and being more particularly described as follows: Beginning at the West 1/4 corner of Section 9; thence S 00°35'40" East 2125.00 feet; thence S 70°15'10" East 748.00 feet to the point of beginning; thence N 19°44'50" East 200.00 feet; thence N 05°45'00" East 48.24 feet; thence N 84°15'00" West 245.22 feet; thence N 00°37'15" West 831.92 feet; thence N 89°33'41" East 542.02 feet; thence S 03°39'20" West 1201.51 feet; thence N 70°15'10" West 302.60 feet to the point of beginning.

RECORDED RIGHT OF WAY NO. 39070

Clinton Twp  
sec. 9

**Detroit  
Edison**

Date: October 23, 1990

To: Records Center

From: Michael J. McCabe *MSM*  
Sr. Real Estate and Rights of Way Representative  
Macomb Division

Subject: Right of Way Agreement for Underground Residential  
Distribution for **Whispering Oaks Condominiums, Phase 2**  
located in part of Fractional Section 9, Town 2 North,  
Range 13 East, Clinton Township, Macomb County,  
Michigan

Attached for Records Center is the executed Right of Way Agreement, dated April 27, 1990, and other pertinent papers for the above named project.

Easement for this project was requested by Phil Howard, Service Planner, Macomb Division. The Agreement was negotiated by Michael J. McCabe, Representative of Real Estate and Rights of Way, Macomb Division.

Detroit Edison Company, Comcast Cable Television and Michigan Bell Telephone Company made this agreement with Fortuna Development Company, Inc., Louis A. Comaianni, President, the developers of **Whispering Oaks Condominiums, Phase 2.**

Please make the attached papers a part of recorded Rights of Way file.

MJM/caw

Attachment  
Enclosure

RECORDED RIGHT OF WAY NO. 39010

LIBER 0496770627

LIBER 0496770628

Appendix B (LIBER 0496770629)

