

For good and valuable considerations, the right is hereby granted to THE DETROIT EDISON COMPANY, 2000 Second Ave. Detroit, Michigan, and the MICHIGAN BELL TELEPHONE COMPANY, 1365 Cass Avenue, Detroit, Michigan, their licensees, lessees, successors and assigns, to construct aerial and/or underground line facilities for the purpose of providing electric service and communication service including necessary poles, guys, anchors, conduits, wires, cables, manholes, transformers and equipment in, under, upon, over and across the property located in the TOWNSHIP of

OAKLAND, County of OAKLAND, State of Michigan, further described as follows:

THE S 1/2 OF THE S.E. 1/4 OF SECTION 4 T 4 N R 11 E.
10-04-451-004 10-04-451-006 10-04-451-008 10-04-451-011
10-04-451-005 10-04-451-007 10-04-451-009 10-04-451-012
TAX PARCEL NO. 10-04-451-001 10-04-451-010 10-04-476-002
10-04-476-003

with full right of ingress and egress upon the said premises to employ or appointees of the said grantees to reconstruct, repair, operate and maintain said line facilities, and to trim or cut down any trees which in the opinion of the grantees at any time interfere or threaten to interfere with the construction and operation of said line facilities.

The route of overhead line facilities is described as follows:

Underground lines are to be located in accordance with attached drawing which is made a part hereof and underground easements are six feet in width unless otherwise noted on said drawing.
AS SHOWN

This grant is hereby binding upon the heirs, successors and assigns of the undersigned grantor S.

IN WITNESS WHERE OF WE have hereunto set OUR hands and seal this 23rd day of Nov, 1983.

WITNESS: Don Crankshaw
DON CRANKSHAW

Donald C. Eplen
DONALD C. EPLEN

PREPARED BY:
DON CRANKSHAW
1075 SUNCREST DRIVE
LAPEER MICHIGAN 48446

Gordon F. Wilkinson
GORDON F. WILKINSON

ADDRESS: Joan D. Wilkinson
JOAN D. WILKINSON HIS WIFE
AKA JOAN DORIS WILKINSON

ADDRESS: 5932 LANNING 85
DETROIT, MICH

ADDRESS: MAE - 8

ADDRESS: 1457

RECORDED RIGHTS DEPT. OF TREASURY NOV 23 1983

STATE OF MICHIGAN }
County of OAKLAND } s.s.

RETURN TO
J. D. McDONALD
THE DETROIT EDISON COMPANY
30400 TELEGRAPH ROAD, 264 OAKDH
BIRMINGHAM, MICHIGAN 48010

On this 23rd day of NOV A.D. 1983, before me, the undersigned, a Notary Public in and for said county, personally appeared GORDON F. WILKINSON & JOAN D. WILKINSON AKA JOAN DORIS WILKINSON HIS WIFE known to me to be the person S named in and who executed the foregoing instrument as grantor S and acknowledged the same to be THEIR free act and deed.

APPROVED AS TO FORM 11-1284 DATE
LEGAL DEPARTMENT JR Kopack

Donald R. Crankshaw
DONALD R. CRANKSHAW

My commission expires: JAN 5, 1986

Notary Public, LAPEER County, Michigan

62273

DATE RECEIVED

ON YAS TO THEIR SERVICE

RETURN TO
J. D. McDONALD
THE DETROIT EDISON COMPANY
30400 TELEGRAPH ROAD, 264 OAKDH
BIRMINGHAM, MICHIGAN 48010

56 51596

KNOW ALL MEN BY THESE PRESENTS: That John L. Booth and Louise C. Booth, his wife,

Convey and Warrant to Gordon F. Wilkinson and Joan Doris Wilkinson, his wife,

whose Street Number and Post Office address is 5932 ^{UNNO} ~~UNNO~~, Detroit, Michigan,

the following described premises situated in the Township of Oakland, County of Oakland, and State of Michigan, to-wit:

The S. 1/2 of the S.E. 1/4 of section 4, Township 4 North, Range 11 East, in the Township of Oakland, containing 80 acres of land, more or less, excepting a right-of-way one rod wide in the extreme S.W. corner thereof,



RECORDED
REGISTER OF DEEDS RECORDS
1956 AUG 23 AM 10 41
DANIEL J. MILLER
LOUISE C. BOOTH

TITLE INSURANCE - ABSTRACTS - ESCROWS

TITLE INSURANCE - ABSTRACTS - ESCROWS

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, for the sum of ----- One Dollar(s)

and other valuable considerations;

subject to restrictions and easements of record and existing zoning laws, and free from all other encumbrances except such as have accrued or attached since September 28, 1955, through the acts or omissions of persons other than the Grantors.

Dated this 29th day of June, A. D. 19 56
Signed, Sealed and Delivered in Presence of
Thomas J. Miller (THOMAS J. MILLER)
SARAH C. MAYS
John L. Booth (JOHN L. BOOTH)
LOUISE C. BOOTH

In the STATE OF MICHIGAN, COUNTY OF WAYNE
On this 29th day of June, A. D. 19 56 before me personally appeared John L. Booth and Louise C. Booth, his wife,

to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged that they executed the same as their free act and deed.

My commission expires 7/15 A. D. 19 58
Notary Public Robert Cook Wayne County, Michigan
Register of Deeds Office

County Treasurer's Certificate

Recorded for
U. S. Revenue Stamps \$ 27.00

When recorded refers to

RECORDED RIGHT OF WAY NO. 35400

MEMORANDUM ORDER
FOR GENERAL USE
OF FORM MS 7, 12-53

TO RECORDS CENTER

DATE 2-27-85 TIME

Please set-up R/W file for: Hillcrest Killa Condos Step II

Being a part of N.E. 1/4 of Sec. 34, T5N, R10E, of Section ~~of Section~~ Oxford Twp

Oakland County, Michigan.

COPIES TO:

SIGNED

James D. McDonald

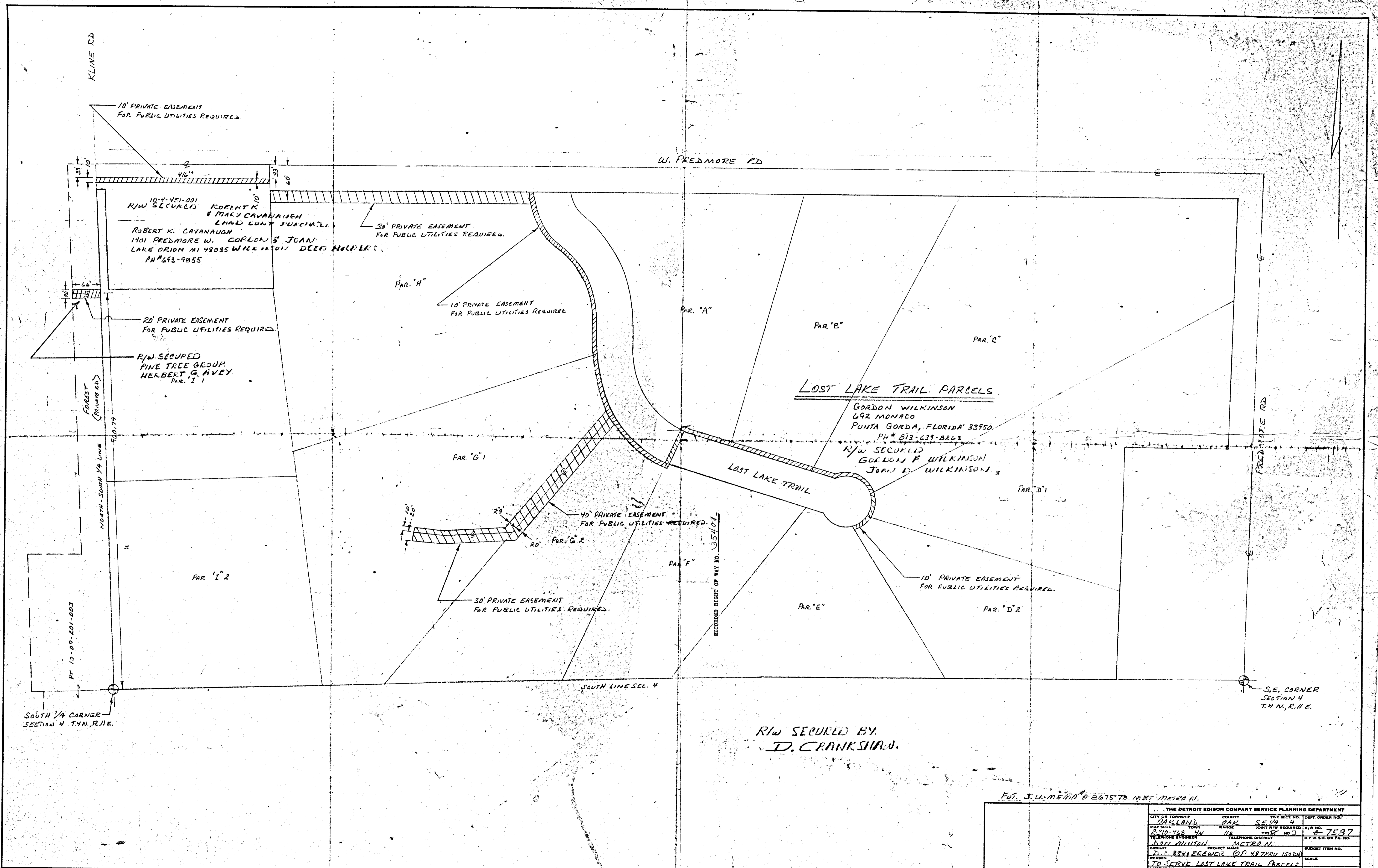
James D. McDonald
272 Oakland Division Hqters.

REPORT

DATE RETURNED

TIME

SIGNED



10-4-451-001
R/W SECURED
ROBERT K. & MARY CAVANAUGH
LAND CONT. SURVIVAL
ROBERT K. CAVANAUGH
1401 FREDMORE W. CORLON & JUAN
LAKE ORION MI 48035 WILKINSON DEED HOLDERS.
PH# 693-9855

LOST LAKE TRAIL PARCELS

GORDON WILKINSON
692 MONROE
PUNTA GORDA, FLORIDA 33950
PH# 813-239-8263
R/W SECURED
GORDON F. WILKINSON
JOAN D. WILKINSON

R/W SECURED BY
D. CRANKSHAW.

Fut. J.U. MEMO B-2675 TO MET METRO N.

THE DETROIT EDISON COMPANY SERVICE PLANNING DEPARTMENT				
CITY OR TOWNSHIP	COUNTY	TWP. SECT. NO.	DEPT. ORDER NO.	
OAKLAND	OSK	SE 1/4 4		
MAP SECT.	TOWN	RANGE	JOINT R/W REQUIRED	R/W NO.
2-10-468	4W	11E	YES <input checked="" type="checkbox"/>	6-7537
TELEPHONE DISTRICT	TELEPHONE DISTRICT	NO.	O.P.W. E.D. OR T.E. NO.	
DAN ANTON	METRO N.			
CIRCUIT	PROJECT NAME	BUDGET ITEM NO.		
D.C. BEVERIDGE	TO SERVE LOST LAKE TRAIL PARCELS			
REASON	SCALE	DATE		
TO SERVE LOST LAKE TRAIL PARCELS	SCALE 1"=100'	9-14-83		
DRAWN BY	DATE			
DAN YATES	9-14-83			