

For good and valuable considerations, the right is hereby granted to THE DETROIT EDISON COMPANY, 2000 Second Ave. Detroit, Michigan, and the MICHIGAN BELL TELEPHONE COMPANY, 1365 Cass Avenue, Detroit, Michigan, their licensees, lessees, successors and assigns, to construct aerial and/or underground line facilities for the purpose of providing electric service and communication service including necessary poles, guys, anchors, conduits, wires, cables, manholes, transformers and equipment in, under, upon, over and across the property located in the TOWNSHIP of

BRANDON, County of OAKLAND, State of Michigan, further described as follows;

T5N, R9E, SEC 7 PART OF N.E. 1/4 BEG AT PT DIST  
S 00.02.03 E 98.77 FT FROM N.E. SEC COR, TH S 00.02.03 E 728.09 FT, TH W 146.61 FT, TH N 16.22.48 W 550.80 FT, TH N 58.05.06 E 165 FT, TH N 13.53.08 E 155.97 FT, TH S 72.32.48 E 130 FT TO BEG.

with full right of ingress and egress upon the said premises to employes or appointees of the said grantees to construct, reconstruct, repair, operate and maintain said line facilities, and to trim or cut down any trees which in the opinion of the grantees at any time interfere or threaten to interfere with the construction and operation of said line facilities.

The route of overhead line facilities is described as follows:

TAX PARCEL NO. 03-07-226-006

RECORDED  
OAKLAND COUNTY REGISTRY  
84 MAR 14 11:44  
CLERK

Underground lines are to be located in accordance with attached drawing which is made a part hereof and underground easements are six feet in width unless otherwise noted on said drawing.

This grant is hereby binding upon the heirs, successors and assigns of the undersigned grantor S.

IN WITNESS WHERE OF we have hereunto set our hands and seal this 7<sup>th</sup> day of Nov, 1983.

WITNESS: Don Crankshaw  
DON CRANKSHAW

David Bossenberger  
DAVID BOSSENBERGER

Herbert M. Tozer  
HERBERT M. TOZER AKA HERBERT TOZER  
AKA H. MICHAEL TOZER

Sibylle L. Tozer  
SIBYLLE L. TOZER  
HIS WIFE  
AKA SIBYLLE TOZER

ADDRESS: 1100 STATE PARK ROAD  
ORTONVILLE, MICHIGAN

ADDRESS: 48462

PREPARED BY: DON CRANKSHAW  
1075 SUNCREST DR.  
LAPPEER MICH. 48446

RECORDED  
RIGHT OF WAY NO.  
34935

NO MATURE TREES 6" D.B.H OR LARGER TO BE CUT OR REMOVED FROM ABOVE DESCRIBED PROPERTY.

STATE OF MICHIGAN }  
County of OAKLAND } S.S.

On this 7<sup>th</sup> day of NOVEMBER A.D. 1983, before me, the undersigned, a Notary Public in and for said county, personally appeared HERBERT M TOZER AKA HERBERT TOZER & H. MICHAEL TOZER & SIBYLLE L. TOZER HIS WIFE known to me to be the person S named in and who executed the foregoing instrument as grantor S and acknowledged the same to be Their free act and deed.

APPROVED AS TO FORM: 2-15-84 DATE  
LEGAL DEPARTMENT: J.R. Kozick

Donald R. Crankshaw  
DONALD R. CRANKSHAW

My commission expires: Jan 5, 1985

Notary Public, LAPPEER County, Michigan

Ret over

1734 11/20/61

REPRODUCTION OF ORIGINAL DOCUMENT

*Dec 01*

RETURN TO  
J. A. ROBERTSON  
THE DETROIT EDISON COMPANY  
30400 TELEGRAPH ROAD, 272 OAKDH  
BIRMINGHAM, MICHIGAN 48010

APPLICATION FOR RIGHT OF WAY  
DE FORM 1983 5-74 83

PLEASE SECURE RIGHT OF WAY AS FOLLOWS:

DATE JUNE 14, 1983

LOCATION CARLSON DR. AND STATE PARK RD.

APPLICATION NO. 0-7535

CITY OR VILLAGE \_\_\_\_\_

DEPT. ORDER NO. \_\_\_\_\_

TOWNSHIP BRANDON COUNTY OAKLAND

O. F. W. NO. \_\_\_\_\_

DATE BY WHICH RIGHT OF WAY IS WANTED JULY 8, 1983

BUDGET ITEM NO. \_\_\_\_\_

THIS R/W IS \_\_\_\_\_ % OF TOTAL PROJECT NO. \_\_\_\_\_ ACCUM. \_\_\_\_\_ %.

INQUIRY NO. \_\_\_\_\_

JOINT RIGHT OF WAY REQUIRED YES  NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED REQUIRES JOINT USE R/W FOR UNDERGROUND EASEMENT.

RECORDED RIGHT OF WAY NO. 0-7535

PURPOSE OF RIGHT OF WAY SERVICE TO 3 PARCELS - MR. & MRS. RICHARD WAGNER

SIGNED John Homer /SUPERVISOR  
OAKLAND DIVISION HEADQUARTERS SERVICE PLANNING  
OFFICE DEPARTMENT

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT.

Recordable joint R/W secured as shown on the attached sketch.

Contacts by D. Cranshaw, RE/RW & Claims.