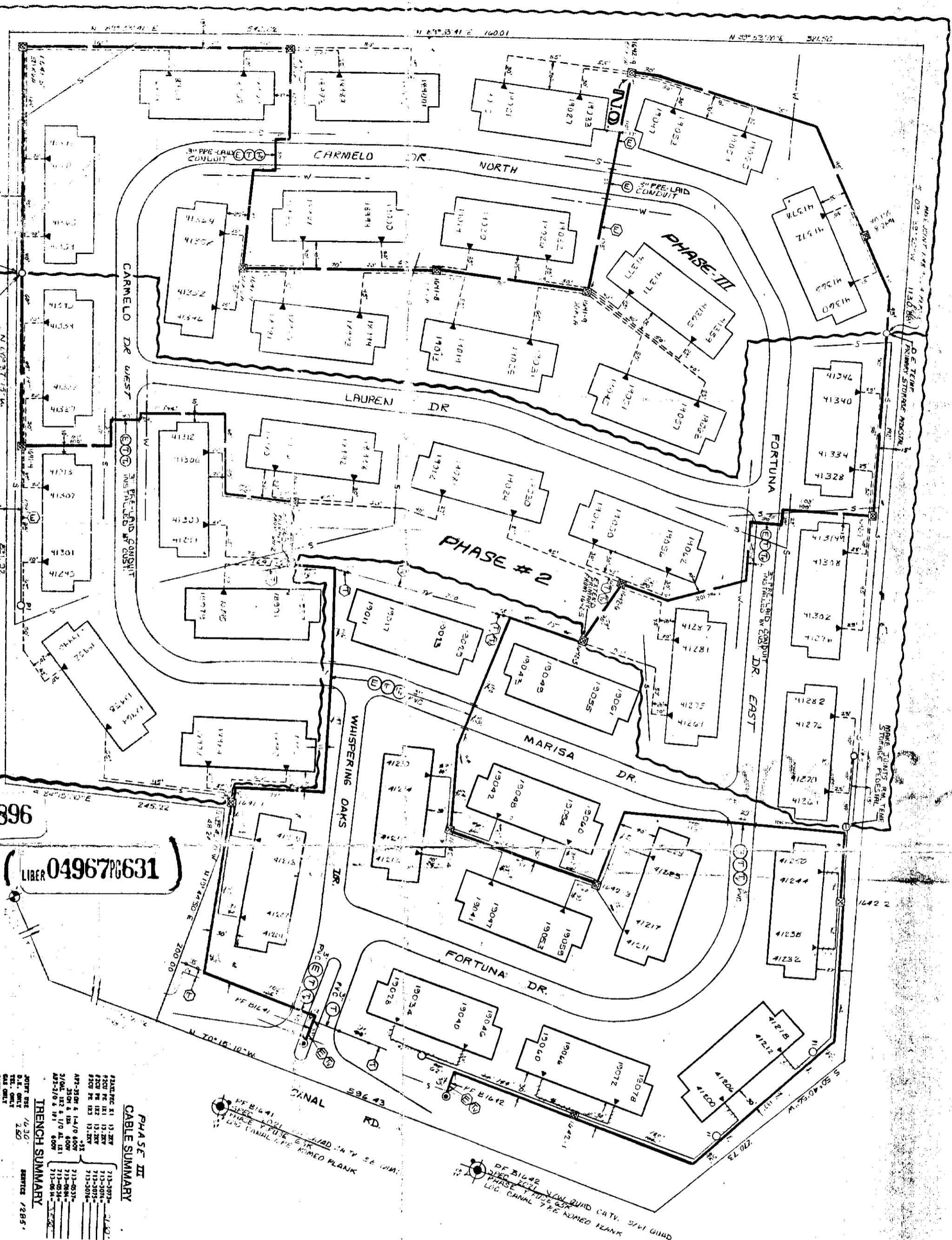
LIBER 051030892

LIBER 051030893

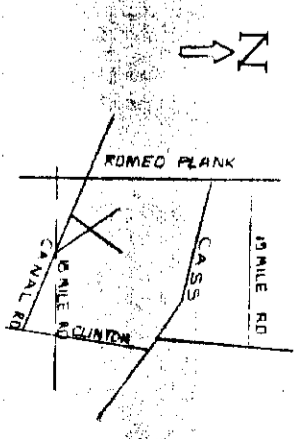
LIBER 051030894

LIBER 051030895

LIBER 0496770630



LOCATION SKETCH



RECORDED RIGHT OF WAY R39070

TRANSFORMER DATA

UNIT NO.	SIZE	ED. STIK. NO.
1641-1	20	0-1-1152
1642-2	30	
1643-3	30	
1644-4	30	
1645-5	30	
1646-6	30	
1647-7	30	
1648-8	30	
1649-9	30	
1650-10	30	
1651-11	30	
1652-12	30	
1653-13	30	
1654-14	30	
1655-15	30	
1656-16	30	
1657-17	30	
1658-18	30	
1659-19	30	
1660-20	30	

PHASE - 2

UNIT NO.	SIZE	ED. STIK. NO.
1641-1	20	0-1-1152
1642-2	30	
1643-3	30	
1644-4	30	
1645-5	30	
1646-6	30	
1647-7	30	
1648-8	30	
1649-9	30	
1650-10	30	
1651-11	30	
1652-12	30	
1653-13	30	
1654-14	30	
1655-15	30	
1656-16	30	
1657-17	30	
1658-18	30	
1659-19	30	
1660-20	30	

PHASE - III

UNIT NO.	SIZE	ED. STIK. NO.
1641-1	20	0-1-1152
1642-2	30	
1643-3	30	
1644-4	30	
1645-5	30	
1646-6	30	
1647-7	30	
1648-8	30	
1649-9	30	
1650-10	30	
1651-11	30	
1652-12	30	
1653-13	30	
1654-14	30	
1655-15	30	
1656-16	30	
1657-17	30	
1658-18	30	
1659-19	30	
1660-20	30	

NOTES:

ALL SERVICES TAKE D.E.C. AND M.B.T. ONLY  
ALL ROUNDOFFS IN ACC. TO  
L.A.D. 100

PHASE - 2

CABLE SUMMARY  
RECEIVER 1324V 115-208V 1324V 1324V 1324V  
NO. OF TRENCHES 2  
NO. OF PEDESTALS 2  
NO. OF STORAGE PEDESTALS 2

