

APPLICATION FOR RIGHT OF WAY

DE 863 0811 5-7455 (MS 80)

Ann Arbor Township  
SEC. 32; NE 1/4 of

PLEASE SECURE RIGHT OF WAY AS FOLLOWS:

DATE March 19, 1986

LOCATION Lot #53 of G. F. Allmendingers

APPLICATION NO. AS-5925

First addition to the City of Ann Arbor

DEPT. ORDER NO. A-39795

CITY OF VILLAGE ~~XXXXXX~~ Ann Arbor

O. F. W. NO. \_\_\_\_\_

TOWNSHIP \_\_\_\_\_ COUNTY Washtenaw

BUDGET ITEM NO. 6MJOB-MDJ

DATE BY WHICH RIGHT OF WAY IS WANTED 4-18-86

INQUIRY NO. \_\_\_\_\_

THIS R/W IS \_\_\_\_\_ % OF TOTAL PROJECT NO. \_\_\_\_\_ ACCUM. \_\_\_\_\_ %

JOINT RIGHT OF WAY REQUIRED YES  NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED 12' wide private easement for the Detroit Edison Company as shown on sketch.

PURPOSE OF RIGHT OF WAY Provide service to the new I.C.L.E. building for the U of M.

RECORDED RIGHT OF WAY NO. 36571

SIGNED L. C. Bailey  
L. C. Bailey, Supervisor  
Ann Arbor Division  
OFFICE  
Div. Org. Eng. & Plan.  
DEPARTMENT

RCH/kay

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT.

Right of way secured as requested. Contacts made by James M. Davenport, Real Estate, Rights of Way & Claims Representative, Ann Arbor Division.

PERMITS IN RECORD CENTER 1 R.E. & R/W DEPT. FILE - GRANTOR U of M Regents

NO. OF PERMITS 1 NO. OF STRUCTURES - NO. OF MILES - PERMITS TO MBT -

DATE 12/26/86 SIGNED Richard Longwish  
Richard Longwish, Acting Senior  
Real Estate, R/W & Claims  
Ann Arbor Division  
Davenport

For good and valuable considerations, the right is hereby granted to The Detroit Edison Company, 2000 Second Avenue, Detroit, Michigan 48226, its successors and assigns, to construct, reconstruct, operate and maintain its underground lines for the transmission and distribution of electricity and Company communication facilities including the necessary conduits, fixtures, cables and cable poles, manholes and equipment under and across the property described hereinafter. The rights hereby granted include the right of access to and from the said premises, the right to construct, reconstruct, modify, operate and maintain said line facilities, and to trim or cut down any trees belonging to the grantor, either within said right of way or upon the lands of the grantor adjoining said right of way which, in the opinion of the grantee, at any time interfere with the construction and operation of said line facilities. It is expressly understood and agreed that the grantee shall, at no time, trim or cut down any trees unless, in the grantee's opinion, it is absolutely necessary to do so. Upon the written consent of the grantee, buildings or structures may be placed within said right of way. This grant shall be binding upon the successors and assigns of the grantors. The Company shall reimburse the grantors and assigns for all damage caused by its men, vehicles and equipment in entering said property for the purposes set forth herein.

The property over which this grant is conveyed is situated in the City of Ann Arbor

County of Washtenaw, State of Michigan and further described as follows: A 12 ft. wide easement as described on Detroit Edison Drawing AS 5925 dated 3/12/86 attached hereto and made a part hereof, over and across and under the following described land, Lot 53, Allmendinger's First Addition, part of the Northeast 1/4 of Section 32, T2S, R6E, City of Ann Arbor, as recorded in Liber 3, Page 20, of Plats, Washtenaw County Records.

Witness: R.K. Daane

J.D. Ketelhut

THE REGENTS OF THE UNIVERSITY OF MICHIGAN

By: J. F. Brinkerhoff Vice President and Chief Financial Officer

RECORDED WASHTEENAW COUNTY, MI JUN 5 3 15 PM '86

Prepared By: James M. Davenport 2000 Second Avenue Detroit, MI 48226

ROBERT M. HARRISON COUNTY CLERK/REGISTER

Address: 503 Thompson Street Ann Arbor, MI 48109

STATE OF MICHIGAN ) ) SS. COUNTY OF Washtenaw

APPROVED AS TO FORM LEGAL DEPARTMENT

On this 28th day of May A.D. 1986, before me the sub-

scriber, a Notary Public in and for said county, appeared J.F. Brinkerhoff and

to me personally known, who being by me duly sworn did say that he is Vice President and Chief Financial Officer

of The Regents of the University of Michigan and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors and J.F. Brinkerhoff

acknowledged said instrument to be the free act and deed of said corporation.

