

WHITEHILLS APTS "B"

RECORDED

4
15
11

RECORDED

APR 26 8 57 AM '85

Detroit Edison

AUG 6 9 51 AM '85

Right of Way Agreement

NANCY HAVILAND
REGISTER OF DEEDS
LIVINGSTON COUNTY, MI
48843

NANCY HAVILAND
REGISTER OF DEEDS
LIVINGSTON COUNTY, MI
48843

April 15, 1985

LIBER 1133 PAGE 144

LIBER 1122 PAGE 868

For valuable consideration, the receipt of which is hereby acknowledged, the undersigned hereby grant and convey to THE DETROIT EDISON COMPANY, a corporation organized and existing concurrently under the laws of the States of Michigan and New York, of 2000 Second Avenue, Detroit, Michigan 48226 and the MICHIGAN BELL TELEPHONE COMPANY, a Michigan corporation, of 444 Michigan Avenue, Detroit, Michigan 48226 hereinafter referred to as "UTILITIES", the easement and right to erect, lay, maintain, reconstruct and replace underground facilities consisting of wires, cables, conduits, fixtures and appurtenances including the necessary above ground equipment, connections, poles and accessories which may from time to time be required in, under, upon, over and across the land located in the _____ City _____ of _____ Howell _____, _____ Livingston _____ County, Michigan, and more particularly described on the attached Appendix "A", with the full right to the UTILITIES of ingress and egress upon said land for the purposes of this grant, and the further right to trim, cut down or otherwise control brush and trees within the easements herein described.

Said easements shall be Twelve (12) feet in width unless otherwise indicated and their route is described as follows: The exact location of said easements will be as shown on a drawing to be recorded within 180 days after construction.

In order to provide for the proper maintenance and protection of UTILITIES, the undersigned covenant and agree that:

1. The easements will be graded to within four (4) inches of final grade before the UTILITIES lines are installed and this ground elevation must be maintained after installation of utilities to avoid the pooling of water in, on or around above ground UTILITIES' equipment.
2. No buildings or structures other than UTILITIES equipment are to be placed within the easements herein granted. No excavation is to be permitted within said easement without approval of UTILITIES.
3. If the lines or facilities of UTILITIES are damaged by the acts of Owners, their agents, employes or contractors, repairs shall be made by the Utility company so damaged at the cost and expense of Owners. Owners are defined as those persons owning the land at the time the damage occurred.
4. No shrubs or foliage shall be planted or grown within five (5) feet of the front door of transformers or switching cabinet enclosures. UTILITIES shall not be responsible to Owners for damages to or removal of trees or plant life planted in front of said door or within the easement causing an interference with UTILITIES maintenance of their equipment.

THIS GRANT is declared to be binding upon the heirs, successors, lessees, licenses and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand and seal on this date.

Witnesses:

Grantors:

Marcia A. Powers
Marcia A. Powers

Rural Housing Corporation -
a Michigan Corporation

FEB 16 11 18 AM '90

Jill M. Mellen
Jill M. Mellen

NANCY HAVILAND
REGISTER OF DEEDS
LIVINGSTON COUNTY, MI
48843

Jay S. Turner
Jay S. Turner, President

RECORDED RIGHT OF WAY

35298

Prepared By: James M. Davenport
2000 Second Avenue
Detroit, MI 48226

Address: 4970 Northwind Dr.
Suite 101
East Lansing, MI 48823

THIS INSTRUMENT IS
RE-RE-RECORDED TO SHOW
DRAWING AS STIPULATED
ABOVE

LIBER 1133 PAGE 145

STATE OF MICHIGAN)
)
COUNTY OF INGHAM) SS

On this day of A.D. 1985, before me, the
subscriber, a notary public in and for said County, appeared Jay S. Turner
to me personally known, who being by me duly sworn did say that he is the President of
Rural Housing Corporation - a Michigan Corporation and that the seal affixed to said
instrument is the corporate seal of said corporation and said instrument was signed and
sealed in behalf of said corporation by authority of its board of directors and Jay S. Turner
acknowledged said instrument to be the free act and deed of said corporation.

