

LIBER 4360 PAGE 505

11-28, 1987

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan, and MICHIGAN BELL TELEPHONE COMPANY, a Michigan Corporation of 444 Michigan Avenue, Detroit, Michigan, hereinafter referred to collectively as "GRANTEE," the right to construct, reconstruct, modify, add to, operate and maintain underground line facilities consisting of poles, conduits, wires, cables, manholes, transformers and accessories required to provide electric and communication services in, under, upon and across property located in the Township of Shelby, County of Macomb, State of Michigan, further described as follows:

Part of the W 1/2 of the NE 1/4 of Section 12, T3N, R12E, Shelby Township, Macomb County, Michigan and being more particularly described as follows: Beginning at a point on the North line of said Section 12, 660.00 feet, N 83°19'53" E from the N 1/4 post of said Section 12; thence extending N 83°19'53" E 288.54 feet; thence S 01°30'07" E 533.98 feet; thence S 84°33'26" W 291.03 feet; thence N 01°10'47" W 528.00 feet to the point of beginning

RECORDED IN MACOMB COUNTY
RECORDS AT: 12:31p M.
JAN 26 1988
Edna Hill
CLERK - REGISTER OF DEEDS
MACOMB COUNTY, MICHIGAN

RECORDED IN MACOMB COUNTY
RECORDS AT: 11:47a. M.
JAN 7 1988
Edna Hill
CLERK - REGISTER OF DEEDS
MACOMB COUNTY, MICHIGAN

RECORDED RIGHT OF WAY NO. 38016

as shown on the attached drawing MC-G502 which is made a part hereof.

The right of way is 10 feet in width.

The rights hereby granted include the right of access to and from the right of way and the right to trim, cut down or otherwise control trees, brush or roots of any kind either within the right of way or on property adjoining the right of way which in the opinion of the GRANTEE interferes with the construction or operation of the line facilities. It is expressly understood and agreed that the GRANTEE shall, at no time, trim or cut down any trees unless, in the GRANTEE'S opinion, it is absolutely necessary to do so. The GRANTEE shall restore premises to its original condition or as near as can be in the event of damages caused by its employes, contractors, vehicles and equipment entering premises for the purposes set forth herein.

No buildings or structures are to be placed within said right of way herein granted without the written consent of the GRANTEE.

This grant is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses:

x *Egram Draho*
EGRAM DRAHO

x *Mary Sampson*
MARY SAMPSON

Grantors:

MICHAEL J. CHIRCO DEVELOPMENT COMPANY
a Michigan Corporation

BY: *Michael J. Chirco* PRESIDENT

x *Michael Chirco*

x *Yousif A. Arabbo*
Ghazala T. Arabbo, wife

Ghazala Arabbo

Prepared by: & Return to:
Michael J. McCabe
15600 - 19 Mile Road
Mt. Clemens, Michigan 48044

Address:
20221 Alhambra
Southfield, Michigan 48075

DEPARTMENT

BEING RE-RECORDED TO INCLUDE APPENDIX 'B'

Acknowledgement-Individual

LIBER 4360 PAGE 506

STATE OF MICHIGAN

County of _____)SS

On this _____ day of _____, 19____, the foregoing instrument was acknowledged before me, a notary public in and for said county, by _____

Notary Public, _____ County, Michigan

My commission expires _____

Acknowledgement-Individual

STATE OF MICHIGAN

County of MACOMB)SS

On this 28TH day of NOV, 19 87, the foregoing instrument was acknowledged before me, a notary public in and for said county, by YOUSIF A. ARABBO AND SHAZALA T. ARABBO WIFE

Michael J. McCabe
Notary Public, _____ County, Michigan
MICHAEL J. McCABE
Notary Public, Macomb County, MI
My Commission Expires Mar. 14, 1988

My commission expires _____

RECORDED RIGHT OF WAY NO. 3 FILE

Acknowledgement-Corporation

STATE OF MICHIGAN

County of MACOMB)SS

On this 28TH day of NOV, 19 87, the foregoing instrument was acknowledged before me, a notary public in and for said county, by MICHAEL J. CHIRCO
whose title(s) is /are PRESIDENT
of MICHAEL J. CHIRCO DEV CO, a MICHIGAN corporation, on behalf of the corporation.

