

MEMORANDUM ORDER

FOR GENERAL USE
DE FORM MS 77 12-53

TO RECORDS CENTER

DATE 2-13-84

TIME

Please set-up R/W file for: VAUGHN RIDGE CONDOMINIUMS

Being a part of S.W. 1/4

of Section 14, CITY OF BLOOMFIELD

HILLS Oakland County, Michigan.

COPIES TO:

SIGNED

Walter E. Touchie

James D. McDonald

272 Oakland Division Hqtrs.

REPORT

BLOOMFIELD TWP

DATE RETURNED

TIME

SIGNED

RECEIVED RIGHT OF WAY MS

3/19/84

To (Supervisor, RE & R/W) JIM ROBERTSON	For RE & R/W Dept. Use	Date Received 8-5-83	DE/Bell/C.P. No. OE 83-7T
Division OAKLAND	Date 8-3-83	Application No. Q 7553	

We have included the following necessary material and information:

U.G. D.O # A-63736

Material:

- A. Proposed Subdivision
 - 1. copy of complete final proposed plat - All pages
- or
- B. Other than proposed subdivision (condo., apts. mobile home park — other)
 - 1. Property description.
 - 2. Site plan.
 - 3. title information (deed, title commitment, contract with title commitment, or title search).

Note: Do not submit application for URD easements until all above material has been acquired.

Information

1. Project Name THE CONDOMINIUMS AT VAUGHN RIDGE		County OAKLAND
City/Township/Village BLOOMFIELD HILLS		Section No. 14
Type of Development <input type="checkbox"/> Proposed Subdivision <input type="checkbox"/> Apartment Complex <input checked="" type="checkbox"/> Condominium <input type="checkbox"/> Subdivision <input type="checkbox"/> Mobile Home Park <input type="checkbox"/> Other		Phone No. 855-2121
2. Name of Owner ABBAY ASSOCIATES INC		Phone No. 855-2121
Address 31500 13 MILE FARMINGTON HILLS 48018 SUITE 100		
Owner's Representative ROBERT M. KATZMAN		Phone No. 855-2121
Date Service is Wanted 8-25-83		

- 4. Entire Project will be developed at one time Yes No
- 5. Joint easements required — Michigan Bell Telephone Yes No
 — Consumers Power Yes No

a. Name of Other Utilities If Not Michigan Bell Telephone or Consumers Power MBT- RON BROMBACH		Phone Numbers 540-0201 EXT-36
b. Other Utility Engineer Names CON. POWER DENNIS CARTER		Phone Numbers 549-5000 EXT-258

6. Additional Information or Comments

Note: Trenching letter attached will be submitted later

Service Planner GEORGE J. SINACOLA	Signed (Service Planning Supervisor) <i>George Sinacola</i>
Phone No. 645-4423	Address RM 240 O.D. HQ.

RECORDED RIGHT OF WAY NO.

347904

8585 571

NORTH
ARROW
8585 572

8585 573

LOCATION SKETCH



RECORDS RIGHT OF WAY NO. 34924

DATE OF INSTALLATION
3/24/52
PROJECT NO.
34924
CABLE NO.
1001

PROPERTY OWNER
PROPERTY NO.
NO. OF PICTURES
NO. OF TRENCH CABLE RUNS
TRENCH CABLE NUMBER
PROPERTY LOCATION

- CODE —**
- ① TRENCH
- ② TRENCH END
- ③ TRENCH START
- ④ TRENCH JUNCTION
- ⑤ TRENCH CHANGE
- ⑥ TRENCH CHANGE
- ⑦ TRENCH CHANGE
- ⑧ TRENCH CHANGE
- ⑨ TRENCH CHANGE
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- ㉔ TRENCH CHANGE
- ㉕ TRENCH CHANGE