LIBER 1122 PAGE 869

Marcia A. Powers

✓ Marcia A. Powers
Notary Public, Ingham County, MI

My Commission Expires: 5/10/87

LIBER 1391 PAGE 0788

A P P E N D I X "A"

Parcel B, that part of the Northeast 1/4 of Section 35, T3N, R4E, City of Howell, Livingston County, MI described as: Commencing at the NE corner of said Section 35; thence S 01°15' W 33.0 feet; thence N 88°30' W 575.69 feet to the westerly R.O.W. line of the Ann Arbor Railroad; thence S 39°17'01" E 727.07 feet along said westerly R.O.W. line to the Point of Beginning of this description; thence continuing S 39°17'01" E 115.44 feet along said westerly R.O.W. line to the west line of Alger Street; thence S 01°32'32" W 96.70 feet along said west line; thence N 39°17'01" W 171.60 feet; thence S 44°27'06" W 289.00 feet; thence S 28°34'48" E 182.82 feet; thence S 61°25'12" W 200.00 feet; thence S 28°34'48" E 225.00 feet to a point on the South line of Lot 69 "Assessor's Plat No. 3" (Liber 4 of Plats, Pages 17 and 18 Livingston County Records); thence N 88°34'48" W 285.00 feet along said south line to the SW corner of said Lot 69 (Being also the SE corner of Winkelhaus Subdivision (Liber 1 of Plats, Page 47 Livingston County Records); thence N 01°36'24" E 196.13 feet along the west line of said Lot 69 being also the East line of said Winkelhaus Subdivision; thence N 44°27'06" E 714.68 feet to the Point of Beginning; containing 2.277 acres more or less and subject to easements and restrictions of record.

RECORDED RIGHT OF WAY
35298

RECORDED

AUG 6 9 51 AM '85

NANCY HAVILAND
REGISTER OF DEEDS
LIVINGSTON COUNTY, MI
48843

NANCY HAVILAND
REGISTER OF DEEDS
LIVINGSTON COUNTY, MI
48843

APR 26 8 57 AM '85

RECORDED

RECORDED

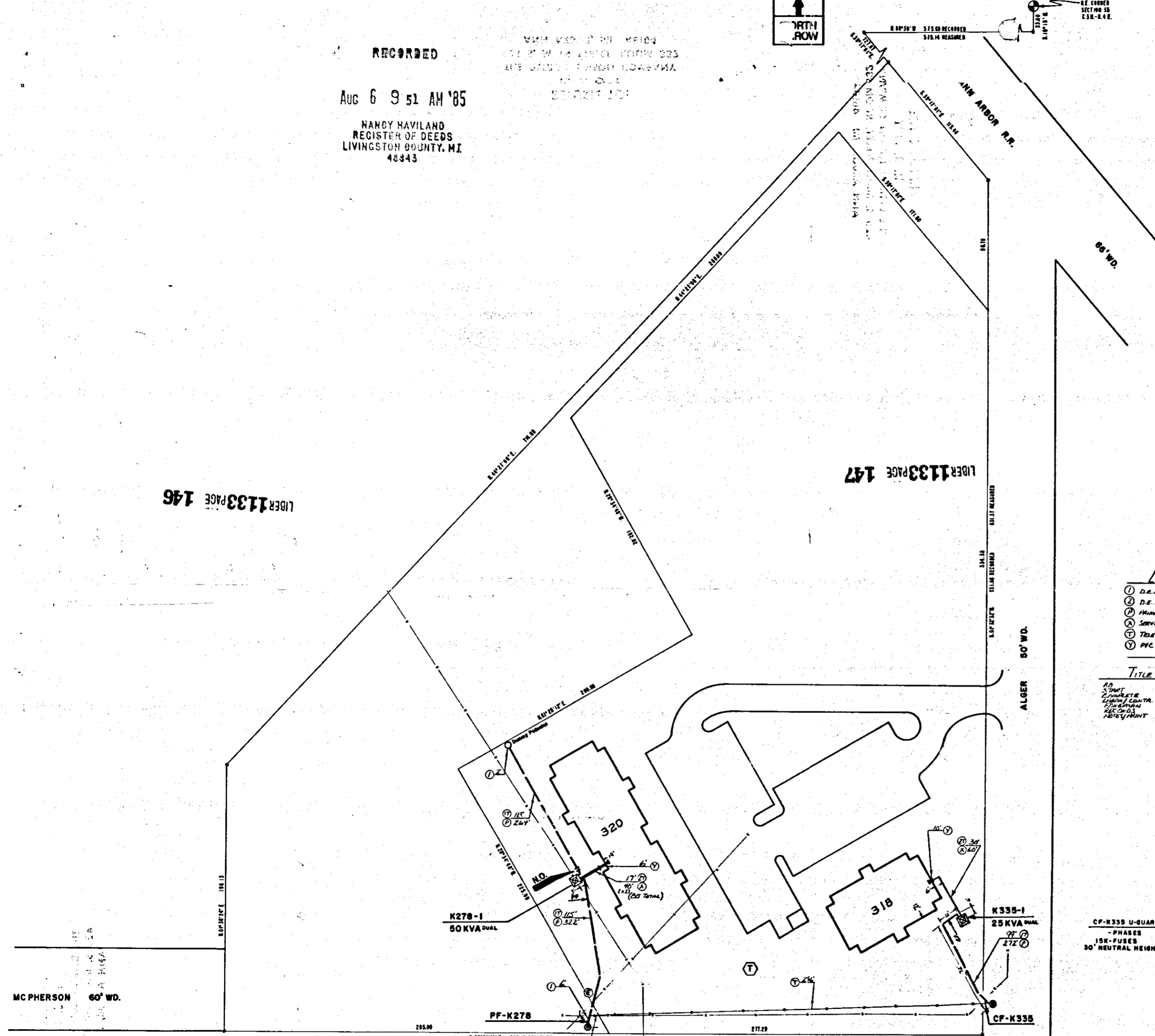
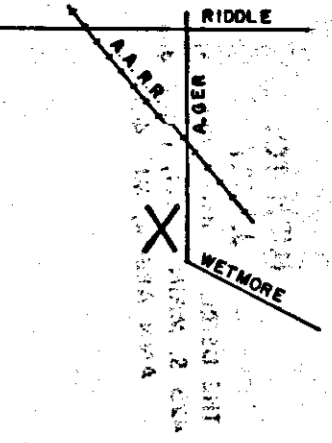
APR 26 8 57 AM '85

