

Acknowledgement

INDIVIDUAL

STATE OF MICHIGAN

County of MACOMB) SS

On this 28TH day of APRIL, A.D. 19 84, before me,

the undersigned, a notary public in and for said county, personally appeared Stanley Cetnor and Wanda Cetnor, his wife and Edward A. Slominski and Florentine J. Slominski, wife

known to me to be the person^s

who executed the foregoing instrument, and acknowledged the same to be their

free act and deed.

Michael J. McCabe
Notary Public, _____ County, Michigan

My commission expires: _____

MICHAEL J. McCABE
Notary Public, Macomb County, MI
My Commission Expires Mar. 14, 1988

RECORDED RIGHTS OF WAY

The West 10 feet of the East 40 feet of the following described property: Land in the Township of Washington, Macomb County, Michigan described as: A parcel of land located in and being a part of the east 1/2 of the southeast 1/4 of Section 24, Town 4 North, Range 12 East described as: Commencing at the Southeast corner of said Section 24; thence West 659.92 feet along South line of Section 24 and N 05°11'07" E 665.60 feet to the point of beginning; thence extending N 05°11'07" E 669.95 feet; thence West 656.17 feet; thence S 00°11'07" W 669.95 feet; thence East 656.17 feet to the point of beginning. Together with and subject to an easement 60 feet in perpendicular width for right of ingress and egress and utilities it being more particularly described as follows: Commencing at a point on the South line of Section 24, Town 4 North, Range 12 East, said point being 629.80 feet West from the Southeast corner of said Section 24; thence extending West 60.24 feet along said South line of Section 24; thence N 05°11'07" E 1998.89 feet; thence 43.36 feet along the arc of a curve concave to the Southwest (radius = 60 feet) whose long chord is described as bearing N 15°31'04" W 42.42 feet; thence 275.22 feet along the arc of a curve concave to the South (radius = 60.00 feet) whose long chord is described as bearing S 84°48'53" E 90.00 feet; thence 43.36 feet along the arc of a curve concave to the Southeast (radius = 60.00 feet) whose long chord is described as bearing S 25°53'18" W 42.42 feet; thence S 05°11'07" W 1993.47 to the point of beginning.

36052

**Detroit
Edison**

2000 Second Avenue
Detroit, Michigan 48226
(313) 237-8000

Michigan Bell Telephone Co.
30700 Telegraph - Rm. 3400
Birmingham, MI 48010

Attn: Steve Horbianski

Michigan Bell Telephone Company

MEMO NO. MC-3103
OTHER UTILITY NO. A-74320
Mt. Clemens, MICHIGAN
DATE 3-28-84

The attached sketch shows proposed Detroit Edison Company overhead lines construction located as follows: 10' along Cetnor Ct. a private Dr. in Washington Twp. North of 28 Mile Rd., S.E. ¼ Sec. 24, T4N-R12E described as the East 10' of the West 40' of Parcels H, I & J and the West 10' of the East 40' of Parcels E, F & G -

In connection with the provisions of the Administrative Practices, Section "F" - Rights of Way, regarding construction of lines suitable for joint use and obtaining joint right-of-way, will you please indicate on the sketch whether or not you are interested in this line and, if so, what portions.

If you desire to use all, or a portion, of this line, please furnish sufficient information regarding your present and ultimate requirements to enable the Detroit Edison Company to design the line for joint use and secure necessary rights of way for both companies. This information should include type of wire, contact heights, ground clearances, etc.

Return one signed copy of this memo along with your report prior to April 15, 1984. If the memo is not returned by the specified date or if the Detroit Edison Company is not otherwise notified, our records will show that Joint Construction was not required.

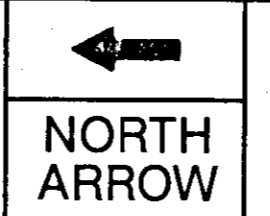
James J. Leech
D.E. SERVICE PLANNER REPRESENTATIVE

We wish to use entire line. Ultimate requirements will be a 50 pair cable contacted at 19'.