CABLE SUMMARY

NO. OF	LENGTH	NO. OF
1001	1001	1001
1002	1002	1002
1003	1003	1003

TRENCH SUMMARY

NO. OF	LENGTH	NO. OF
1001	1001	1001
1002	1002	1002
1003	1003	1003

GENERAL NOTES

1. ALL TRENCHES TO BE MADE BY DELO

2. TRENCHES AND CABLES TO BE MADE BY DELO

3. ALL CABLES TO BE MADE BY DELO

4. ALL TRENCHES TO BE MADE BY DELO

5. ALL CABLES TO BE MADE BY DELO

6. ALL TRENCHES TO BE MADE BY DELO

7. ALL CABLES TO BE MADE BY DELO

8. ALL TRENCHES TO BE MADE BY DELO

9. ALL CABLES TO BE MADE BY DELO

10. ALL TRENCHES TO BE MADE BY DELO

PERMITS REQUIRED

NOTE: US EQUIPMENT TO BE INSTALLED 10 FT. BACK OF PROPERTY LINE

NO.	DESCRIPTION	DATE	STATUS
1	REVISION	3/24/52	COMPLETE
2	REVISION	3/24/52	COMPLETE
3	REVISION	3/24/52	COMPLETE
4	REVISION	3/24/52	COMPLETE
5	REVISION	3/24/52	COMPLETE
6	REVISION	3/24/52	COMPLETE
7	REVISION	3/24/52	COMPLETE
8	REVISION	3/24/52	COMPLETE
9	REVISION	3/24/52	COMPLETE
10	REVISION	3/24/52	COMPLETE
11	REVISION	3/24/52	COMPLETE
12	REVISION	3/24/52	COMPLETE
13	REVISION	3/24/52	COMPLETE
14	REVISION	3/24/52	COMPLETE
15	REVISION	3/24/52	COMPLETE
16	REVISION	3/24/52	COMPLETE
17	REVISION	3/24/52	COMPLETE
18	REVISION	3/24/52	COMPLETE
19	REVISION	3/24/52	COMPLETE
20	REVISION	3/24/52	COMPLETE

THE DETROIT BROWN COMPANY
SERIES PLANS

NO.	DATE	SCALE
1	3-24-52	1" = 10'
2	3-24-52	1" = 10'
3	3-24-52	1" = 10'
4	3-24-52	1" = 10'
5	3-24-52	1" = 10'
6	3-24-52	1" = 10'
7	3-24-52	1" = 10'
8	3-24-52	1" = 10'
9	3-24-52	1" = 10'
10	3-24-52	1" = 10'
11	3-24-52	1" = 10'
12	3-24-52	1" = 10'
13	3-24-52	1" = 10'
14	3-24-52	1" = 10'
15	3-24-52	1" = 10'
16	3-24-52	1" = 10'
17	3-24-52	1" = 10'
18	3-24-52	1" = 10'
19	3-24-52	1" = 10'
20	3-24-52	1" = 10'

THE CONDOR AT VALLEY RIDGE
SEC M

8187 LK-LK-132

23 A-3734

Detroit Edison

Right of Way Agreement

(83 92013)
84 11672

2/10

AUGUST 19, 1983

For valuable consideration, the receipt of which is hereby acknowledged, the undersigned hereby grant and convey to CONSUMERS POWER COMPANY, a Michigan corporation of 212 Michigan Avenue, Jackson, Michigan, THE DETROIT EDISON COMPANY, a corporation organized and existing concurrently under the laws of the States of Michigan and New York, of 2000 Second Avenue, Detroit, Michigan 48226 and the MICHIGAN BELL TELEPHONE COMPANY, a Michigan corporation, of 444 Michigan Avenue, Detroit, Michigan 48226 hereinafter referred to as "UTILITIES", the easement and right to erect, lay, maintain, reconstruct and replace underground facilities consisting of wires, cables, conduits, fixtures, piping, venting, gas facilities and appurtenances including the necessary above ground equipment, connections, poles and accessories which may from time to time be required for transmitting and distributing electricity, providing communication services and gas facilities with the usual services connections and accessories in, under, upon, over and across the land located in the City of Bloomfield Hills Oakland County, Michigan, and more particularly described on the attached Appendix "A"; with the full right to the UTILITIES of ingress and egress upon said land for the purposes of this grant, and the further right to trim, cut down or otherwise control brush and trees within the easements herein described.