Lynette J. Kosky, Notary Public, Washtenaw County, Michigan

My Commission Expires: 11-5-88

ROOM 332 OF 25 STATION  
ANN ARBOR, MI 48104

**DELIVER TO:**  
**RICHARD LONGWISH**  
**THE DETROIT EDISON COMPANY**  
**425 S. MAIN STREET, ROOM 332**  
**ANN ARBOR, MI 48104**

**RETURN TO:**  
**RICHARD LONGWISH**  
**THE DETROIT EDISON COMPANY**  
**425 S. MAIN STREET, ROOM 332**  
**ANN ARBOR, MI 48104**

R/W AS-5925

AGREEMENT NUMBER D186J311

DEPARTMENT ORDER NUMBER A-39795

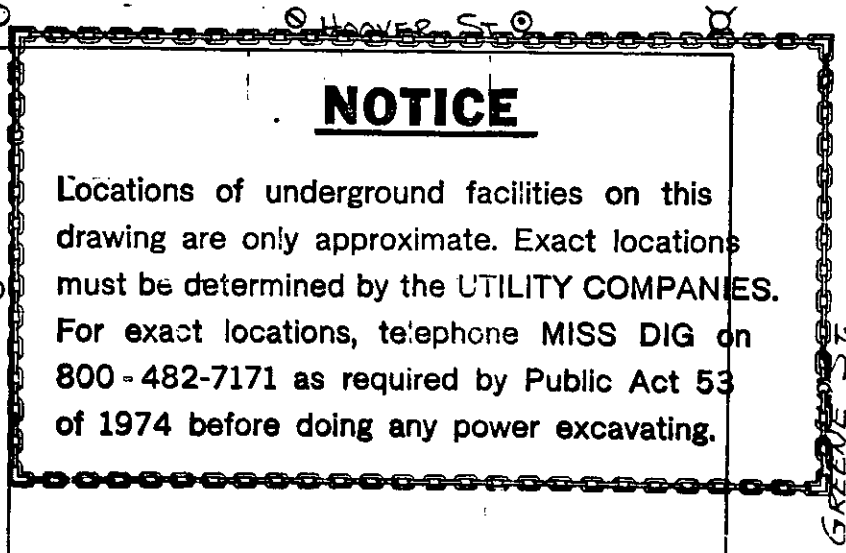
CONSTRUCTION ORDER NUMBER 367B2J630		CONTRIBUTION WORK ORDER NUMBER 59DD186J311		PRIMARY CABLE SIZE & TYPE - STOCK NO. #2 CuYLP 3/CX 713 3076		TRENCH 43	MAKE-UP 60	TOTAL 103
NAME I.C.L.E. BLDG. U of M			SCALE 1"=40'	SECONDARY CABLE SIZE & TYPE L 500 L 500 L 500 N 500		LENGTH —	NO. BETS 2	CUST. X
ADDRESS 1020 GREENE				TRANSFORMER SPEC. 1-17-270		TRANSFORMER CONNECTION PAGE 1-17-224 CONN.# 17		
CITY/TOWNSHIP WASHTENAW ANN ARBOR		LAND SECT. NO. 32	MUN. CODE 400	TRANSFORMER MAT PAGE 3-6-3 ENB		DET. SPEC. 3-6-9		
DISTRIBUTION CIRCUIT & VOLTAGE D.C. 3rd Hoover 4.8KV		MAP SECT. 1-157-280	OH D.D. REF. NUMBER A-36106	TRANSFORMER S0 30	SIZE 150KVA	STOCK NUMBER 851-0611	PRM. - VOLTAGE - SEC. 4.8KV 129602	
PRM. TRENCH LENGTH	CUST.	D.E. CO.	SEC. TRENCH LENGTH	CUST.	D.E. CO.	CABLE POLE FLUSE X Y Z	DETAIL 2023D	QUAD. S.E.
PRIMARY CONDUIT SIZE, TYPE & LENGTH 2-4" PVC 400R80 43'		FISH LINE ✓	CUST. X	D.E. CO.	NEUT. HEIGHT	R.O.W. APPROVED DATE	OK TO CONSTRUCT AND ENERGIZE	
SECONDARY CONDUIT SIZE & TYPE 2-4" PVC		LENGTH	CUST. X	D.E. CO.	SERVICE PLANNER R.C. HALL	DATE 3/12/86	WANTED DATE	
AS INSTALLED:	DUCT TYPE	LENGTH	CABLE LENGTH TOTAL	ON PUBLIC PROP.		IN SERVICE DATE	SER. PLANNER	