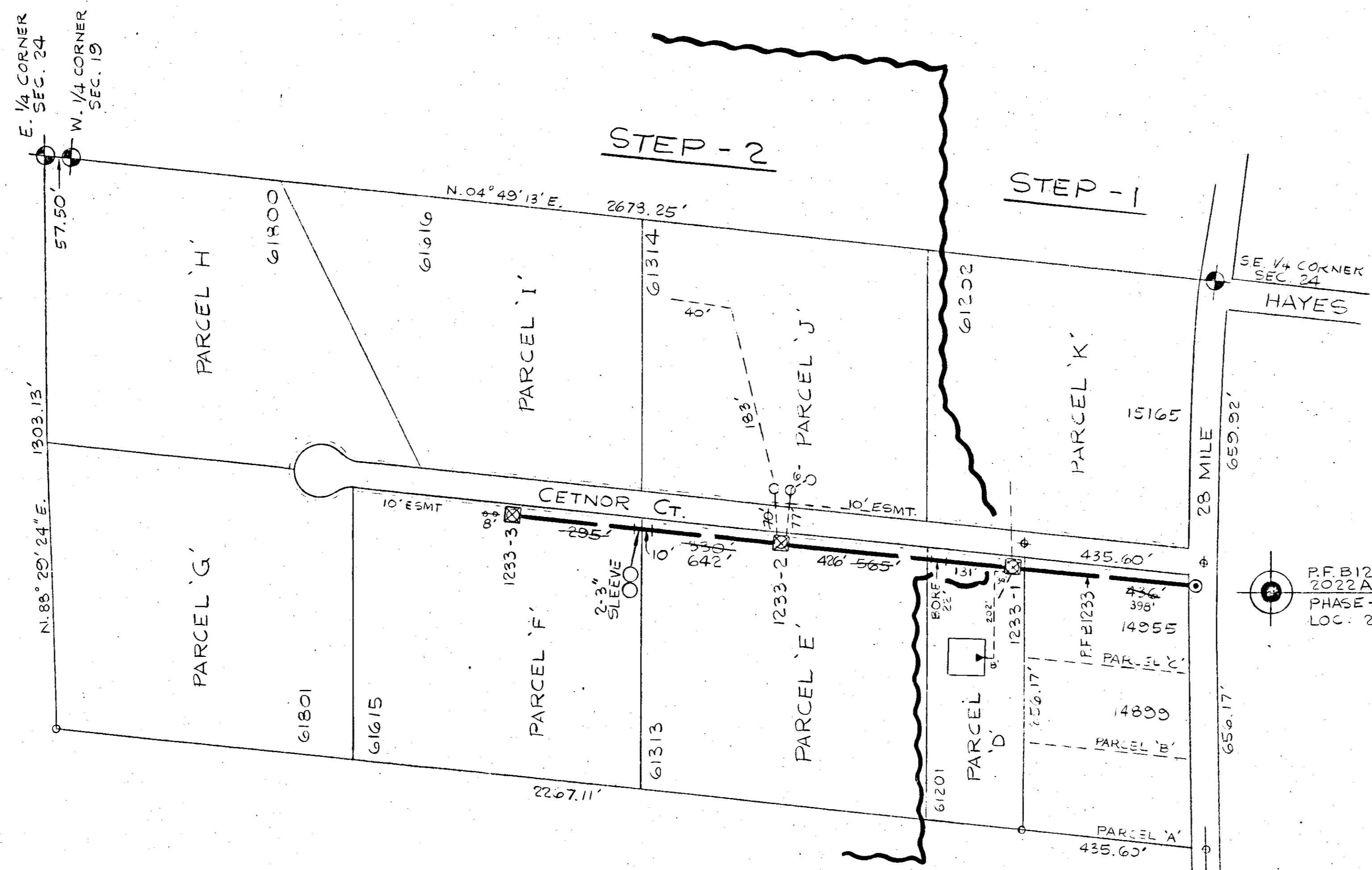
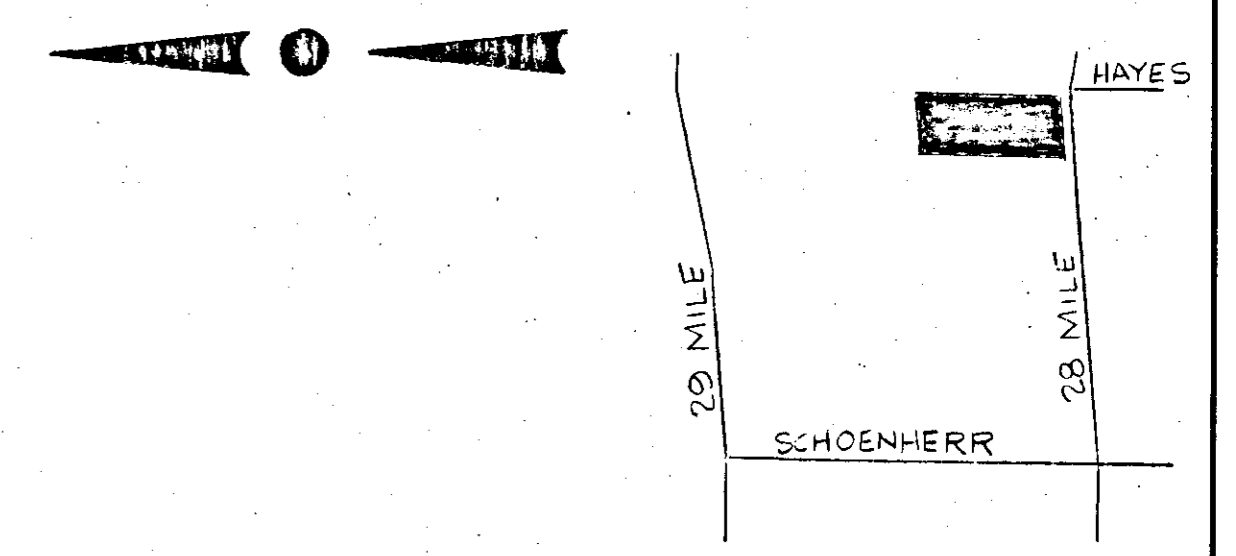
REPORT
DATE 4-3-84 SIGNED Steven Horbianski
TELEPHONE REPRESENTATIVE