3 Said easements shall be Ten (10) feet in width unless otherwise indicated and their route is described as follows:

C The exact location of said easements will be shown on a drawing to be recorded within 90 days after construction. In order to provide for the proper maintenance and protection of UTILITIES, the undersigned covenant and agree that:

1. The easements will be graded to within four (4) inches of final grade before the UTILITIES lines are installed and this ground elevation must be maintained after installation of utilities to avoid the pooling of water in, on or around above ground UTILITIES equipment.

2. No buildings or structures other than UTILITIES equipment are to be placed within the easements herein granted. No excavation is to be permitted within said easement without approval of UTILITIES.

3. If the lines or facilities of UTILITIES' are damaged by the acts of Owners, their agents, employes or contractors, repairs shall be made by the Utility company so damaged at the cost and expense of Owners. Owners are defined as those persons owning the land at the time the damage occurred.

4. No shrubs or foliage shall be planted or grown within five (5) feet of the front door of transformers or switching cabinet enclosures. UTILITIES shall not be responsible to Owners for damages to or removal of trees or plant life planted in front of said door or within the easement causing an interference with UTILITIES maintenance of their equipment.

THIS GRANT is declared to be binding upon the heirs, successors, lessees, licenses and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand and seal on this date:

Witnesses:

Grantors: Abbey Associates, Inc. a Michigan Corporation

Joanne M. Fletcher
JOANNE M. FLETCHER
James D. McDonald
JAMES D. McDONALD
Joanne M. Fletcher
JOANNE M. FLETCHER

BY: Robert H. Katzmann - President
BY: Herbert Lawson - Treasurer

RECORDED RIGHT OF WAY NO. 34907

84 APR - 1 1983

15.00

Prepared By: James McDonald
30400 Telegraph
Birmingham, MI 48010

Address: 31500 13 Mile
Suite 100
Farmington Hills, MI 48018

"as installed"
This easement is re-recorded for purposes of showing the planned "as installed" centerlines of easements granted as shown on drawing attached hereto.

V. R. Land Company, a Michigan Co-Partnership

Joanne M. Fletcher
JOANNE M. FLETCHER
James D. McDonald
JAMES D. McDONALD

[Signature]
Partner
STUART M KAUFMAN

Hills of Bloomfield Development, Limited, A Michigan Co-Partnership

Joanne M. Fletcher
JOANNE M. FLETCHER
James D. McDonald
JAMES D. McDONALD

[Signature]
Partner
STUART M KAUFMAN

Briarwood Development Company, a Michigan Limited Partnership

~~_____
_____~~

Michigan National Bank of Detroit

Jean Modiano
JEAN MODIANO
Judi Saltmarsh
JUDI SALTMARSH

BY: [Signature]
Brian S. Gordon
ITS: Assistant Vice President

STATE OF MICHIGAN)
) SS.
County of WAYNE)

On this 29th day of August, A.D. 1983, before me, the subscriber, a notary public in and for said County, appeared Brian S. Gordon and _____ to me personally known, who being by me duly sworn did say that ~~they~~ ^{he is} are the Assistant Vice President and _____ of Michigan National Bank of Detroit and said instrument was signed and sealed in behalf of said corporation by authority of its board of directors and _____ and BRIAN S. GORDON acknowledged said instrument to be the free act and deed of said corporation.

Judith Karen Saltmarsh
Judith Karen Saltmarsh
Notary Public, Wayne County, Mich.

My Commission Expires: April 22, 1986

JUDITH KAREN SALTMARSH
Notary Public, Wayne County, MI
My Commission Expires April 22, 1986

RECORDED BY: JAY MO
47767E

STATE OF MICHIGAN)
County of Oakland) SS.