NANCY HAVILAND
REGISTER OF DEEDS
LIVINGSTON COUNTY, N.J.
48843

RECORDED
 AUG 6 9 51 AM '85
 NANCY HAVILAND
 REGISTER OF DEEDS
 LIVINGSTON COUNTY, MI
 48343

MAP RECORDED BY MICHIGAN
 STATE DEPARTMENT OF CONSERVATION
 DIVISION OF LAND AND WATER
 RECORDS SECTION
 LANSING, MICHIGAN

LOCATION SKETCH
 MAP REC. NO. 1-106-404



RECORDED RIGHT OF WAY
R 35698

TRANSFORMER DATA

| U.D.T. NO. | SIZE | ED. STK. NO. |
|------------|------|--------------|
| K335-1 | 25 | 661-1156 |
| K278-1 | 50 | 661-1157 |

TRANSFORMER SPEC. 1-17-263
 PEDESTAL SPEC.
 NO. OF PEDESTALS
 NO. OF TEMPORARY CABLE MARKERS
 TEMPORARY CABLE MARKER SPEC.
 SECONDARY CONNECTION BOX SPEC.

- LEGEND
- ① D.E. ANN TRENCH
 - ② D.E. SERVICE TRENCH
 - ③ PRIMARY CABLE LENGTH
 - ④ SERVICE CABLE LENGTH
 - ⑤ TELEPHONE TRENCH
 - ⑥ PVC CONDUIT

TITLE BLOCK

NO. 100
 SHEET 1
 DRAWN BY: J. CRUTCHER
 CHECKED BY: N. SPALL
 REVISIONS: NONE

- CODE
- ⊙ TEMPORARY SECONDARY PEDESTAL/TEMPORARY CABLE MARKER
 - OFF GRID FRONT TYPE
 - LIVE SWITCHING—LIVE FRONT TYPE
 - LIVE SWITCHING—LIVE FRONT TYPE
 - DIRECTION OF TRANSFORMER DOOR OPENING
 - SECONDARY PEDESTAL
 - SECONDARY CONNECTION BOX
 - CABLE POLE
 - PRIMARY SWITCH CABINET
 - BURIED PRIMARY CABLE—ALL VOLTAGES
 - BURIED SECONDARY CABLE
 - BURIED SECONDARY SERVICE CABLE
 - DETROIT SECTION TRENCH ONLY
 - TELEPHONE TRENCH ONLY
 - SEWER
 - WATER
 - GAS
 - PROPOSED CONDUIT
 - SEP DOWN CABINET