PHASE - III

CABLE SUMMARY  
RECEIVER 1324V 115-208V 1324V 1324V 1324V  
NO. OF TRENCHES 2  
NO. OF PEDESTALS 2  
NO. OF STORAGE PEDESTALS 2

TRENCH SUMMARY

TRENCH SUMMARY  
TOTAL TRENCH 2  
TOTAL PEDESTALS 2  
TOTAL STORAGE PEDESTALS 2

TRENCH SUMMARY

TRENCH SUMMARY  
TOTAL TRENCH 2  
TOTAL PEDESTALS 2  
TOTAL STORAGE PEDESTALS 2

GENERAL NOTES -

1. ALL SERVICES TAKE D.E.C. AND M.B.T. ONLY  
2. ALL ROUNDOFFS IN ACC. TO L.A.D. 100  
3. ALL PEDESTALS TO BE INSTALLED AT THE POINT OF ENTRY TO THE BUILDING  
4. ALL STORAGE PEDESTALS TO BE INSTALLED AT THE POINT OF ENTRY TO THE BUILDING  
5. ALL TRENCHES TO BE INSTALLED AT THE POINT OF ENTRY TO THE BUILDING  
6. ALL TRENCHES TO BE INSTALLED AT THE POINT OF ENTRY TO THE BUILDING  
7. ALL TRENCHES TO BE INSTALLED AT THE POINT OF ENTRY TO THE BUILDING  
8. ALL TRENCHES TO BE INSTALLED AT THE POINT OF ENTRY TO THE BUILDING  
9. ALL TRENCHES TO BE INSTALLED AT THE POINT OF ENTRY TO THE BUILDING  
10. ALL TRENCHES TO BE INSTALLED AT THE POINT OF ENTRY TO THE BUILDING

ITEM	DATE	BY	DATE
1.00	11-28-87	W. H. H. H.	11-28-87
2.00	11-28-87	W. H. H. H.	11-28-87
3.00	11-28-87	W. H. H. H.	11-28-87
4.00	11-28-87	W. H. H. H.	11-28-87
5.00	11-28-87	W. H. H. H.	11-28-87
6.00	11-28-87	W. H. H. H.	11-28-87
7.00	11-28-87	W. H. H. H.	11-28-87
8.00	11-28-87	W. H. H. H.	11-28-87
9.00	11-28-87	W. H. H. H.	11-28-87
10.00	11-28-87	W. H. H. H.	11-28-87

GENERAL NOTES -

1. ALL SERVICES TAKE D.E.C. AND M.B.T. ONLY  
2. ALL ROUNDOFFS IN ACC. TO L.A.D. 100  
3. ALL PEDESTALS TO BE INSTALLED AT THE POINT OF ENTRY TO THE BUILDING  
4. ALL STORAGE PEDESTALS TO BE INSTALLED AT THE POINT OF ENTRY TO THE BUILDING  
5. ALL TRENCHES TO BE INSTALLED AT THE POINT OF ENTRY TO THE BUILDING  
6. ALL TRENCHES TO BE INSTALLED AT THE POINT OF ENTRY TO THE BUILDING  
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8. ALL TRENCHES TO BE INSTALLED AT THE POINT OF ENTRY TO THE BUILDING  
9. ALL TRENCHES TO BE INSTALLED AT THE POINT OF ENTRY TO THE BUILDING  
10. ALL TRENCHES TO BE INSTALLED AT THE POINT OF ENTRY TO THE BUILDING

