

APPLICATION FOR RIGHT OF WAY

5-7455 (MS 80)

Clinton Twp.
Sec. 32

PLEASE SECURE RIGHT OF WAY AS FOLLOWS:

DATE October 29, 1987

LOCATION N.E. 1/4 Sect. 32

APPLICATION NO. MC-6411

T.2N., R.13E.

DEPT. ORDER NO. A-73853

CITY OR VILLAGE Fraser

O. F. W. NO. _____

TOWNSHIP _____ COUNTY Macomb

BUDGET ITEM NO. _____

DATE BY WHICH RIGHT OF WAY IS WANTED November 16, 1987

INQUIRY NO. _____

THIS R/W IS 100 % OF TOTAL PROJECT NO. _____ ACCUM. _____ %.

JOINT RIGHT OF WAY REQUIRED YES NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED Secure three 6 ft. easements and one 12 ft. easement for underground facilities as shown on attached drawing.

PURPOSE OF RIGHT OF WAY Provide service to 34487 & 34489 Doreka

SIGNED Edward L. Miles
Edward L. Miles, Supv.
Mt. Clemens
OFFICE Service Planning
DEPARTMENT

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT.

R/W secured as requested

PERMITS IN RECORD CENTER 1 R.E. & R/W DEPT. FILE 1 GRANTOR 1

NO. OF PERMITS 1 NO. OF STRUCTURES _____ NO. OF MILES _____ PERMITS TO MBT 1

DATE 12/12/87 SIGNED [Signature]

RECORDED RIGHT OF WAY NO. 37757

NOVEMBER 12, 1987

For good and valuable consideration of system betterment, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a Michigan corporation of 2000 Second Avenue, Detroit, Michigan, and MICHIGAN BELL TELEPHONE COMPANY, a Michigan Corporation of 444 Michigan Avenue, Detroit, Michigan, hereinafter referred to collectively as "GRANTEE," the right to construct, reconstruct, modify, add to, operate and maintain underground line facilities consisting of poles, conduits, wires, cables, manholes, transformers and accessories required to provide electric and communication services in, under, upon and across property located in the City of Fraser, County of Macomb, State of Michigan, further described as follows:

PARCEL "A": The North 257 feet of Lot 9 of Clarence Bennett Industrial Park, part of the NE 1/4 of Section 32, T2N, R13E, City of Fraser, Macomb County, Michigan, as recorded in Liber 79 of Plats, Pages 14 thru 17, Macomb County Records.

PARCEL "B": The South 63 feet of the North 320 feet of Lot 9 of said Clarence Bennett Industrial Park.

PARCEL "C": Part of the NE 1/4 of Section 32, T2N, R13E, City of Fraser, Macomb County, Michigan, described as commencing at the SW corner of Lot 9 of said Clarence Bennett Industrial Park; thence N 00°15'20" E 82.35 feet to the point of beginning; thence N 89°44'40" W 35.62 feet; thence N 00°15'20" E 63.00 feet; thence S 89°44'40" E 35.62 feet; thence S 00°15'20" W 63.00 feet along the West line of said Lot 9 to the point of beginning.

PARCEL "D": Part of the NE 1/4 of Section 32, T2N, R13E, City of Fraser, Macomb County, Michigan, described as commencing at the SW corner of Lot 9 of Clarence Bennett Industrial Park as recorded in Liber 79 of Plats, Pages 14 thru 17, Macomb County Records; thence N 00°15'20" E 41.35 feet to the point of beginning on the West line of said Lot 9; thence N 89°44'40" W 161.00 feet; thence N 00°15'20" E 104.00 feet; thence S 89°44'40" E 125.38 feet; thence S 00°15'20" W 63.00 feet; thence S 89°44'40" E 35.62 feet; thence S 00°15'20" W 41.00 feet along the West line of Lot 9 to the point of beginning.

RECORDED RIGHT OF WAY NO. 37759

RECORDED IN MACOMB COUNTY
RECORDS AT: 2:34P
DEC 01 1987

as shown on the attached drawing MC-G411 which is made a part hereof.

Ted Souris

The right of way is 6 and 12 feet in width.

CLERK - REGISTER OF DEEDS
MACOMB COUNTY, MICHIGAN

The rights hereby granted include the right of access to and from the right of way and the right to trim, cut down or otherwise control trees, brush or roots of any kind either within the right of way or on property adjoining the right of way which in the opinion of the GRANTEE interferes with the construction or operation of the line facilities. It is expressly understood and agreed that the GRANTEE shall, at no time, trim or cut down any trees unless, in the GRANTEE'S opinion, it is absolutely necessary to do so. The GRANTEE shall restore premises to its original condition or as near as can be in the event of damages caused by its employes, contractors, vehicles and equipment entering premises for the purposes set forth herein.

No buildings or structures are to be placed within said right of way herein granted without the written consent of the GRANTEE.