LIBER 2052 PAGE 00 Page 3 of 2

CONTINUOUS STEEL CONDUIT TO BUILDING - DO NOT GROUND AT TRANSFORMER

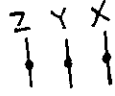
NOT CONTINUOUS STEEL CONDUIT - GROUND AT TRANSFORMER

AS-5925  
3-12-86

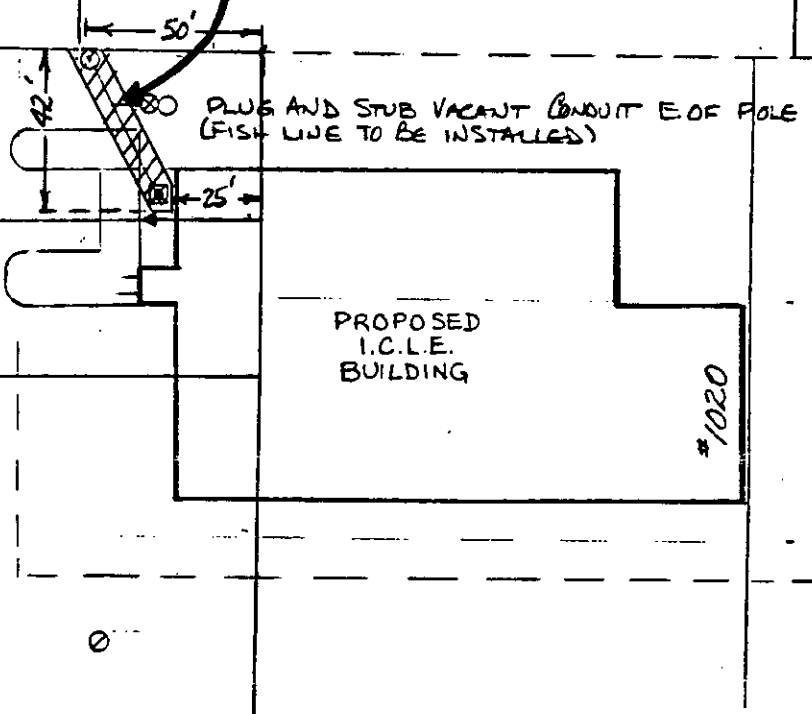


RECORDED RIGHT OF WAY NO. 36581

Detroit Edison 12 Foot Wide Easement



Lot #53  
RIGID GAL. OR  
PVC 80 SWEEP  
BY CUSTOMER



R/W FOR 12' WIDE PRIVATE UNDERGROUND EASEMENT  
FOR DE CO. ONLY AS SHOWN ON LOT #53  
G.F. ALLMEYDINGER'S FIRST ADDITION 215, 219, 20  
WASHTENAW COUNTY. OWNER: UNIV. OF MICHIGAN