PERMITS REQUIRED

1. ALL SERVICES TAKE D.E.C. AND M.B.T. ONLY  
2. ALL ROUNDOFFS IN ACC. TO L.A.D. 100  
3. ALL PEDESTALS TO BE INSTALLED AT THE POINT OF ENTRY TO THE BUILDING  
4. ALL STORAGE PEDESTALS TO BE INSTALLED AT THE POINT OF ENTRY TO THE BUILDING  
5. ALL TRENCHES TO BE INSTALLED AT THE POINT OF ENTRY TO THE BUILDING  
6. ALL TRENCHES TO BE INSTALLED AT THE POINT OF ENTRY TO THE BUILDING  
7. ALL TRENCHES TO BE INSTALLED AT THE POINT OF ENTRY TO THE BUILDING  
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9. ALL TRENCHES TO BE INSTALLED AT THE POINT OF ENTRY TO THE BUILDING  
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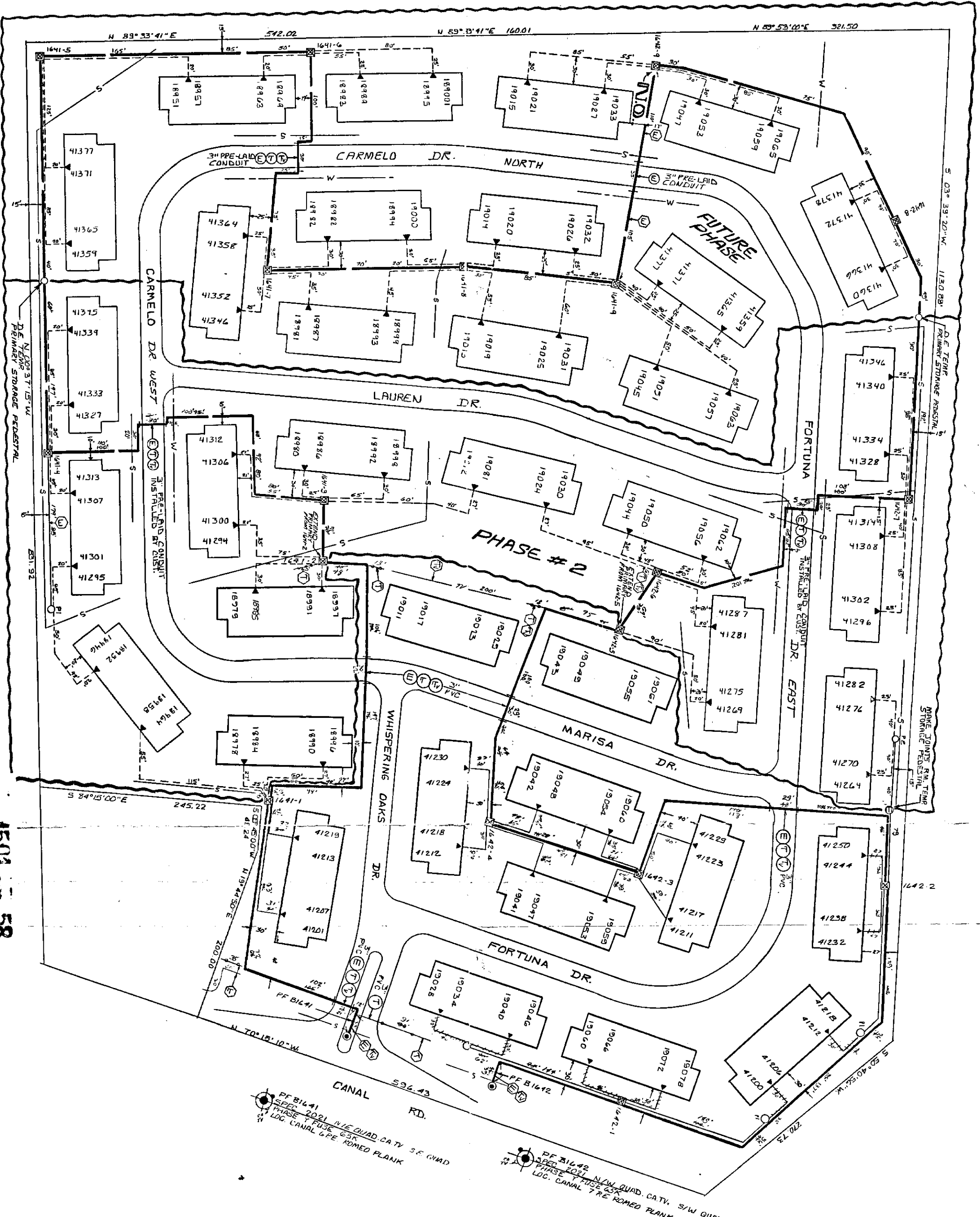
**WHISPERING OAKS CONDOS I, II, III**  
A PART OF FRACTIONAL SEC 9 T2N R12E  
COUNTY OF MACKINAC