This grant is declared to be binding upon the heirs, successors, lessees, licensees and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand(s) on the date of this agreement.

Witnesses:
X *F. James Schoettley*
F. JAMES SCHOETTLEY

X *Janet E. Mandeville*
Janet E. Mandeville

Grantors:
SEI ENTERPRISES
a Michigan Limited Partnership

BY:
T. N. Souris
T. N. SOURIS, GEN PARTNER

Prepared by: & Return to:
Michael J. McCabe
15600 - 19 Mile Road
Mt. Clemens, Michigan 48044

Address:
18401 Malyn
Fraser, Michigan 48026
ATTN: Ted Souris

APPROVED AS TO FORM. 11/19/87 DATE
LEGAL DEPARTMENT
DE 963 2357 04-87CS (DE, MBT, OU, JGL)

Acknowledgement-Individual

STATE OF MICHIGAN

County of Macomb)SS

On this 13th day of November, 1987, the foregoing instrument was acknowledged before me, a notary public in and for said county, by T. N. Souris

My commission expires Jan 06, 1991

F. James Schoettley
Notary Public, Acting in Macomb County, Michigan

F. JAMES SCHOETTLEY
Notary Public, Oakland County, MI
My Commission Expires Jan. 6, 1991



RECORDED RIGHT OF WAY NO. 3775-9

Acknowledgement-Individual

STATE OF MICHIGAN

County of _____)SS

On this ____ day of _____, 19____, the foregoing instrument was acknowledged before me, a notary public in and for said county, by _____

Notary Public, _____ County, Michigan

My commission expires _____

Acknowledgement-Corporation

STATE OF MICHIGAN

County of _____)SS

On this ____ day of _____, 19____, the foregoing instrument was acknowledged before me, a notary public in and for said county, by _____

whose title(s) is /are _____

of _____, a _____ corporation, on behalf of the corporation.

Notary Public, _____ County, Michigan

My commission expires _____

Acknowledgement-Partnership

STATE OF MICHIGAN

County of Macomb)SS

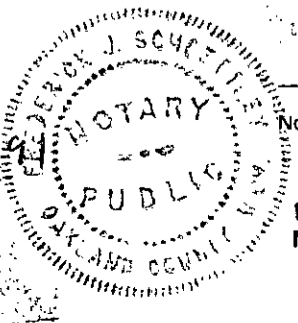
On this 13th day of November, 1987, the foregoing instrument was acknowledged before me, a notary public in and for said county, by T. N. Souris, GEN PARTNER

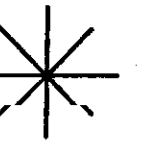
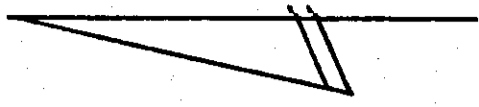
(a) general/managing partner(s), on behalf of SEI Enterprises a Michigan limited partnership.