On this 2nd day of September, A.D. 1983, before me, the subscriber, a notary public in and for said County, appeared Robert M. Katzman and Herbert Lawson to me personally known, who being by me duly sworn did say that they are the President and Treasurer of Abbey Associates, Inc., a Michigan Corporation and said instrument was signed and sealed in behalf of said corporation by authority of its board of directors and Robert M. Katzman and Herbert Lawson acknowledged said instrument to be the free act and deed of said corporation.

Joanne M. Fletcher
Joanne M. Fletcher
Notary Public, Oakland County, Mich.

My Commission Expires: 5/27/87

RECORDED
INDEXED
OAKLAND COUNTY
REGISTERED
7-11-84

STATE OF MICHIGAN)
County of Oakland) SS.

On this 19th day of August, A.D. 1983, before me, the undersigned, a notary public in and for said county, personally appeared Stuart M. Kaufman, Co-Partner of V. R. Land Company, a Michigan Co-Partnership, known to me to be the person who executed the foregoing instrument, and acknowledged the same to be his free act and deed of said co-partnership.

Joanne M. Fletcher
Joanne M. Fletcher
Notary Public, OAKLAND County, Mich.

My Commission Expires: 5/27/87

RECORDED RIGHT OF WAY NO. 34904

STATE OF MICHIGAN)
County of Oakland) SS.

On this 19th day of August, A.D. 1983, before me, the undersigned, a notary public in and for said county, personally appeared Stuart M. Kaufman, Co-Partner of Hills of Bloomfield Development, Limited, a Michigan Co-Partnership known to me to be the person who executed the foregoing instrument, and acknowledged the same to be his free act and deed of said co-partnership.

Joanne M. Fletcher
Joanne M. Fletcher
Notary Public, Oakland County, Mich.

My Commission Expires: 5/27/87

APPENDIX "A"

Units 1 and 2 and convertible area, "Vaughan Ridge Condominium" according to the Master Deed recorded in Liber 8232, Page 368, Oakland County Records and being designated as Oakland County Condominium Plan No. 353 and further described as follows:

9000353

3

A part of the Southwest 1/4 of Section 14, T2N, R10E, City of Bloomfield Hills, Oakland County, Michigan being described as: commencing at the Southwest corner of said section; thence North 00°07'40" East, 283.69 ft. and North 88°04'50" East 502.47 ft., and North 55°45'56" East, 1,514.30 ft. along the westerly and northerly lines of Kingsbrook Subdivision as recorded in Liber 170, Pages 19 thru 20 of Plats, Oakland County Records, to a point on the Southwesterly line of Woodward Avenue, 200 feet wide; thence North 35°39'12" West, 911.70 ft. along said line to the northerly line of "Briarbank"; thence South 55°27'18" West, 1159 ft. more or less to a point in the center of the Quarton branch of the Rouge River; thence northerly and easterly 1405 ft. more or less along said centerline to the southwesterly line of Woodward Avenue; thence South 35°39'12" East, 365 ft. more or less to the point of beginning. Containing 8.8 acres more or less.

19-14-303-015 Unit 1
-016 Unit 2
-017 Convertible Area
C.A

RECORDED RIGHT OF WAY NO.

34904



COMMITMENT FOR TITLE INSURANCE

ISSUED FROM THE OFFICE OF
PHILIP R. SEAVER TITLE COMPANY
OAKLAND COUNTY
2700 North Woodward Avenue - Bloomfield Hills, Michigan 48013
Phones: 338-7135 -- 647-2171

Policy issuing Agent for
SAFECO TITLE INSURANCE COMPANY

a California corporation, licensed to do business in the State of Michigan, herein called the Company, for a valuable consideration, hereby commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest covered hereby in the land described or referred to in Schedule A, upon payment of the premiums and charges therefor; all subject to the provisions of Schedule A and B and to the Conditions and Stipulations hereof.

This Commitment shall be effective only when the identity of the proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A hereof by the Company, either at the time of the issuance of this Commitment or by subsequent endorsement.