NO.	DATE	DESCRIPTION
1	11-28-87	CONTRACT
2	11-28-87	CONTRACT
3	11-28-87	CONTRACT
4	11-28-87	CONTRACT
5	11-28-87	CONTRACT
6	11-28-87	CONTRACT
7	11-28-87	CONTRACT
8	11-28-87	CONTRACT
9	11-28-87	CONTRACT
10	11-28-87	CONTRACT

DATE: 11-28-87  
DRAWN BY: W. H. H. H.  
CHECKED BY: W. H. H. H.

**WHISPERING OAKS CONDOS I, II, III**  
A PART OF FRACTIONAL SEC 9 T2N R12E  
COUNTY OF MACKINAC

DATE: 11-28-87  
DRAWN BY: W. H. H. H.  
CHECKED BY: W. H. H. H.



LIBER 4591 PAGE 58

**RECORDED RIGHT OF WAY**  
**R39070**

APPENDIX B

UTD NO.	SIZE	ED STK. NO.
1641-1	50	661-1152
1642-1	50	661-1152
1642-2	50	661-1152
1642-3	50	661-1152
1642-4	50	661-1152
1642-5	50	661-1152
1642-6	50	661-1152

**PHASE-2**  
CABLE SUMMARY  
MATERIALS: 13.2KV (113-3014-1) 2.533  
RPE-350M+140 600V (113-0531-1) 2.22  
RPE-20/41M 600V (113-0544-1) 2.533  
TRENCH SUMMARY: 7'11/2" x 6" DE @ 10% SLOPE  
TOTAL: 15.84' 210' 2" 1.87M @ 6.11M/2  
TOTAL: 2.207' 192' 2" 1.87M @ 6.11M/2  
NO. OF PEDERSTALS: 2  
NO. STORAGE PEDERSTALS: 2

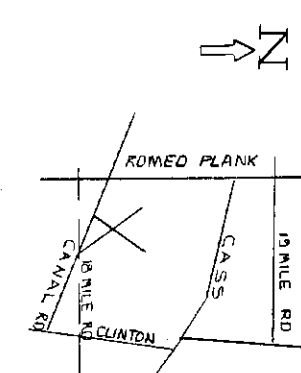
RESULT REQUIRED	DETD.	MAT.	QTY.	UNTD.
SOIL EROSION	X	X	X	
SOIL TEST	X	X	X	
UTILITY	X	X	X	
WATER	X	X	X	
SEWER	X	X	X	
TELEPHONE	X	X	X	
OTHER				

NO.	DATE	BY	DESCRIPTION
1	7-16-87	D. CARPANO	PREPARED BY
2	7-23-87	D. CARPANO	CHECKED BY
3	7-23-87	D. CARPANO	DESIGNED BY
4	8-10-88	D. CARPANO	REVISIONS
5	9-16-88	D. CARPANO	REVISIONS

D	REVISION	DATE	BY	DESCRIPTION
1	SHOWN AS INSTALLED IN FIELD	12-1-86	D. CARPANO	SHOWN AS INSTALLED IN FIELD
2	REVISED TO SHOW PHASE # 2	12-28-86	D. CARPANO	REVISED TO SHOW PHASE # 2
3	SHOWN AS INSTALLED IN FIELD	1-1-87	D. CARPANO	SHOWN AS INSTALLED IN FIELD

**NOTES:**  
LIBER 4591 PAGE 59  
ALL SERVICES ARE DE TO  
AND ROAD CROSSINGS ARE  
LAD P.V.C.  
**PHASE-2**  
CABLE SUMMARY  
MATERIALS: 13.2KV (113-3014-1) 2.533  
RPE-350M+140 600V (113-0531-1) 2.22  
RPE-20/41M 600V (113-0544-1) 2.533  
TRENCH SUMMARY: 7'11/2" x 6" DE @ 10% SLOPE  
TOTAL: 15.84' 210' 2" 1.87M @ 6.11M/2  
TOTAL: 2.207' 192' 2" 1.87M @ 6.11M/2  
NO. OF PEDERSTALS: 2  
NO. STORAGE PEDERSTALS: 2

