Said right of way shall be

Real Estate and Rights of Way

Joint Underground Residential Distribution **Right of Way Agreement**

RE-RECORD

1123945r479

September 14

feet in width unless otherwise indicated and the route is described as XXXXXXXX

For good and valuable consideration of system betterment	t, the undersigned hereby grant a	nd convey to
For good and valuable consideration of system betterment	Alan March and August Andrew	THE MENTS
THE DETROIT EDISON COMPANY, a Michigan corporation of 2		
BELL TELEPHONE COMPANY, a Michigan corporation of 444 M		and
of 10160 W. 9 Mi.Rd., Oak Park, Michigan	, hereinafter referred to	collectively as
"GRANTEE", the right to erect, lay, maintain, reconstruct, add wires, cables, conduits, fixtures, piping, venting, gas facilities ground equipment, connections, poles and accessories requires with the usual services, connections and accessories in,	to and replace underground facilitie and appurtenances including the ne red to provide gas, electric and co , under, upon, over and across the pro	s consisting of ecessary above ommunication operty located
in the <u>City</u> of Westland	County of Wayne	, State
in the <u>City</u> of <u>Westland</u> of Michigan, and more particularly described on the attached A	ppendix "A"; with the full right to th	ie GRANTEE of
ingress and egress upon said property for the purposes of this otherwise control brush and trees within the right of way hereign	s grant, and the further right to trim	n, cut down or 🚣

Shown on Appendix "B" which is attached to and made a part hereof.

RE-RECORD

NOTE: THIS EASEMENT IS RE-RECORDED FOR PURPOSES OF SHOWING THE PLANNED

"AS INSTALLED" CENTERLINES OF EASEMENTS GRANTED AS SHOWN ON DWG. ATTACHED HERETO. In order to provide for the proper maintenance and protection of GRANTEE, the undersigned covenant and agree

- 1. The right of way will be graded to within four inches of final grade before the GRANTEE'S lines are installed and this ground elevation must be maintained after installation of utilities to avoid the pooling of water in, on or around GRANTEE'S above ground equipment.
- 2. No buildings or structures other than GRANTEE'S equipment are to be placed within the right of way herein granted. No excavation is to be permitted within said right of way without approval of GRANTEE.
- 3. No shrubs or foliage shall be planted or grown within eight feet of the front door of transformers or switching cabinet enclosures. GRANTEE shall not be responsible to owners for damages to or removal of trees or plant life planted in front of said door or within the right of way causing an interference with GRANTEE'S maintenance of their equipment.
- 4. If the lines or facilities of GRANTEE are damaged by the acts of owners, their agents, employes or contractors, repairs shall be made by the utility company so damaged at the cost and expense of owners. Owners are defined as those persons owning the property at the time the damage occurred.

THIS GRANT is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHERFOR, the undersigned have hereunto set their hand(s) on the date of this agreement.

Ylldry	Witnesses:
Mildred (Garland-Ray, Representative
	
1 10s	
Pavid J.	Lemelin, Representative
	
Prepared by	· C. Coleman
Prepared by	C.Coleman 8001 Haggerty Rd.S.

Grantors: REDECORU
DUSTRIES, INC.
oration and General Parther of
IREMENT VILLAGE OF WEST AND
ted Partnership
Iton Road
io 43232
7 1 1 SOO 5
aleigh Pursuant to a
nal Industries. Inc. Resolution
Jan. 7, 1987.
Grand River. Ste. D-29
ngton, MI., 48024 DE 963-2160 1-87CS (DE CP.MBT, OU-URD)
Grand River, Ste. D-29



RI SEC. 22 JUN 1 5 1988

PLÉASE SECURE PIGHT OF WAY AS FOLLOWS.