1981

7.00

*[Handwritten scribble]*

*next page*  
*[Signature]*

RECORDED  
WASHINGTON COUNTY, MI  
JUN 5 3 15 PM '86  
ROBERT H. HARRISON  
COUNTY CLERK/REGISTER

RETURN TO:  
RICHARD LONGWISH  
THE DETROIT EDISON COMPANY  
425 S. MAIN STREET, ROOM 332  
ANN ARBOR, MI 48104

RETURN TO:  
RICHARD LONGWISH  
THE DETROIT EDISON COMPANY  
425 S. MAIN STREET, ROOM 332  
ANN ARBOR, MI 48104

DEED 7.00  
0333003 0667 3:10PM 6/05/86

*[Handwritten initials]*

R/W AS-5925

COMMERCIAL FEEDER NUMBER J-766		AGREEMENT NUMBER D186J311				DEPARTMENT ORDER NUMBER A-39795		
CONSTRUCTION WORK ORDER NUMBER 367B2J630		CONTRIBUTION WORK ORDER NUMBER 59DD186J311		PRIMARY CABLE SIZE & TYPE - STOCK NO. #2 Cu/YP 3/CX 1 713-3076		TRENCH 43	MAKE-UP 60	TOTAL 103
NAME I.C.L.E. BLDG. U of M		SCALE 1"=40'	SECONDARY CABLE SIZE & TYPE COPPER L. 500 L. 500 L. 500 N. 500		LENGTH —	NO. SETS 2	CURT. X	D.E. CO.
ADDRESS 1020 GREENE		CITY/TOWNSHIP WASHTENAW ANN ARBOR		LAND SECT. NO. 32	MUN. CODE 400	TRANSFORMER CONNECTION 1-17-270		PAUSE 1-17-224
DISTRIBUTION CIRCUIT & VOLTAGE D.C. 3rd Hoover 4.8KV		MAP SECT. 1-157-280	OH D.O. REF. NUMBER A-36106		TRANSFORMER MAT PAGE 3-6-3	DETAIL —	GD. SPEC. 3-6-9	TRUST —
PRIM. TRENCH LENGTH	CURT.	D.E. CO.	SEC. TRENCH LENGTH	CURT.	D.E. CO.	CABLE POLE FUSE X Y Z 2023D	QUAD. S.E.	TERM. 1-52-321
PRIMARY CONDUIT SIZE, TYPE & LENGTH 2-4" PVC 40 OR 80 43'-		FISH LINE ✓	CURT. X	D.E. CO.	R.O.W. APPROVED DATE 3/12/86		<b>OK TO CONSTRUCT AND ENERGIZE</b> WANTED DATE _____ SER. PLANNER _____	
SECONDARY CONDUIT SIZE & TYPE 2-4" PVC		LENGTH	CURT. X	D.E. CO.	SERVICE PLANNER R.C. HALL			
AS INSTALLED:	DUCT TYPE	LENGTH	CABLE LENGTH TOTAL	ON PUBLIC PROP.		IN SERVICE DATE	TECH	
LEGEND			SINGLE DUCT TO BLIND END FOR FUTURE USE			CUSTOMER CONTRACTOR NOTE: OPEN TRENCH INSPECTION REQUIRED. NOTIFY D.E. CO. SERVICE-PLANNER TELEPHONE # _____ BEFORE BACKFILLING		
SET NEW POLE CABLE POLE POSITION OF SWEEP UP CABLE POLE BURIED PRIMARY CABLE (ALL VOLTAGES) BURIED SECONDARY CABLE SINGLE DUCT OCCUPIED DOUBLE DUCT I - OCCUPIED			PAD MOUNT TRANSFORMER (LIVE OR DEAD FRONT) DIRECTION OF TRANSFORMER DOOR OPENING GUARD POST P.S.C. PRIMARY SWITCH CABINET S.C.C. SEPARABLE CONNECTION CABINET			TRENCH TO BE JOINT YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> WITH _____ UTILITY NAME _____		

CONTINUOUS STEEL CONDUIT TO BUILDING - DO NOT GROUND AT TRANSFORMER

NOT CONTINUOUS STEEL CONDUIT - GROUND AT TRANSFORMER

AS-5925  
3-12-86

**NOTICE**

Locations of underground facilities on this drawing are only approximate. Exact locations must be determined by the UTILITY COMPANIES. For exact locations, telephone MISS DIG on 800-482-7171 as required by Public Act 53 of 1974 before doing any power excavating.

R/W SECURED AS REQUESTED U OF M REGENTS

Detroit Edison 12 Foot Wide Easement

Lot #53

RIGID GAL. OR PVC 80 SWEEP BY CUSTOMER

PLUG AND STUB VACANT CONDUIT E OF POLE (FISH LINE TO BE INSTALLED)

PROPOSED I.C.L.E. BUILDING

#1020

RECORDED RIGHT OF WAY NO. 36581

R/W FOR 12' WIDE PRIVATE UNDERGROUND EASEMENT FOR DE CO. ONLY AS SHOWN ON LOT #53 G.F. ALLMENDINGERS FIRST ADDITION LIB 3 Pg 20 WASHTENAW COUNTY. OWNER: UNIV. OF MICHIGAN