My commission expires Jan 06, 1991

F. James Schoettley
Notary Public, Acting in Macomb County, Michigan

F. JAMES SCHOETTLEY
Notary Public, Oakland County, MI
My Commission Expires Jan. 6, 1991

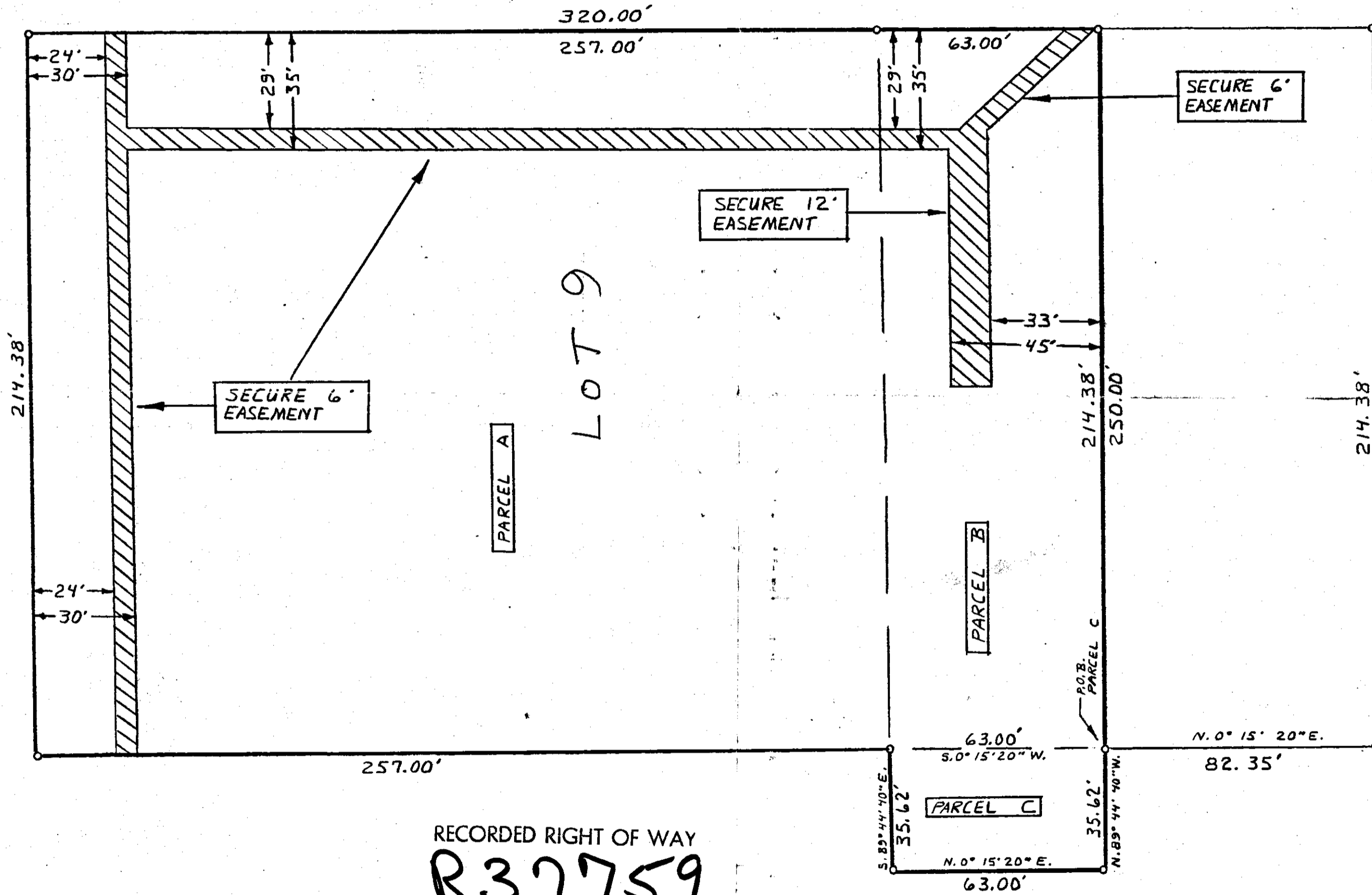




← E DOREKA DR. 70' WIDE

← E VERMANDER DR. 70' WIDE

S.W. CORNER LOTS OF CLARENCE BENNETT INDUSTRIAL PARK
LIBER 79 PAGES 14 THRU 17

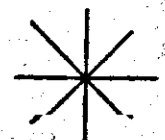


RECORDED RIGHT OF WAY
R37759

L LEGEND		THE DETROIT EDISON COMPANY OVERHEAD LINES DEPARTMENT			
○	FOREIGN POLE	CITY OR TOWNSHIP	COUNTY	TWP. SECT. NO.	DEPT. ORDER NO.
○	EXIST D.E. CO. POLE	FRASER	MACOMB	NE. Y4 32	A-73853
○	PROPOSED POLE	MAP SECT.	TOWN	RANGE	JOINT R/W REQUIRED
○	EXIST ANCHOR	1-376-386	T.2N.	R.13E.	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
○	PROPOSED ANCHOR	M.S.T. ENGINEER	M.S.T. DISTRICT		O.P.W. S.O. OR P.E. NO.
○	TREE	CIRCUIT	PART OR PDR NO.		
○	120/240 VOLT LINE	PL. 811 FRASER	BUDGET ITEM NO.		
○	4800 VOLT LINE	REASON	INQUIRY NO.		
○	13,200 VOLT LINE	PROVIDE SERVICE @ 34487 & 34489 DOREKA	DATE		
○	24,000 VOLT LINE	SCALE	1" = 30'		
○	40,000 VOLT LINE	LINE DESIGN	M. ORLOW		
○		TECHNICIAN	G.H.L. DISTRICT		
○			10-16-87		