			DATE	<u> </u>	
LOCATIONCherryhill & Me	erriman		application no. W	-8230 —	
			DEPT ORDER NO _A	-25984 —	
CITY OR VILLAGE Westland			0 F W NO		<u> </u>
TOWNSHIP	соинтуWayne		BUDGET ITEM NO 8M	MOA~MAM	-
DATE BY WHICH RIGHT OF WAY IS WAN	ITED		INQUIRY NO		
THIS R/W IS	ECT NO AGCUM		JOINT RIGHT OF WAY REQUIRED	YESXX	ио 🗆
NOTE: Identify on print or sketch the	subdivisions as to section location and liber	and page.			
KIND AND DESCRIPTION OF RIGHT OF V	MAY REQUESTED 15 feet overhe	e <u>ad lines</u>	recorded easem	ent	<u> 원</u>
also secure 30 feet	tree trim rights-of-way.				RECORDSI
			~		_ Z
		_ — — —			GHT
PURPOSE OF RIGHT OF WAY	ead extension to provide sen	<u>rvice to C</u>	<u>ardinal Retire</u>	ment	
Village					N N
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					7
	STONED Willes	for Edward	d T. Walton, I	<u>II. Direct</u>	or the
	Louis Abundis, E <u>ngineering</u> and	Superviso	r Engineerin	g and Plar	ıning√"
LF/cjs	REPORT OF REAL ESTATE AND RIGH	 -	~	EPARTMENT	=
	NEI ON OF REAL ESTATE AND RIGI	TIOO! WATE)er i		
			·		 -
					·
PERMITS IN RECORD CENTER	R.E. & R/W DEPT, FILE	GRAN	TOR		
NO OF PERMITS	NO OF STRUCTURES	NO. OF MILES _	PERMITS	томет	
DATE	SIGNED				

E/G 6-22

W-8231

APPENDIX "A"

LI 24263 PA 554

Situated in the City of Westland, Wayne county, Michgian, desc. as:

Part of the N.E. 1/4 of Sec. 22, T2S., R9E., being more part. desc.

as: Beg. at a point dist. S. 00°12'42" W. 60.05 ft. along the C/L

of Merriman Rd. (120.00 ft. wide) and S. 87°57'36" W. 882.05 ft.

along the S'ly line of Cherryhill Rd., (120 ft. wide) from the N.E.

corner of said Sec. 22; th. S. 00°12'42" W. 1370.01 ft. thence S.

87°57'36" W. 320.13 ft. th. N. 36°43'45" W. 428.78 ft., thence N.

00°09'38" E. 315.00 ft., thence S. 87°57'59" W. 573.00 ft. thence

N. 00°59'37" W. 701.67 ft. thence N. 87°57'36" E. 1166.08 ft. along

said S'ly line of Cherry Hill Rd., to the POB. Subject to the rights

of the public and of any governmental unit in any part thereof taken,

used or deeded for street, road or highway purposes.

STATE OF MICHIGAN

County of Wayne) SS

On this <u>15th</u> day of <u>September 19 88</u>, the foregoing instrument was acknowledged before me, a notary public in and for said county by CHARLES RALEIGH, whose title is Project Planner and Pursuant to a Resolution of CARDINAL INDUSTRIES, INC., an Ohio Corporation, on behalf of the corporation which is a General Partner of CARDINAL RETIREMENT VILLAGE OF WESTLAND, an Ohio Limited Partnership.