**GENERAL NOTES**  
1. TRENCHING TO BE DONE BY D. E. CO.  
2. TRENCHING AND CABLE LAYOUTS ARE APPROXIMATE  
3. SEE PAGES 54-56 FOR EXISTING UTILITIES  
4. SEE SECTION 4.10 FOR CONSTRUCTION STANDARDS FOR LAYOUT OF CABLES  
5. TRANSFORMERS AND REVERSALS (SEE 3.2)  
6. DE SERVICE PLANNER: J. DELLELUCA  
7. DE SERVICE PLANNER: J. DELLELUCA  
8. DE SERVICE PLANNER: J. DELLELUCA  
9. DE SERVICE PLANNER: J. DELLELUCA  
10. DE SERVICE PLANNER: J. DELLELUCA  
11. DE SERVICE PLANNER: J. DELLELUCA  
12. DE SERVICE PLANNER: J. DELLELUCA  
13. DE SERVICE PLANNER: J. DELLELUCA  
14. DE SERVICE PLANNER: J. DELLELUCA  
15. DE SERVICE PLANNER: J. DELLELUCA  
16. DE SERVICE PLANNER: J. DELLELUCA  
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31. DE SERVICE PLANNER: J. DELLELUCA  
32. DE SERVICE PLANNER: J. DELLELUCA  
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45. DE SERVICE PLANNER: J. DELLELUCA  
46. DE SERVICE PLANNER: J. DELLELUCA  
47. DE SERVICE PLANNER: J. DELLELUCA  
48. DE SERVICE PLANNER: J. DELLELUCA  
49. DE SERVICE PLANNER: J. DELLELUCA  
50. DE SERVICE PLANNER: J. DELLELUCA



PERMITS REQUIRED  
COUNTY OF MICHIGAN  
SOIL EROSION

DATE: 7-16-87  
BY: D. CARPANO  
CHECKED BY: D. CARPANO  
DESIGNED BY: D. CARPANO  
REVISIONS:  
1. 12-1-86  
2. 12-28-86  
3. 1-1-87  
4. 8-10-88  
5. 9-16-88