Michael J. McCabe
Notary Public, _____ County, Michigan
MICHAEL J. McCABE
Notary Public, Macomb County, MI
My Commission Expires Mar. 14, 1988

My commission expires _____

Acknowledgement-Partnership

STATE OF MICHIGAN

County of _____)SS

On this _____ day of _____, 19____, the foregoing instrument was acknowledged before me, a notary public in and for said county, by _____

(a) general/managing partner(s), on behalf of _____ a partnership.

Notary Public, _____ County, Michigan

My commission expires _____

APPLICATION FOR RIGHT OF WAY

DE 963-0811 5-7488 (MS 80)

Shelby 100' easement
Sec 12; T.3N., R.12E

PLEASE SECURE RIGHT OF WAY AS FOLLOWS

DATE November 6, 1987

LOCATION Part of N.W. 1/4 of the N.E. 1/4 of
Section 12 - T.3N., R.12E.

APPLICATION NO. MC-G502

CITY OR VILLAGE Shelby

DEPT ORDER NO. _____

TOWNSHIP Shelby COUNTY Macomb

O F W NO. _____

DATE BY WHICH RIGHT OF WAY IS WANTED ASAP

BUDGET ITEM NO. _____

THIS R/W IS 100 % OF TOTAL PROJECT NO. _____ ACCUM. _____ %

INQUIRY NO. _____

JOINT RIGHT OF WAY REQUIRED YES NO

MBT

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED Request recorded 10 ft. easement on the west
property line and a 10 ft. easement 400 ft. south of the front property line and
140 ft. from the west property line to the east.

PURPOSE OF RIGHT OF WAY _____

RECORDED RIGHT OF WAY NO. 35016

SIGNED George R. Rinaldi
George R. Rinaldi, Supervisor
Mt. Clemens Service Planning
OFFICE DEPARTMENT

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT

R/W Secured as requested.