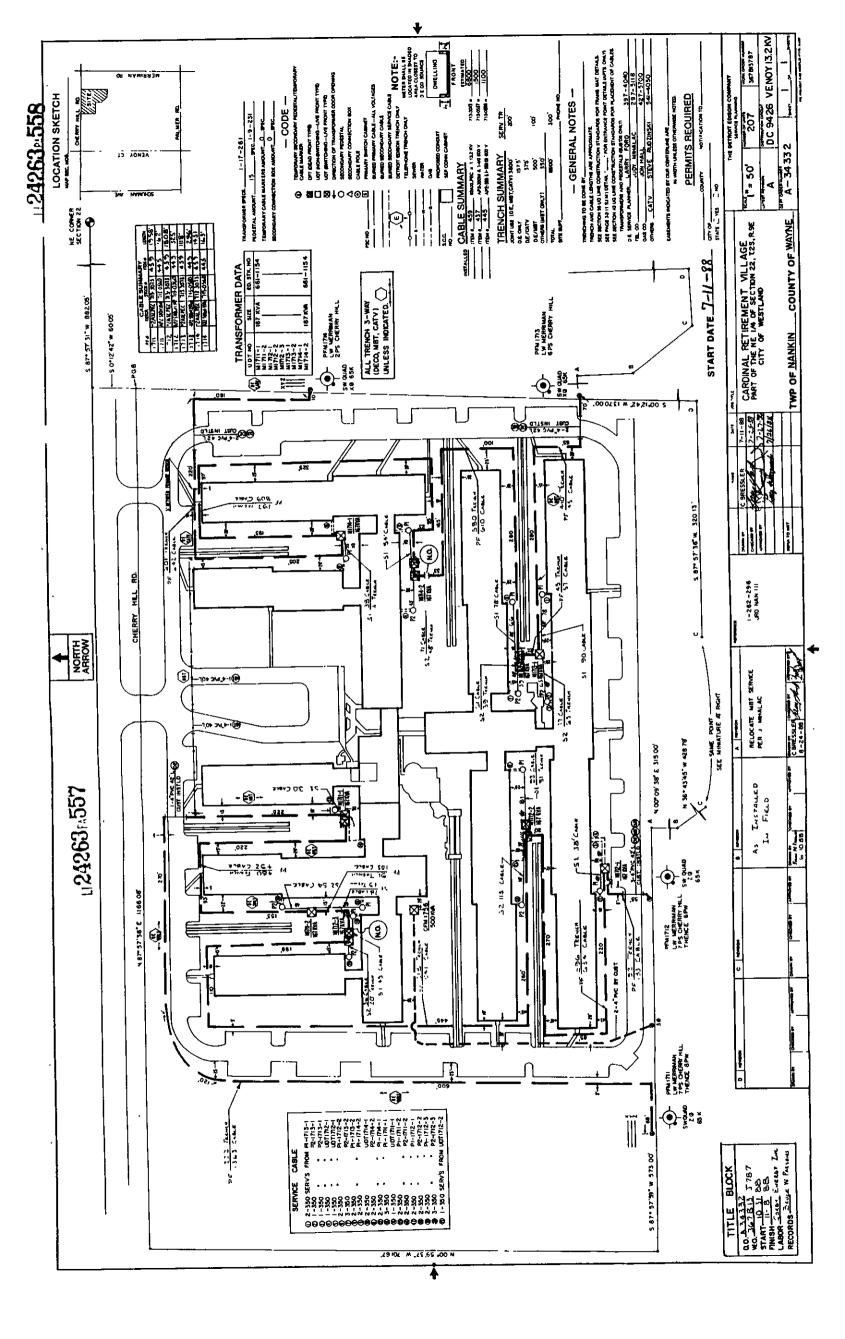
Ernest J. Corrison

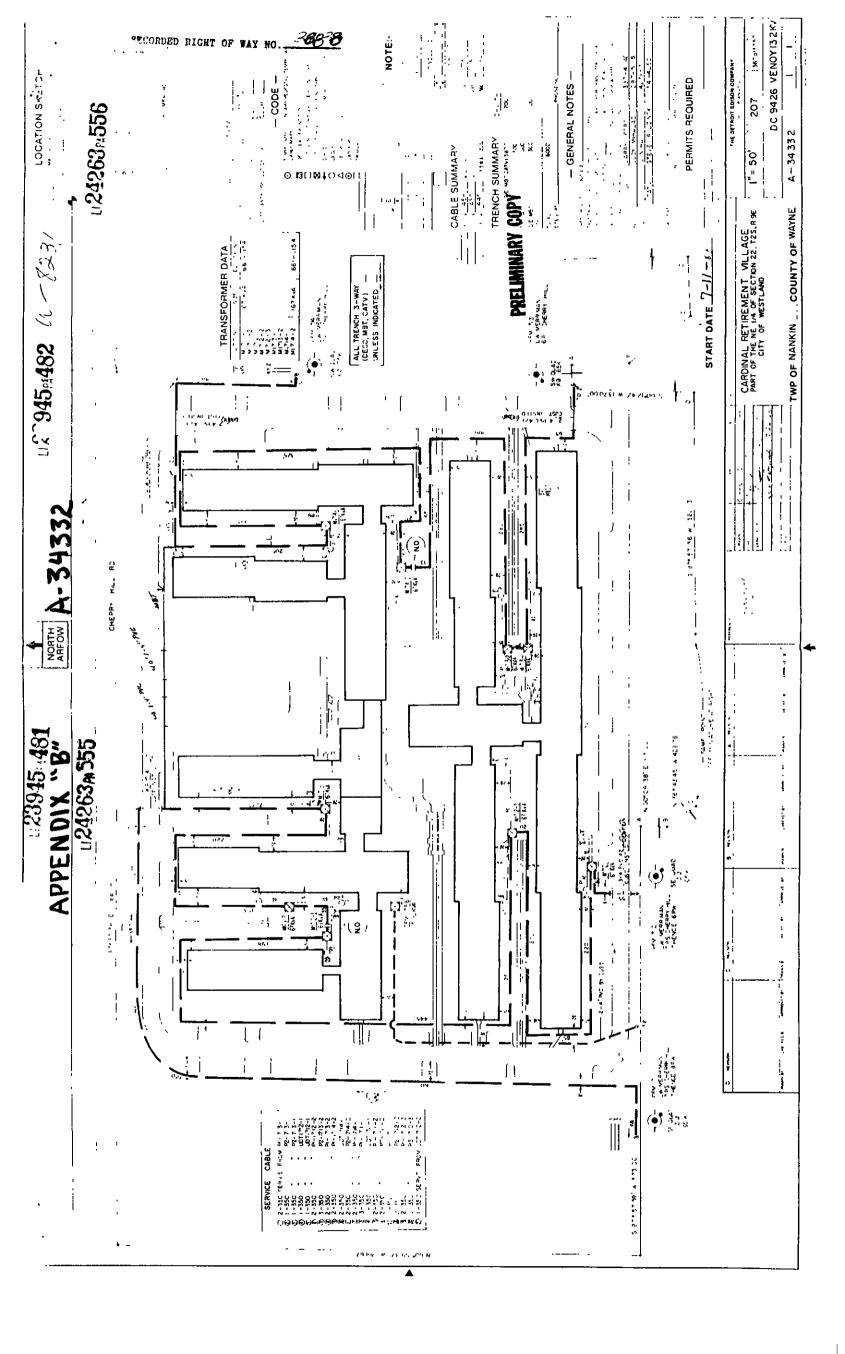
Notary Public Wayne County, Michigan

My commission expires:

Jan. 11-1992

RECORDED RIGHT OF WAY NO.