CABLE SUMMARY

| NO. | TYPE | LENGTH | OTHER |
|-----|-----------------------|---------|---------------|
| 1 | 25' U-GUARD | 132' HV | 713302 = 150' |
| 2 | APR300M & 1-40 600 V. | | 713037 = 140' |
| 3 | APR300 & 1-01 600 V. | | 713014 = |

TRENCH SUMMARY

| JOINT LINE | LENGTH | OTHER |
|----------------------|-------------------------------|-------|
| 32' ANN, 47' SERVICE | | |
| D.E. ONLY | 5' | |
| TEL ONLY | 246' | |
| GAS ONLY | | |
| OTHER | | |
| TOTAL | 694' TOTAL, ALL TRENCH 1 DIET | |

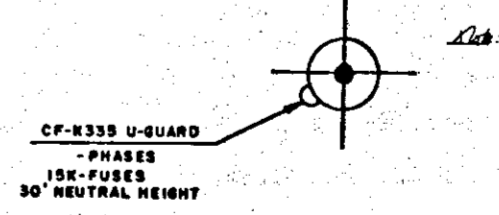
GENERAL NOTES

TRENCHING TO BE DONE BY DETROIT Edison
 TRENCH AND CABLE LENGTHS ARE APPROXIMATE.
 SEE SECTION 58 US LINE CONSTRUCTION STANDARDS FOR TRANS. MAX. DETAILS.
 SEE PHASE 58-11 (S.M.) DETAIL " " FOR ENTRANCE POINT DETAILS (APPL. ONLY).
 SEE SECTION 43 US LINE CONSTRUCTION STANDARDS FOR PLACEMENT OF CABLES.
 TRANSFORMERS AND PEDESTALS (SERIES ONLY)
 O.E. SERVICE PLANNER: Al Crutcher 517-546-8440 x 2315
 TEL. CO. MBT # 2618 Res Sector 313-229-0420
 GAS CO. Consumers, Dist. Adams 517-546-2652

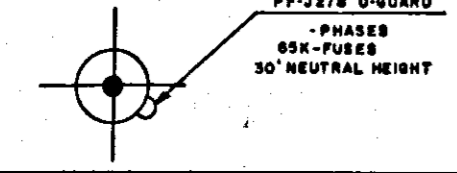
NOTICE

Locations of underground facilities on this drawing are only approximate. Exact locations must be determined by the UTILITY COMPANIES. For exact locations, telephone MISS OIG on 800-482-7171 as required by Public Act 93 of 1974 before doing any power excavating.

CABLE POLE DETAIL
 Page 1-20-22



CABLE POLE DETAIL
 Page 1-20-22



| D | C | B | A |
|----------|----------|----------|----------|
| REVISION | REVISION | REVISION | REVISION |
| | | | |
| | | | |
| | | | |

| DATE | BY | DESCRIPTION |
|----------|-------------|-------------|
| 12-27-84 | Don Blobe | DESIGNED |
| 1-22-85 | AL CRUTCHER | CHECKED |
| 1-22-85 | N. SPALL | APPROVED |