RECORDED RIGHT OF WAY 35052

M.B.T. please return to Real Estate & Right of Way, 15600 19 Mile Rd., Mt. Clemens, MI 48044
JOINT USE MEMO - Future Joint Use



LOCATION SKETCH
MAP SEC. NOS. _____



TRANSFORMER DATA

| U.D.T. NO. | SIZE | ED. STK. NO. |
|------------|------|--------------|
| B1233-1 | 25 | 661-1156 |

TRANSFORMER SPECS. 1-17-263
PEDESTAL SPEC. _____
NO. OF PEDESTALS _____
NO. OF TEMPORARY CABLE MARKERS 2
TEMPORARY CABLE MARKER SPEC. _____
SECONDARY CONNECTION BOX SPEC. _____

— CODE —

- ⊙ TEMPORARY SECONDARY PEDESTAL/TEMPORARY CABLE MARKER
- ⊠ DFT (DEAD FRONT TYPE)
- ⊡ UDT (NON-SWITCHING—LIVE FRONT TYPE)
- ⊣ UDT (SWITCHING—LIVE FRONT TYPE)
- DIRECTION OF TRANSFORMER DOOR OPENING
- SECONDARY PEDESTAL
- SECONDARY CONNECTION BOX
- CABLE POLE
- PRIMARY SWITCH CABINET
- BURIED PRIMARY CABLE—ALL VOLTAGES
- BURIED SECONDARY CABLE
- BURIED SECONDARY SERVICE CABLE
- DETROIT EDISON TRENCH ONLY
- TELEPHONE TRENCH ONLY
- SEWER
- WATER
- GAS
- PROPOSED CONDUIT
- SEP CONN CABINET

CABLE SUMMARY

| ITEM # | DESCRIPTION | LENGTH |
|-------------------------|------------------|--------|
| #2AXLPEC x 13.2KV | 713-3062 = 2442' | |
| AP2-350M & 1-410 600 V. | 713-0537 = 180' | |
| AP220 & 1-#1 600 V. | 713-0614 = 383' | |

TRENCH SUMMARY

| JOINT USE | MAIN | SERV. |
|-----------|------|-------|
| D.E. ONLY | 398' | 244' |
| TEL ONLY | | |
| GAS ONLY | | |
| OTHERS | | |
| TOTAL | 398' | 244' |

STEP-2 CABLE SUMMARY

| ITEM # | DESCRIPTION | LENGTH |
|-------------------|------------------|--------|
| #2AXLPEC x 13.2KV | 713-3062 = 2442' | |
| AP2-20#1#1 600V. | 713-0614 = 180' | |
| | 383' | |