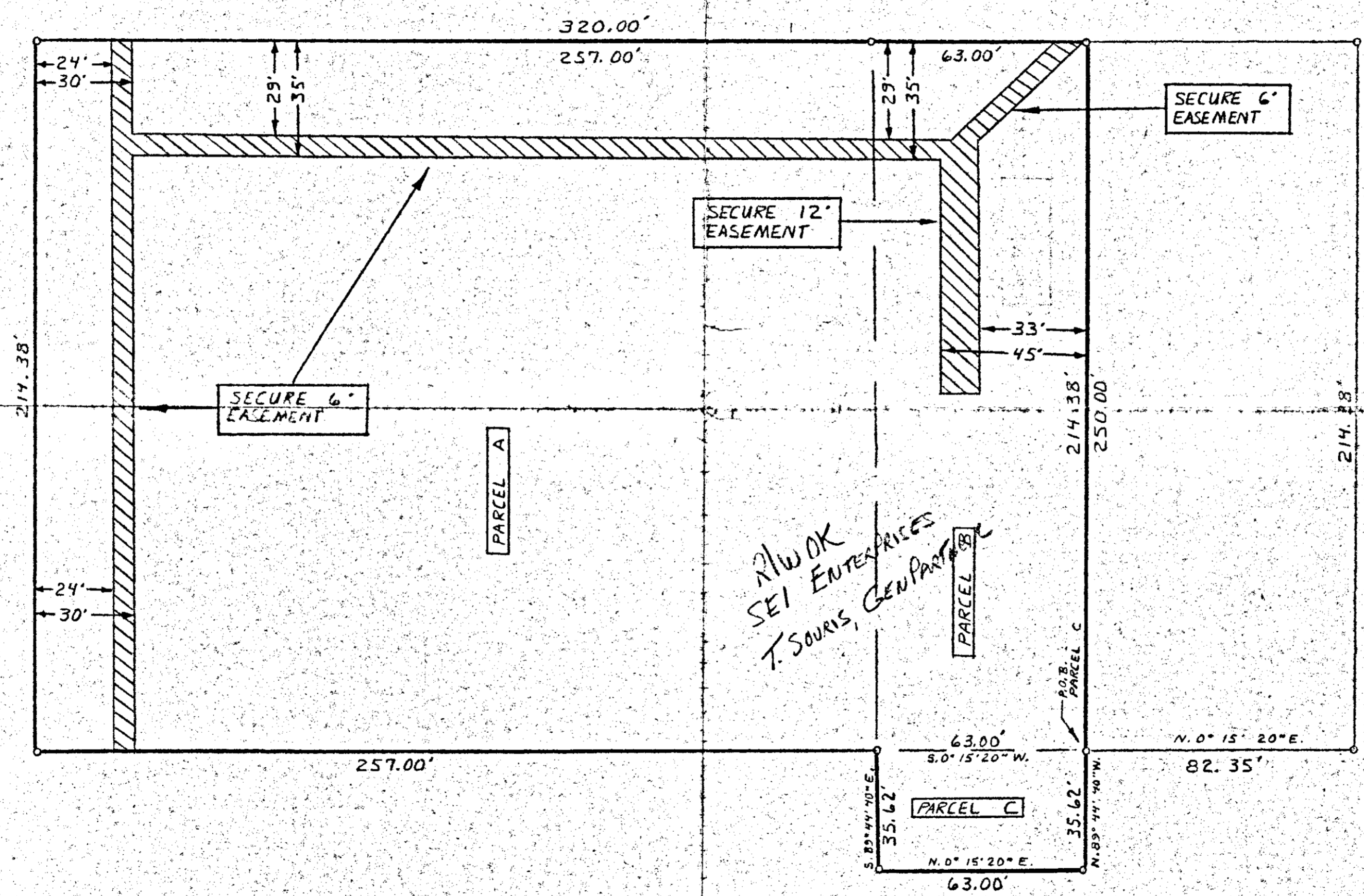
R37759

RECORDED RIGHT OF WAY NO. 37759



E DOREKA DR. 70' WIDE

E VERMADEK DR. 70' WIDE



CLARENCE BENNETT INDUSTRIAL PARK
LIBER 79 PAGES 14 THRU 17

296-5200
TED SOURIS
18101 MALYN BLD.
FRASER, MI 48026

R/W OK
SEE ENTERPRISES
T. SOURIS, GEN PART

LEGEND		THE DETROIT EDISON COMPANY OVERHEAD LINES DEPARTMENT			
○	FOREIGN POLE	CITY OR TOWNSHIP	COUNTY	TWP. SECT. NO.	DEPT. ORDER NO.
○	EXIST D.E. CO. POLE	FRASER	MACOMB	NE 14 32	A-73353
○	PROPOSED POLE	MAP SHEET	TOWN	RANGE	JOINT R/W REQUIRED
○	EXIST ANCHOR	1-376-386	T2N	R.13E.	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
○	PROPOSED ANCHOR	M.E.T. ENGINEER	M.E.T. DISTRICT		R/W NO. MC-G411
○	TREE				D.P.W. S.O. OR P.E. NO.
○	120/248 VOLT LINE	CIRCUIT			PART OR PDR NO.
○	4800 VOLT LINE	PL 811 FRASER			
○	18,000 VOLT LINE	REASON			BUDGET ITEM NO.
○	24,000 VOLT LINE	PROVIDE SERVICE @ 34487 & 34489 DOREKA			
○	40,000 VOLT LINE	SCALE	STAKED	PAVED	INQUIRY NO.
		1" = 30'			
		LINE DESIGN	D.N.L. DISTRICT		DATE
		TECHNICIAN M. ORLOW			10-16-87

R39759