W-8230

CARDINAL RETIREMENT VILLAGE

Delioit Edison Real Estate and Rights of Way

Joint Overhead

Right of Way Agreement

LT 23857PA 107

For good and valuable consideration of system by DETROIT EDISON COMPANY, a Michigan corporate TELEPHONE COMPANY, a Michigan corporate CONTINENTAL CABLEVISION corporation of 10160 W. Nine Mile Rd. collectively as "GRANTEE," the right to construct, facilities consisting of poles, guys, anchors, wires,	tion of 2000 Second Ition of 444 Mich Oak Park, Micreconstruct, modify,	Avenue, Detroit, nigan Avenue, chigan add to, operate	Michigan, Mi Detroit, Mic ,a <u>Michi</u> , hereinafter and maintain c	nvey to CHIGAN I chigan, gan referred overhead	and d to line
and communication services in, upon, over and		cated in the	N.E. 1/4 S	ec. 22	of
(See attached Exhi	bit "A")	. *			
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				F73	:44
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		~			
The route of the line facilities is described as follow	vs: In an E'1	and W'ly li	ne across sa	id land	l •
approximately 700 ft. south and para	llel to the nor	th property 1:	ine. As per	.	
attached drawing Exhibit "B"				n.	
- INC	140116	NEC	ESSHI	y.	
TRIMMING OF TREE	S NECE	SSAP	1 FOR		
The right of way is15 (fifteen)	feet in width.	LINE	CLER	PA	19
The rights hereby granted include the right of acceptance otherwise control brush and trees either within the opinion of the GRANTEE interferes with the understood and agreed that the GRANTEE shall, opinion, it is absolutely necessary to do so. The Gas can be in the event of damages caused by its effor the purposes set forth herein. No buildings or swithout the written consent of the GRANTEE. Itessees, licensees and assigns of the parties hereto.	e right of way or one construction or operation or of at no time, trim or example shall restored to be purely tructures are to be purely grant is declared.	property adjoining property adjoining the little to the li	ng the right of ne facilities. es unless, in th original condit quipment ente right of way h	way whi It is expr ne GRAN ion or as ering prem erein gra	ch in ressly TEE'S near mises anted
IN WITNESS WHEREOF, the undersigned have here	eunto set their hand	s) on the date of	this agreemen	t.	
Witnesses: TRACI L. COURY	a (Granto DINAL INDUSTE Ohio Corporat Seneral Partne DINAL RETIREN	RIES, INC.	OF WES	TLAND
MARY KAYOPENNALA	2.04	Ohio Limited O S. Hamilton umbus, Ohio			
	x(Charles B	Valeigh, Pur	Silant +	0.2
		DINAL INDUSTR ed January 7.	RIES, INC. R	ESOLUTI	ON
Prepared by: Ernest J. Garrison	Addres	5: 32780 Gra	nd River.		
8001 Haggerty Rd.S.		Suite D-2			
Belleville, Mi., 48111		ratmingto	711 g 40 0	24	

150 34 1- 146 CSI

RETURN TO, 8001 Estate, R/W & Claims 8011671116, Michisan 48111

APPROVED AS TO FORM SELECAL DEPARTMENT

EXHIBIT "A"

Situated in the City of Westland, Wayne County, Michigan, desc. as:
Part of the N.E. 1/4 of Sec. 22, T2S., R9E., being more part. desc.
as: Beg. at a point distant, S. 00°12'42" W. 60.05 ft. along the
C/L of Merriman Rd. (120.00 ft. wide) and South 87°57'36" W. 882.05
ft. along the S'ly line of Cherry Hill Rd., (120 ft. wide) from the
N. E. corner of said Sec. 22; th. S. 00°12'42" W. 1370.01 ft. thence
S. 87°57'36" W. 320.13 ft. th. N. 36°43'45" W. 428.78 ft., thence
N. 00°09'38" E. 315.00 ft., thence S. 87°57'59" W. 573.00 ft., thence
N. 00°59'37" W. 701.67 ft., thence N. 87°57'36" E. 1166.08 ft. along
said S'ly line of Cherry Hill Rd., to the POB. Subject to the rights
of the public and of any governmental unit in any part thereof taken,
used or deeded for street, road or highway purposes.

STATE OF MICHIGAN

County of WAYNE) SS

On this 157 day of 11/4 1988, the foregoing instrument was acknowledged before me, a notary public in and for said county by

whose title (a) is/ame Project Planner and Pursuant to a Resolution of CARDINAL INDUSTRIES, INC., an Ohio Corporation, on behalf of the corporation which is a Genral Partner of CARDINAL RETIREMENT VILLAGE of WESTLAND, an Ohio Limited Partnership.

Notary Public, Malon County, Michigan

DAVID J. LEMELIN

Notary Public, Macomb County, Mi
My Commission Expires Oct., 23, 1998

RECORDED RIGHT OF WAY NO.

METERS OF THE STATE OF THE SECOND

RETURN TO: R/W & Claims
Real Estate R/W & Claims
Real Haggerty Rd. South
B001 Haggerty Michigan 48111
Belleville. Michigan