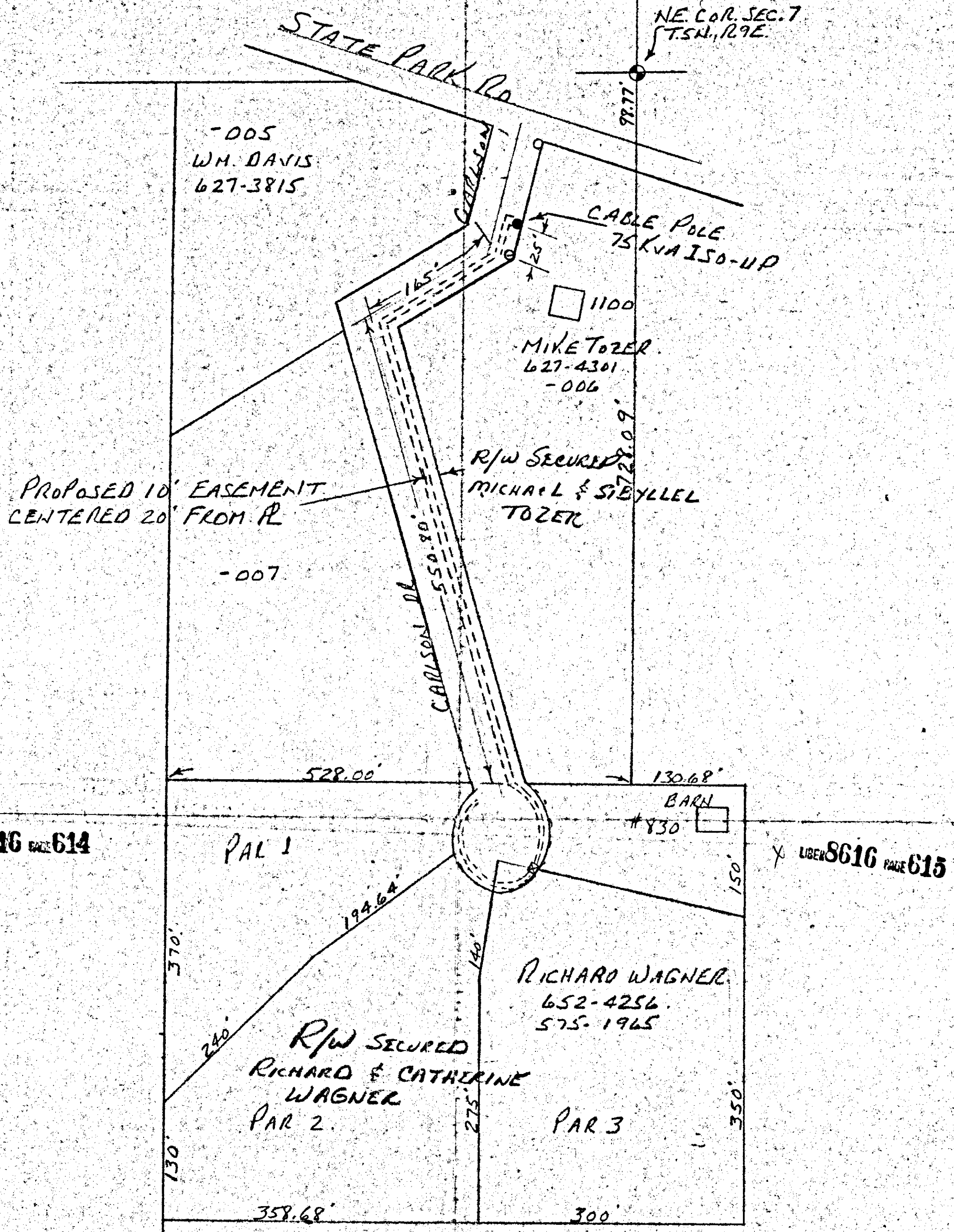
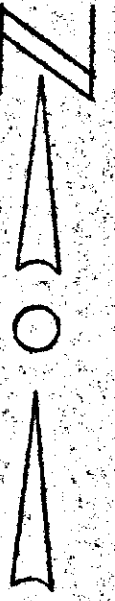
Permits to SP 2

PERMITS IN RECORD CENTER 2 R.E. & R/W DEPT. FILE \_\_\_\_\_ GRANTOR R. M. Wagner

NO. OF PERMITS 2 NO. OF STRUCTURES \_\_\_\_\_ NO. OF MILES \_\_\_\_\_ PERMITS TO MBT 2

DATE \_\_\_\_\_ SIGNED James A. Robertson  
JAMES A. ROBERTSON

6-20-83 WO 7-18-83



HOME TO BE BUILT ON  
PARCEL 3 - 850 STATE PARK RD.

REPORT OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH	PERMITS TO:
BY: _____	RECORD CENTER <u>2</u>
DATE: _____	R/W FILES <u>2</u>
DATE WANTED: <u>7-15-83</u>	WST GTC <u>2</u>
DISTRICT: _____	ORIGINATOR <u>2</u>
FIELDMAN: <u>A. [Signature]</u>	TOTAL <u>3</u>

FUTURE J. L. MEMO # 0-8391

RECORDED RIGHT OF WAY

34985

LEGEND		THE DETROIT EDISON COMPANY - SERVICE PLANNING DEPARTMENT	
○	FOREIGN POLE	BRANDON	OAKLAND
○	EXIST. D.E. CO. POLE	3-238-496	SN 26
○	PROPOSED POLE	PROJECT NAME	DAN SIEGLE GTC
○	EXIST. ANCHOR	CIRCUIT	8838 WOLF HILL
○	PROPOSED ANCHOR	REASON	10' EASEMENT
○	TREE	PLANNER	DR. JOHNSON
—	120/240 V LINE	SCALE	1" = 100'
—	4800 V LINE	DATE	6-15-83
—	13,200 V LINE		
—	48,000 V LINE		

RECORDED RIGHT OF WAY NO. 34935

011-1120

011-1120

RETURN TO  
C. A. ROBERTSON COMPANY  
THE DETROIT Edison BOARD, 272 CAKED  
9040 TELEGRAPH ROAD, BIRMINGHAM, MICHIGAN 48010