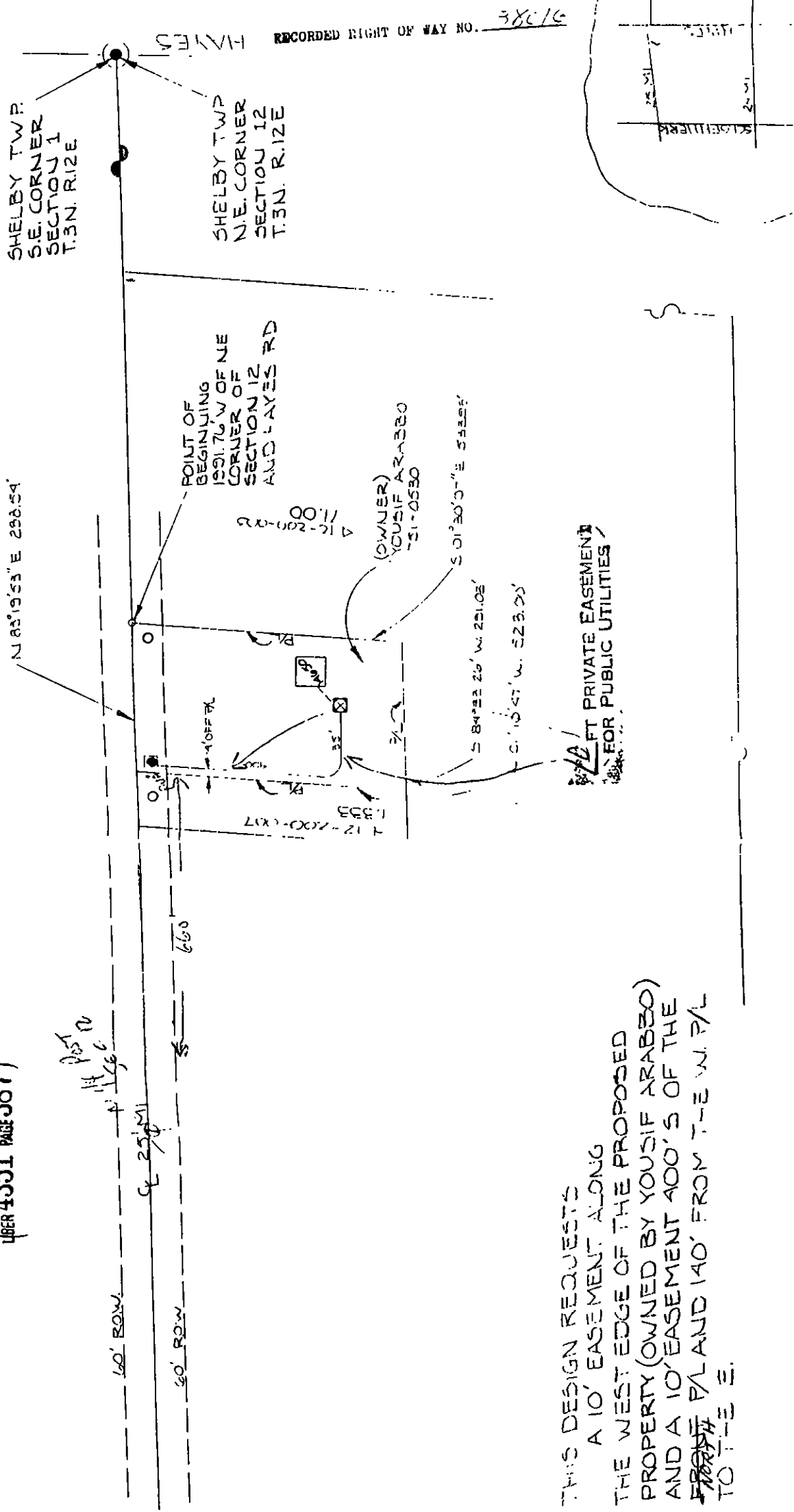
PERMITS IN RECORD CENTER 1 R.E. & R/W DEPT. FILE 1 GRANTOR 1

NO OF PERMITS 1 NO OF STRUCTURES _____ NO OF MILES _____ PERMITS TO MBT 1

DATE 1/15/88 SIGNED [Signature]



