For good and valuable considerations, the right is hereby granted to The Detroit Edison Company, 2000 Second Avenue, Detroit, Michigan 48226, its successors and assigns, to construct, reconstruct, operate and maintain its underground lines for the transmission and distribution of electricity and Company communication facilities including the necessary conduits, fixtures, cables and cable poles, manholes and equipment under and across the property described hereinafter. The rights hereby granted include the right of access to and from the said premises, the right to construct, reconstruct, modify, operate and maintain said line facilities, and to trim or cut down any trees belonging to the grantor, either within said right of way or upon the lands of the grantor adjoining said right of way which, in the opinion of the grantee, at any time interfere with the construction and operation of said line facilities. It is expressly understood and agreed that the grantee shall, at no time, trim or cut down any trees unless, in the grantee's opinion, it is absolutely necessary to do so. Upon the written consent of the grantee, buildings or structures may be placed within said right of way. This grant shall be binding upon the successors and assigns of the grantors. The Company shall reimburse the grantors and assigns for all damage caused by its men, vehicles and equipment in entering said property for the purposes set forth herein.

The property over which this grant is conveyed	is situated in	the TOWNSHIP	of ORION	/
County of OAKIANIA State of Mich	iaan and funth	or described as fallows.		
THE WEST 10 FT OF LOT 63 TAN. RIDE SECTION 21 AS PAGE 24 THROUGH 28 O.C.R.	KEATINI RECORD	GTON LAKEVI ED IN LIBER	EW 5025 180 180	
TAX PARCEL# 09-21-176-007			'	
Witness: Marcha B. Moore	banking a Trust Ag as amend CHEMICAL CHEMICAL	BANK OF DETROIT, a association, as Tru reement dated as of ad, between Trustee COMPANY relating t COMPANY EMPLOYEES' I not otherwise,	stee under March 1, 1 a and THE DO O THE DOW	1970, OW
Marsha B. Moore				<u> </u>
David G. Ong	By: Leon	Ard R. Present stant Vice Presiden	it	сондед в
		1 57	85 ST	RIGHT
		£_; ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	APA CO	SEC SEC
Prepared By:		oodward Ave 2001 it, Michigan 48226	SGENT NEW TY	DRDE!
DON CRANKSHAW.	_		15:	ic
1075 SUNCREST DR.			=	24
LAPEER, MI. 48446.	-	APPROVED AS TO FOR	M 3/29/5	DATE
STATE OF MICHIGAN) SS. COUNTY OF OAKLAND)		//		
		0.4		
On this 27th day of July	<u>., ., ., ., ., ., ., ., ., ., ., ., ., .</u>	A.D. 19_ 04_ , be	fore me the	: sub-
scriber, a Notary Public in and for said county, appeared	Leonard R.	Present xxx	 _	
to me personally known, who being by me d	uly sworn did	he is say that the xxxxx the		
of National Bank of Detroit, a National Bank	ing Associ	ation. Trustee		
MACTORIAL PROGRAMMENT SAMEN AND SECOND SECON			said instrume	nt was
signed and sealed in behalf of said corporation by authority	of its board	of directors and		
Leonard R. Present		<u> </u>		<u>9</u>
acknowledged said instrument to be the free act and deed o	f said Nation	nal Banking Associa	tion:	<u>;-</u>
MARSHA B. MOORE Notary Public, Oakland County, M1 My Commission Expires Oct. 4, 1982	Notary Public		y, Michigan	$\mathcal{D}_{i,c}$
My Commission Expires:	_	N 60	ب اه	J .

Ret over

APPLICATION FOR RIGHT OF WAY DE 963-0811 5-7455 (MS 80)

PLEASE SECURE RIGHT OF WAY AS FOLLOWS:	
	DATE JULY 5, 1984
LOGATION CEDAR KEY DR., S. OF SCRIPPS RD.	APPLICATION NO. 0-7738
	DEST ORDED NO
	DEPT. ORDER NO.
CITY OR VILLAGE	O. F. W. NO
TOWNSHIP TOWNSHIP ORION COUNTY OAKLAND	BUDGET ITEM NO.
DATE BY WHICH RIGHT OF WAY IS WANTED	INQUIRY NO.
THIS R/W IS 100 % OF TOTAL PROJECT NO. ACCUM. %.	JOINT RIGHT OF YES XX NO C
NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.	John Schurman - MBT Metro north Memo 0-9528
KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED	
10' UNDERGROUND RECORDED EASEMENT ON LOT	s 63 & 64
	A BC
To serve Keatington Lakeview Sub	DIVISION,
PURPOSE OF RIGHT OF WAY	-
Association Beach.	RIGHT
	X
SIGNED Who Thomas	SUPERV LEGOR
OAKLAND DIV. HEADQUA	
OFFICE	Y DEPT
REPORT OF REAL ESTATE AND RIGHTS OF WAY	7
Joint Recordable right of way secured as requested on the	
Contacts by D. Crankshaw, Real Estate, Rights of Way & Cla	ims - Oakland Division.
	27
	Q
Ser.Pln. 2	
PERMITS IN RECORD CENTER 2 R.E. & R/W DEPT. FILE GR	Asst. Vice President
NO. OF PERMITS NO. OF STRUCTURES NO. OF MILES	Nationals Bank, of Detroit
DATE April 1, 1985 SIGNED James D. Mc On	uld