This Commitment is preliminary to the issuance of such policy or policies of title insurance and all liability and obligations hereunder shall cease and terminate six months after the effective date hereof or when the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue such policy or policies is not the fault of the Company.

In Witness Whereof, SAFECO Title Insurance Company has caused its corporate name and seal to be hereunto affixed by its duly authorized officers on the date shown in Schedule A.

RECORDED RIGHT OF WAY NO. 3-1904

Joseph C. Mancini
Secretary

W H Little
President
[Signature]
Authorized Signature

**COMMITMENT
FOR
TITLE
INSURANCE**



**SAFECO TITLE
INSURANCE COMPANY**

HOME OFFICE

13640 ROSCOE BOULEVARD

PANORAMA CITY CALIFORNIA 91409

REQUIREMENTS FOR ISSUANCE OF MORTGAGE POLICIES

FOR ALL MORTGAGE POLICIES:

Estoppel certificate on form provided by this company signed by or on behalf of all mortgagors acknowledging receipt of the mortgage consideration and making representations as to the ages of individual mortgagors and such other matters as are therein set forth.

FOR ALTA MORTGAGE POLICIES WITHOUT EXCEPTIONS:

Proper sworn statements and waivers showing payment or release of lien rights covering improvements made on subject land in the last 90 days or satisfactory proof that no improvements have been made within the last 90 days.

Satisfactory survey by an approved surveyor showing no variation in location or dimensions, encroachments, or adverse rights, and such evidence of possession as may be required.

PROVISIONS APPLICABLE TO ALL POLICIES

If any requirement is not satisfied, the title policy will be issued subject to the exception which would otherwise be eliminated by compliance with such requirement. The policy will also contain exceptions as to matters affecting the title to subject land which may arise after the date hereof and which have not been eliminated to the satisfaction of the Company. This commitment is subject to the terms, provisions, conditions and stipulations of the form of policy applied for by the respective applicants. Owner's Policies and Mortgage Policies With Exceptions will be issued with the standard exceptions set forth below.

If, at the time the policy is issued, the estate or interest of the insured in the subject land described therein is created or evidenced by instruments any one of which has not been recorded in the office of the Register of Deeds of the county in which the subject land is located, the policy to be issued will contain a clause providing that there shall be no liability thereunder to the extent that loss or damage arises from the failure to record the instrument or instruments necessary to evidence such estate or interest.

EXCLUSIONS FROM COVERAGE OF ALL POLICIES

1. Any law, ordinance or governmental regulation (including but not limited to building and zoning ordinances) restricting or regulating or prohibiting the occupancy, use or enjoyment of the land, or regulating the character, dimensions or location of any improvement now or hereafter erected on the land, or prohibiting a separation in ownership or a reduction in the dimensions or area of the land, or the effect or any violation of any such law, ordinance or governmental regulation.
2. Rights of eminent domain or governmental rights of police power unless notice of the exercise of such rights appears in the public records at Date of Policy.

EXCLUSIONS FROM COVERAGE APPEARING ONLY IN MORTGAGE POLICIES

1. Defects, liens, encumbrances, adverse claims, or other matters (a) created, suffered, assumed or agreed to by the insured claimant; (b) not known to the Company and not shown by the public records but known to the insured claimant either at Date of Policy or at the date such claimant acquired an estate or interest insured by this policy or acquired the insured mortgage and not disclosed in writing by the insured claimant to the Company prior to the date such insured claimant became an insured hereunder; (c) resulting in no loss or damage to the insured claimant; (d) attaching or created subsequent to Date of Policy (except to the extent insurance is afforded herein as to any statutory lien for labor or material).
2. Unenforceability of the lien of the insured mortgage because of failure of the insured at Date of Policy or of any subsequent owner of the indebtedness to comply with applicable "doing business" laws of the state in which the land is situated.