4.8 KV



RECORDED RIGHT OF WAY NO. 38816

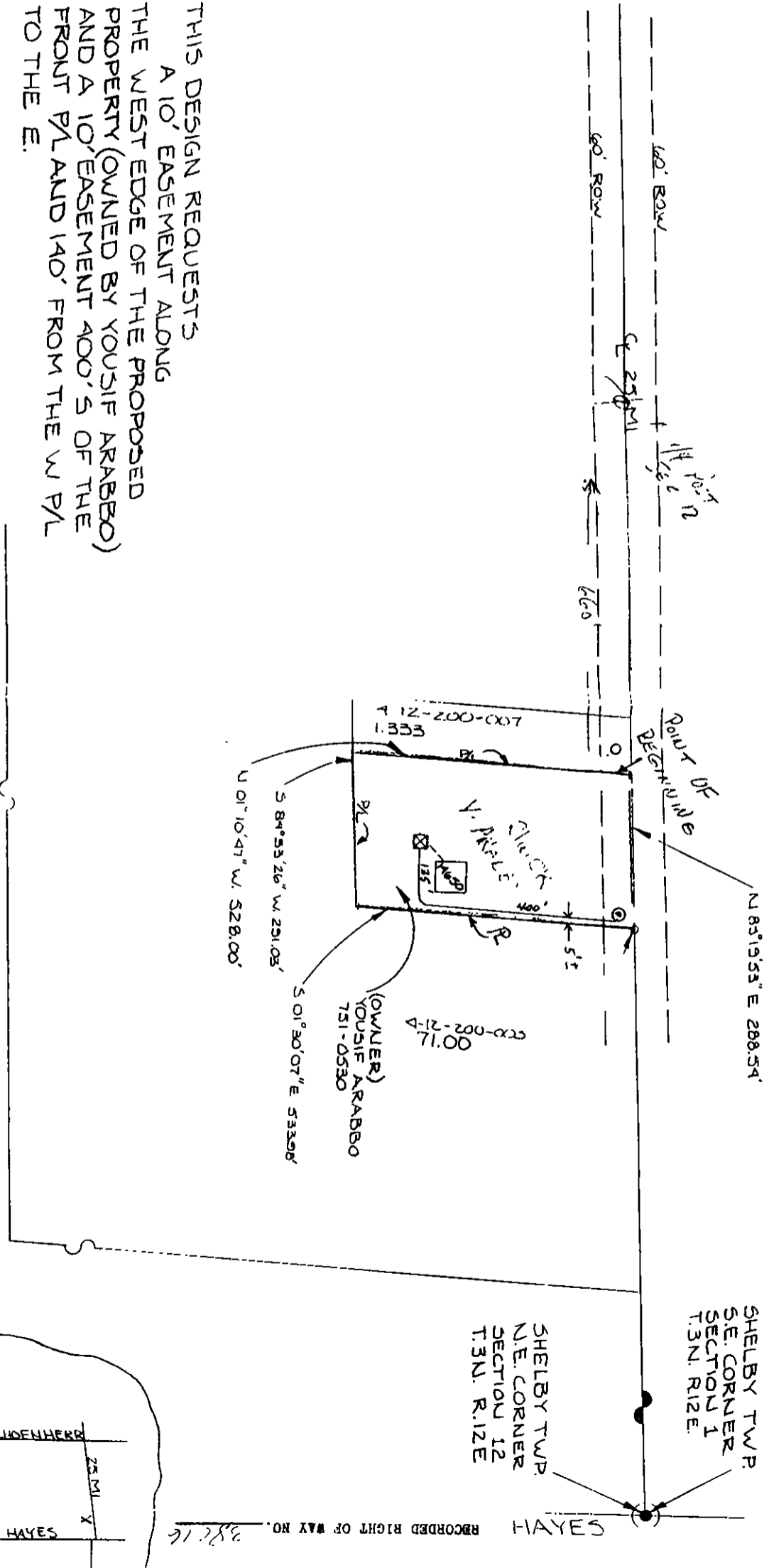
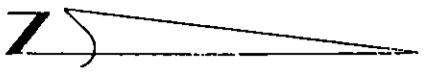
NOTES: THIS DESIGN REQUESTS
 A 10' EASEMENT ALONG
 THE WEST EDGE OF THE PROPOSED
 PROPERTY (OWNED BY YOUSIF ARABO)
 AND A 10' EASEMENT 100'S OF THE
 FRONT P/L AND 140' FROM THE W. P/L
 TO THE E.