LIBER 049670627

LIBER 049670628

APPENDIX B

LIBER 049670629

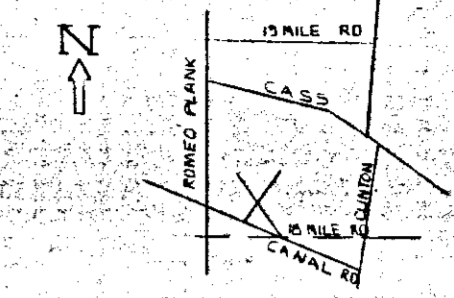
LIBER 051030894

LIBER 051030892

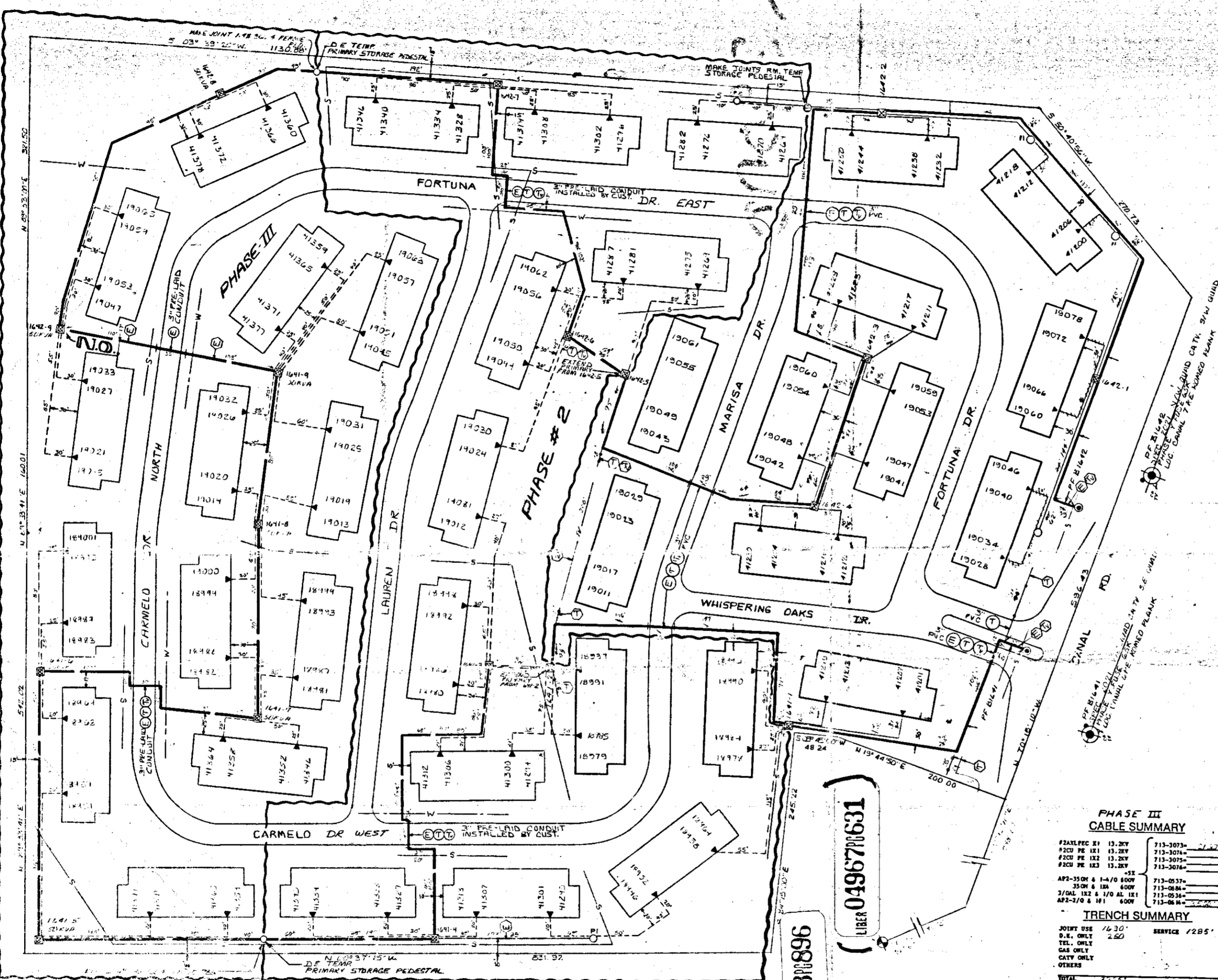
LIBER 051030893

NORTH ARROW

LOCATION SKETCH



RECORDED RIGHT OF WAY  
R39070



TRANSFORMER DATA

U.T. NO.	SIZE	ED. STK. NO.
1641-1	50	661-1152
1642-1	50	
1641-2	50	661-1152
1642-2	50	
1641-3	50	661-1152
1642-3	50	

TRANSFORMER SPEC. 1-17-261  
 PEDESTAL SPEC. 1-9-231  
 NO. OF PEDESTALS 3  
 NO. OF TEMPORARY CABLE MARKERS 1  
 TEMPORARY CABLE MARKER SPEC. 1-9-231  
 SECONDARY CONNECTION BOX SPEC. 1-9-231

- CODE —
- ⊙ TEMPORARY SECONDARY PEDESTAL/TEMPORARY CABLE MARKER
  - ⊙ DFT (DEAD FRONT TYPE)
  - ⊙ LUT (NON-SWITCHING—LIVE FRONT TYPE)
  - ⊙ LUT (SWITCHING—LIVE FRONT TYPE)
  - ⊙ DIRECTION OF TRANSFORMER DOOR OPENING
  - ⊙ SECONDARY PEDESTAL
  - ⊙ SECONDARY CONNECTION BOX
  - ⊙ CABLE POLE
  - ⊙ PRIMARY SWITCH CABINET
  - ⊙ BURIED PRIMARY CABLE—ALL VOLTAGES
  - ⊙ BURIED SECONDARY CABLE
  - ⊙ BURIED SECONDARY SERVICE CABLE
  - ⊙ DETROIT EDISON TRENCH ONLY
  - ⊙ TELEPHONE TRENCH ONLY
  - ⊙ WATER
  - ⊙ GAS
  - ⊙ PROPOSED CONDUIT
  - ⊙ SEP CORR CABINET

NOTES  
 PHASE I, II  
 ALL SERVICES MAKE D.E.CO. RATED IN S.F. ONLY.  
 ALL ROAD CROSSINGS TRE-MAID PVC.