EXCLUSIONS FROM COVERAGE APPEARING ONLY IN OWNER'S POLICIES

Defects, liens, encumbrances, adverse claims, or other matters (a) created, suffered, assumed or agreed to by the insured claimant; (b) not known to the Company and not shown by the public records but known to the insured claimant either at Date of Policy or at the date such claimant acquired an estate or interest insured by this policy and not disclosed in writing by the insured claimant to the Company prior to the date such insured claimant became an insured hereunder; (c) resulting in no loss or damage to the insured claimant; (d) attaching or created subsequent to the Date of Policy; or (e) resulting in loss or damage which would not have been sustained if the insured claimant had paid value for the estate or interest insured by this policy.

STANDARD EXCEPTIONS WHICH APPEAR UNDER SCHEDULE B ON:

OWNER'S POLICIES:

- 1. Rights or claims of parties in possession not shown of record.
- 2. Unrecorded water, mineral and oil rights, unrecorded easements and claims of easement, boundary line disputes not disclosed of record and any matters which would be disclosed by an accurate survey and inspection of the premises.
- 3. Mechanic's liens not of record.
- 4. The dower or homestead rights, if any, of the wife of any individual insured or of any individual shown herein to be a party in interest.
- 5. Building and use restrictions not appearing in the record chain of title, but omitting restrictions, if any, based on race, color, religion or national origin.

MORTGAGE POLICIES WITH EXCEPTIONS:

- 1. Rights or claims of parties in possessions not shown of record.
- 2. Mechanic's liens not of record.
- 3. Such state of facts as would be disclosed by an accurate survey and personal inspection of the premises.

CONDITIONS AND STIPULATIONS

- 1. The term mortgage, when used herein, shall include deed of trust, trust deed, or other security instrument.
- 2. If the proposed Insured has or acquires actual knowledge of any defect, lien, encumbrance, adverse claim or other matter affecting the estate or interest or mortgage thereon covered by this Commitment other than those shown in Schedule B hereof, and shall fail to disclose such knowledge to the Company in writing, the Company shall be relieved from liability for any loss or damage resulting from any act of reliance hereon to the extent the Company is prejudiced by failure to so disclose such knowledge. If the proposed Insured shall disclose such knowledge to the Company or if the Company otherwise acquires actual knowledge of any such defect, lien, encumbrance, adverse claim or other matter, the Company at its option may amend Schedule B of this Commitment accordingly, but such amendment shall not relieve the Company from liability previously incurred pursuant to Paragraph 3 of these Conditions and Stipulations.
- 3. Liability of the Company under this Commitment shall be only to the named proposed Insured and such parties included under the definition of Insured in the form of policy or policies committed for and only for actual loss incurred in reliance hereon in undertaking in good faith (a) to comply with the requirements hereof, or (b) to eliminate exceptions shown in Schedule B, or (c) to acquire or create the estate or interest or mortgage thereon covered by this Commitment. In no event shall such liability exceed the amount stated in Schedule A for the policy or policies committed for and such liability is subject to the insuring provisions, the Conditions and Stipulations, and the Exclusions from Coverage of the form of policy or policies committed for in favor of the proposed Insured which are hereby incorporated by reference and are made a part of this Commitment except as expressly modified herein.
- 4. Any action or actions or rights of action that the proposed Insured may have or may bring against the Company arising out of the status of the title to the estate or interest or the status of the mortgage thereon covered by this Commitment must be based on and are subject to the provisions of this Commitment.

RECORDED RIGHT OF WAY NO.

3449207

Prepared for: Stuart Kaufi.