10 FT PRIVATE EASEMENT
 FOR PUBLIC UTILITIES

DATE	11-15-87
DATE WANTED	
DISTRICT	
FIELD MAN	
BY	
RECORD CENTER	
R/W FILES	
MBT	
ORIGINATOR	
TOTAL	

LEGEND		THE DETROIT EDISON COMPANY - SERVICE PLANNING DEPARTMENT	
○	FOREIGN POLE	CITY OR TWP	CITY OF DETROIT
○	EXIST. D.E. CO POLE	COUNTY	WAYNE
○	PROPOSED POLE	TOWNSHIP	WINDYBROOK
○	EXIST ANCHOR	RANGE	12
○	PROPOSED ANCHOR	JOINT R/W REQUIRED	YES <input type="checkbox"/> NO <input type="checkbox"/>
○	TREE	PROJECT NO.	MC-6502
○	120/240 V LINE	TEL ENGR. & DIST.	
○	4800 V LINE	CIRCUIT	8090 DISCO
○	13,200 V LINE	REASON	R/W FOR UG
○	40,000 V LINE	PLANNER	MIKE HOWARD
		O.P.W. S.O. OR P.E. NO.	
		BUDGET ITEM NO.	
		SCALE	1" = 200'
		DATE	10-22-87

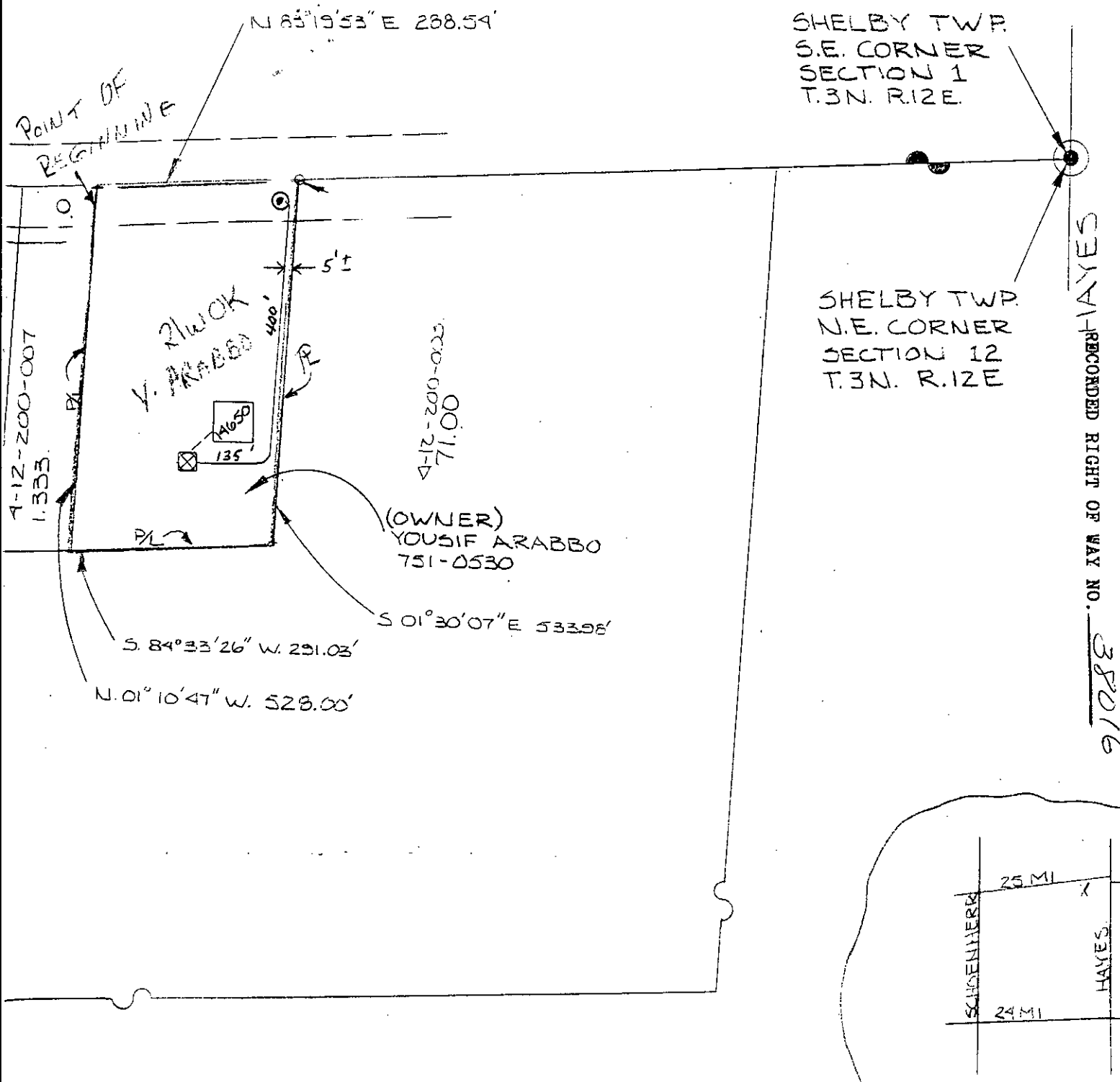
48KV



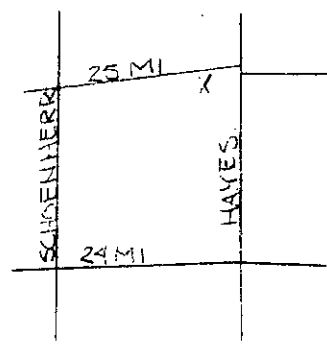
NOTES: THIS DESIGN REQUESTS
A 10' EASEMENT ALONG
THE WEST EDGE OF THE PROPOSED
PROPERTY (OWNED BY YOUSIF ARABBO)
AND A 10' EASEMENT 400'S OF THE
FRONT PL AND 140' FROM THE W PL
TO THE E.

REPORT OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT E/W SECURED AS DELEGATED ON THIS SKETCH	PERMITS TO:
BY: <u>W. W. G. H.</u>	REC'D:
DATE: <u>1-14-87</u>	CENTER:
DATE: <u>11-15-87</u>	R/W FILES:
W/A TSD:	AMT:
DISTRICT:	ORIGINATOR:
SERDAMAN:	TOTAL:

LEGEND	
○	FOREIGN POLE
○	EXIST. D.E. CO. POLE
○	PROPOSED POLE
○	EXIST. ANCHOR
○	PROPOSED ANCHOR
○	TREE
○	120/248 V LINE
○	4800 V LINE
○	13,200 V LINE
○	48,000 V LINE
THE DETROIT EDISON COMPANY - SERVICE PLANNING DEPARTMENT	
CITY OR TWP. <u>SHELBY</u>	COUNTY <u>MACOMB</u>
MAP SECT. <u>1-361-450</u>	TOWN <u>RANGE</u>
PROJECT NAME	TEL. ENGR. R. & DIST.
CIRCUIT <u>8090 DISCO</u>	REASON <u>RAW FOR UG</u>
PLANNED BY <u>MIKE HOWARD</u>	SCALE <u>1" = 200'</u>
DATE <u>10-22-87</u>	BUDGET ITEM NO.
DATE <u>10-22-87</u>	BUDGET ITEM NO.



SAYL/RECORDED RIGHT OF WAY NO. 38016



THE DETROIT EDISON COMPANY - SERVICE PLANNING DEPARTMENT				
LEGEND FOREIGN POLE EXIST. D.E. CO. POLE PROPOSED POLE EXIST. ANCHOR PROPOSED ANCHOR TREE 120/240 V LINE 4800 V LINE 13,200 V LINE 40,000 V LINE	CITY OR TWP.	COUNTY	QTR. & TWP. SECT. NO.	
	SHELBY	MACOMB		
	MAP SECT.	TOWN	RANGE	JOINT R/W REQUIRED
	1-361-440			YES <input type="checkbox"/> NO <input type="checkbox"/>
	PROJECT NAME	TEL. ENG'R. & DIST.		R/W NO.
				MC-G50Z
CIRCUIT			PROJ. OR PART NO.	
2090 DISCO				
REASON			O.F.W. S.O. OR P.E. NO.	
R/W FOR UG				
PLANNER	SCALE		DATE	
MIKE HOWARD	1" = 200'		10-22-37	
			BUDGET ITEM NO.	