| NO. | DATE | DESCRIPTION |
|-----|--------------|-------------|
| 1 | May 22, 1985 | START DATE |
| 1 | | SHEET |

WHITEHILLS APTS-Step 1
 PART OF THE N.E. 1/4
 SECTION 35
 T.3N.-R.4E.
 CITY OF HOWELL LIVINGSTON CO. A-49721

RETURN TO:
R. J. ORT
THE DETROIT EDISON COMPANY
425 S. MAIN STREET, ROOM 332
ANN ARBOR, MI 48104

RECORDED RIGHT OF WAY 35698

35698

RETURN TO:
R. J. ORT
THE DETROIT EDISON COMPANY
425 S. MAIN STREET, ROOM 332
ANN ARBOR, MI 48104

RETURN TO:
R. J. ORT
THE DETROIT EDISON COMPANY
425 S. MAIN STREET, ROOM 332
ANN ARBOR, MI 48104

RETURN TO:
R. J. ORT
THE DETROIT EDISON COMPANY
425 S. MAIN STREET, ROOM 332
ANN ARBOR, MI 48104

| | | | | | | | | |
|---|--|---|--|---|--|---------------------------------------|---------|-----------------|
| PF K278-2 | | URD | | ATTACHMENT "A" AGREEMENT NUMBER D190J291 | | DEPARTMENT ORDER NUMBER | | |
| HWL-12 | | THE DETROIT EDISON COMPANY - SERVICE PLANNING | | A-49920 | | | | |
| CONSTRUCTION WORK ORDER NUMBER 367B6J570 | | CONTRIBUTION WORK ORDER NUMBER 590D190J291 | | PRIMARY CABLE SIZE & TYPE - STOCK NO. ZAPECX1 (INSTALLED) 713-3062 | | TRENCH | MAKE-UP | TOTAL |
| NAME WHITEHILLS APTS. STEP II | | SCALE 1"=50' | | SECONDARY CABLE SIZE & TYPE L-350 L-350L N-4/0 | | 242' | 17' | 518' |
| ADDRESS 324 ALGER | | CASH # HWL-HWL-UC | | TRANSFORMER SPEC. 1-17-263 | | TRANSFORMER CONNECTION | | |
| COUNTY LIVINGSTON | | CITY HOWELL | | LAND SECT. NO. 35 | | MUN. CODE 602 | | |
| DISTRIBUTION CIRCUIT & VOLTAGE 2932 HOWELL (4.8) | | MAP SECT. 1-106-404 | | OH D.O. REF. NUMBER | | TRANSFORMER MAT PAGE | | ESIG |
| TRANSFORMER (S) 30 | | SIZE 25 DUAL | | STOCK NUMBER 881-1156 | | PRIM. - VOLTAGE - SEC. 4.8-120/240 | | |
| CABLE-POLE | | DETAIL | | QUAD. | | TERM. | | GD. SPEC. |
| FUSE X Y Z | | NEUT. HEIGHT | | R.O.W. APPROVED DATE 4-22-85 | | SER. PLANNER R. JOHNSON | | DATE 1-16-90 |
| AS INSTALLED: | | DUCT TYPE | | LENGTH | | CABLE LENGTH | | ON PUBLIC PROP. |
| TYPE | | LENGTH | | TOTAL | | IN SERVICE | | TECH |
| DATE | | WANTED DATE | | SER. PLANNER | | | | |