TRENCH SUMMARY

| JOINT USE | MAIN | SERV. |
|-----------|-------|-------|
| D.E. ONLY | 1275' | 1205' |
| TEL ONLY | 8' | |
| TOTAL | 1275' | 1205' |

DEPT. ORDER NO. 84A-74320
WORK ORDER NO. 367B9J242
D.E. SERVICE PLANNER HARRY LEECH 286-9424
TEL. CO. STEVE HORBIANSKI 540-0201

— GENERAL NOTES —

TRENCHING TO BE DONE BY D.E.CO.
TRENCH AND CABLE LENGTHS ARE APPROXIMATE.
SEE SECTION 56 UG LINE CONSTRUCTION STANDARDS FOR TRANS. MAT. DETAILS.
SEE PAGE 3-2-11 S.I.M.) DETAIL " " FOR ENTRANCE POINT DETAILS (APTS. ONLY).
SEE SECTION 43 UG LINE CONSTRUCTION STANDARDS FOR PLACEMENT OF CABLES.
TRANSFORMERS AND PEDESTALS (SUB'DS ONLY)
D.E. SERVICE PLANNER: H. LEECH 286-9424
TEL. CO.: LARRY PIUCIUSKI 465-7760
GAS CO.: _____
OTHERS: _____
CONTACT "MISS DIG" (800-482-7171) BEFORE DOING ANY EXCAVATION.
EASEMENTS INDICATED BY OUR CENTERLINE ARE _____
IN WIDTH UNLESS OTHERWISE NOTED.

PERMITS REQUIRED

CITY OF _____ COUNTY, NOTIFICATION ONLY
STATE YES NO

| TITLE BLOCK STEP-2 | | | TITLE BLOCK STEP-1 | | |
|--------------------|----------------|----------|--------------------|--|--|
| D.O. | 84A-74320 | D.O. | 83A-74181 | | |
| W.O. | 367B9J242 | W.O. | 367B9J133 | | |
| START | 4-30-84 | START | 9-9-83 | | |
| FINISH | 5-1-84 | FINISH | 9-9-83 | | |
| TECH | F. OSBORNE | TECH | F. OSBORNE | | |
| LABOR | UNION EXC. CO. | LABOR | UNION EXC. CO. | | |
| SPLICING | D.E. CO. | SPLICING | D.E. CO. | | |
| SUPRV. | R. KLIMBAL | SUPRV. | R. KLIMBAL | | |
| RECORDS | L. GIARDINI | RECORDS | L. GIARDINI | | |

TRANSFORMER DATA

| U.D.T. NO. | SIZE | ED. STK. NO. |
|------------|------|--------------|
| B1233-2 | 25 | 661-1156 |
| -3 | 25 | " |

| D | C | B | A | REFERENCE | NAME | DATE | JOB TITLE | THE DETROIT EDISON COMPANY |
|----------|-----------------------------|------------------------------------|--------------------------|-----------|-------------|-----------------|-----------------------------|----------------------------|
| REVISION | REVISION | REVISION | REVISION | | | | DIRECT BURIED SYSTEM - UKD- | SERVICE PLANNING |
| | SHOWN AS INSTALLED IN FIELD | SHOWN AS INSTALLED IN FIELD STEP 1 | REVISED TO SHOW STEP - 2 | | DRAWN BY | G. BRUMM | 7-3-83 | NUMBER OF UNITS |
| | | | | | CHECKED BY | HARRY LEECH | 7-27-83 | 1 - STEP-1 |
| | | | | | APPROVED BY | WILLIAM PURCELL | 7-27-83 | 4 - STEP-2 |
| | | | | | | G. O. Rupp | 7-27-83 | WORK ORDER NUMBER |
| | | | | | | | | 367B9J133 STEP 1 |
| | | | | | | | | 367B9J242 STEP 2 |
| | | | | | | | | DISTRIBUTION CIRCUIT |
| | | | | | | | | 343 WASHINGTON-4.9KV |
| | | | | | | | | DEPT. ORDER NUMBER |
| | | | | | | | | 83A-74131 STEP-1 |
| | | | | | | | | 84A-74320 STEP-2 |
| | | | | | | | | SHEET 1 OF 1 SHEETS |

RECORDED RIGHT OF WAY 35052

R 35052

RECORDED RIGHT OF WAY 35050 - 35052