PHASE-2  
 CABLE SUMMARY  
 RECALCULATED 11/24/84 713-3015-1810-1358  
 AP2-250M+1/0 600V 713-3051-2300-272  
 AP2-270+1/0 600V 713-3074-3300

TRENCH SUMMARY  
 JOINT 1595 TEL TO U. DE ONLY 272  
 TOTAL 3247' 11/16"

PHASE III  
 CABLE SUMMARY  
 #1/0 120V 713-3015-2727  
 #2/0 120V 713-3074-2727  
 #3/0 120V 713-3074-2727  
 #4/0 120V 713-3074-2727  
 AP2-350M+1/0 600V 713-3051-2300-272  
 3/0AL 182+1/0 AL 181 713-3034-2727  
 AP2-370+1/0 600V 713-3074-2727

TRENCH SUMMARY  
 JOINT USE 7630' SERVICE 1285'  
 D.E. ONLY 250'  
 TEL. ONLY 250'  
 GAS ONLY 250'  
 CITY ONLY 250'  
 OTHERS 250'  
 TOTAL 3245'

— GENERAL NOTES —  
 TRENCHING TO BE DONE BY D.E.CO.  
 TRENCH AND CABLE LENGTHS ARE APPROXIMATE.  
 SEE SECTION 98 UG LINE CONSTRUCTION STANDARDS FOR TRANS. MAT. DETAILS.  
 SEE PAGE 38-11 3/11 DETAIL. FOR ENTRANCE POINT DETAILS (APTS. ONLY).  
 SEE SECTION 43 UG LINE CONSTRUCTION STANDARDS FOR PLACEMENT OF CABLES, TRANSFORMERS AND PEDESTALS (BLDG. ONLY).  
 D.E. SERVICE PLANNER: J. BOLLARD 266-3421  
 TEL. CO.: L. DELEEUW 466-1040  
 GAS CO.: H. POSTL 978-0270/11-25  
 OTHERS: CONTACT THESE DPT. 24 HOURS BEFORE ANY EXCAVATION.  
 EASEMENTS INDICATED BY OUR CENTERLINE ARE IN WIDTH UNLESS OTHERWISE NOTED.

PERMITS REQUIRED

DE. CO.	M&T	ENV.	GAS CO.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

LIBER 051030895

LIBER 049670630

LIBER 051030896

LIBER 049670631

LIBER 049670632

NO.	REVISION	DATE	BY	DESCRIPTION
1	REVISED TO SHOW PHASE I	11-23-87	J. BOLLARD	
2	SHOWN AS INSTALLED IN FIELD - PHASE 2	12-15-87	J. BOLLARD	
3	REVISED TO SHOW PHASE 2	12-15-87	J. BOLLARD	
4	SHOWN AS INSTALLED IN FIELD	12-15-87	J. BOLLARD	

NO.	REVISION	DATE	BY	DESCRIPTION
1	REVISED TO SHOW PHASE I	11-23-87	J. BOLLARD	
2	SHOWN AS INSTALLED IN FIELD - PHASE 2	12-15-87	J. BOLLARD	
3	REVISED TO SHOW PHASE 2	12-15-87	J. BOLLARD	
4	SHOWN AS INSTALLED IN FIELD	12-15-87	J. BOLLARD	

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3	REVISED TO SHOW PHASE 2	12-15-87	J. BOLLARD	
4	SHOWN AS INSTALLED IN FIELD	12-15-87	J. BOLLARD	

WHISPERING OAKS CONDO'S

RECORDED RIGHT OF WAY NO.

R 39070

RECORDED RIGHT OF WAY NO 39070

*[Handwritten signature]*