OK TO CONSTRUCT AND ENERGIZE

WANTED DATE _____

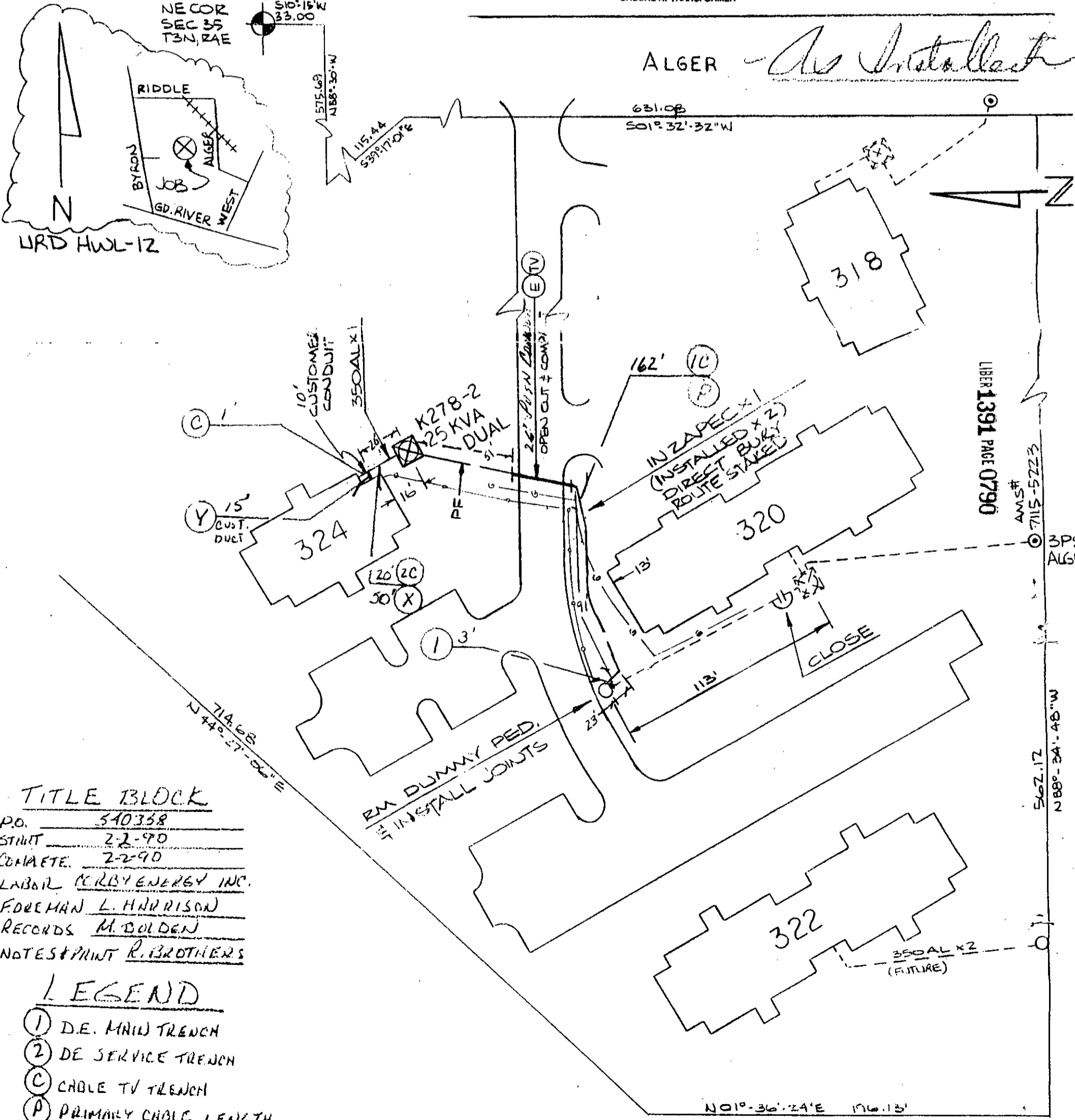
SER. PLANNER _____

- LEGEND**
- SFT NEW POLE
 - CABLE POLE
 - ⊗ POSITION OF SWEEP UP CABLE POLE
 - BURIED PRIMARY CABLE (ALL VOLTAGES)
 - BURIED SECONDARY CABLE
 - SINGLE DUCT OCCUPIED
 - DOUBLE DUCT 1 - OCCUPIED
 - SINGLE DUCT TO BLIND END FOR FUTURE USE
 - PAD MOUNT TRANSFORMER (LIVE OR DEAD FRONT)
 - DIRECTION OF TRANSFORMER DOOR OPENING
 - GUARD POST
 - P.S.C. PRIMARY SWITCH CABINET
 - S.C.C. SEPARABLE CONNECTION CABINET

CUSTOMER CONTRACTOR NOTE: OPEN TRENCH INSPECTION REQUIRED. NOTIFY D.E. CO. SERVICE-PLANNER TELEPHONE # 761-4023 BEFORE BACKFILLING

TRENCH TO BE JOINT
YES NO
WITH COLUMBIA UTILITY NAME
CABLE

CONTINUOUS STEEL CONDUIT TO BUILDING - HWL-HWL-UC
 DO NOT GROUND AT TRANSFORMER
 NOT CONTINUOUS STEEL CONDUIT - TRK# 87335112944
 GROUND AT TRANSFORMER



TITLE BLOCK

P.O. 540358

START 2-2-90

COMPLETE 2-2-90

LABOR KELBY ENERGY INC.

FOREMAN L. HARRISON

RECORDS M. BOLDEN

NOTES & PRINT R. BROTHERS

- LEGEND**
- ① D.E. MAIN TRENCH
 - ② DE SERVICE TRENCH
 - ③ CABLE TV TRENCH
 - ④ PRIMARY CABLE LENGTH
 - ⑤ SERVICE CABLE LENGTH

LIBER 1391 PAGE 0789

LIBER 1391 PAGE 0790

RETURN TO:
RICHARD LONGWISH
THE DETROIT EDISON COMPANY
425 S. MAIN STREET, ROOM 332
ANN ARBOR, MI 48104

RETURN TO:
RICHARD LONGWISH
THE DETROIT EDISON COMPANY
425 S. MAIN STREET, ROOM 332
ANN ARBOR, MI 48104

RETURN TO:
RICHARD LONGWISH
THE DETROIT EDISON COMPANY
425 S. MAIN STREET, ROOM 332
ANN ARBOR, MI 48104

RETURN TO:
RICHARD LONGWISH
THE DETROIT EDISON COMPANY
425 S. MAIN STREET, ROOM 332
ANN ARBOR, MI 48104