Your Ref:

SCHEDULE A

1. Effective date: May 11, 1983 at 8:00 A.M. Commitment No. F-22253-0

2. Policy or Policies to be issued: Amount

(a) Michigan Region ALTA Owner's Policy — Form B — 1970 \$ 1,000.00
(Amended 10-17-70)

Proposed Insured: To Be Furnished

(b) Michigan Region ALTA Loan Policy — 1970 \$ _____
(Amended 10-17-70), without exceptions

Michigan Region ALTA Loan Policy — 1970 \$ _____
(Amended 10-17-70), with exceptions

Proposed Insured:

3. The estate or interest in the land described or referred to in this Commitment and covered herein is:

Fee Simple

4. Title to the estate or interest in said land is at the effective date hereof vested in:

V.R. Land Company, a Michigan Co-Partnership

5. The land referred to in this Commitment is located in the State of Michigan, County of Oakland and described as follows:

City of Bloomfield Hills

Units 1 and 2 and convertible area, "Vaughan Ridge Condominium" according to the Master Deed recorded in Liber 8232, Page 368, Oakland County Records and being designated as Oakland County Condominium Plan No. 353.

Examined by Philip R. Seaver

7-25-83

Philip R. Seaver
Authorized Signatory

RECORDED RIGHT OF WAY NO. 349047

SCHEDULE B

F-22253-0

I. STANDARD EXCEPTIONS AND REQUIREMENTS:

- 1. Standard exceptions set forth on inside back cover, if applicable.
- 2. Defects, liens, encumbrances, adverse claims or other matters, if any, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed Insured acquires for value of record the estate or interest or mortgage thereon covered by this Commitment.
- 3. Standard requirements set forth in inside front cover.
- 4. Instruments necessary to create the estate or interest to be insured must be properly executed, delivered and duly filed for record.

II. SPECIFIC REQUIREMENTS:

(NOTE: All clauses, if any, which indicate any preference, limitation or discrimination based on race, color, religion or national origin are omitted from all building and use restrictions, if any, shown herein.)

- 1. OWNER: V.R. Land Company, a Michigan Co-Partnership.
REQUIREMENT: RECORD DEED FROM ABOVE OWNER TO PARTY TO BE INSURED IF IT IS THE DESIRE OF APPLICANT TO EFFECT A CHANGE IN TITLE.
- 2. Mortgage for the sum of \$592,000.00, executed by Hills of Bloomfield Development, Limited, a Michigan Co-Partnership and Briarwood Development Company, a Michigan Limited Partnership to Michigan National Bank of Detroit dated September 21, 1981 and recorded September 25, 1981 in Liber 8083, Page 216, Oakland County Records and further secured by Assignment of Leases and Rents recorded in Liber 8083, Page 211, Oakland County Records, Financing Statement recorded in Liber 8083, Page 172, Oakland County Records and Assignment of Purchasers Interest in Land Contract as Security and Mortgage recorded in Liber 8083, Page 187 and in Liber 8083, Page 198, Oakland County Records and Amendment to Mortgage recorded in Liber 8209, Page 452, Oakland County Records.
REQUIREMENT: RECORD SATISFACTORY DISCHARGE OF THE ABOVE MORTGAGE OR IT WILL BE SHOWN IN FINAL POLICY.
- 3. Easement 8 feet in width to operate, maintain and repair private sanitary sewer as recited in Warranty Deed recorded in Liber 4243, Page 861, Oakland County Records, also provisions relating to said easement as set forth in said Warranty Deed.
REQUIREMENT: NONE. ABOVE TO BE SHOWN ON FINAL POLICY.
- 4. Eighteen foot easement for sewer granted to the Oakland County Department of Public Works, a Michigan Statutory Corporation, dated September 21, 1961 and recorded September 28, 1961 in Liber 4230, Page 751, Oakland County Records.
REQUIREMENT: NONE. ABOVE TO BE SHOWN ON FINAL POLICY.
- 5. Easement granted to County of Oakland to construct, operate, maintain, repair and/or replace sanitary sewer and/or water supply system as recited in Liber 8097, Page 110 and in Liber 8097, Page 112, Oakland County Records.
REQUIREMENT: NONE. ABOVE TO BE SHOWN ON FINAL POLICY.

SEE SCHEDULE B CONTINUED.

Philip R. Seaver

Authorized Signatory

7-25-83

RECORDED RIGHT OF WAY NO. 34904

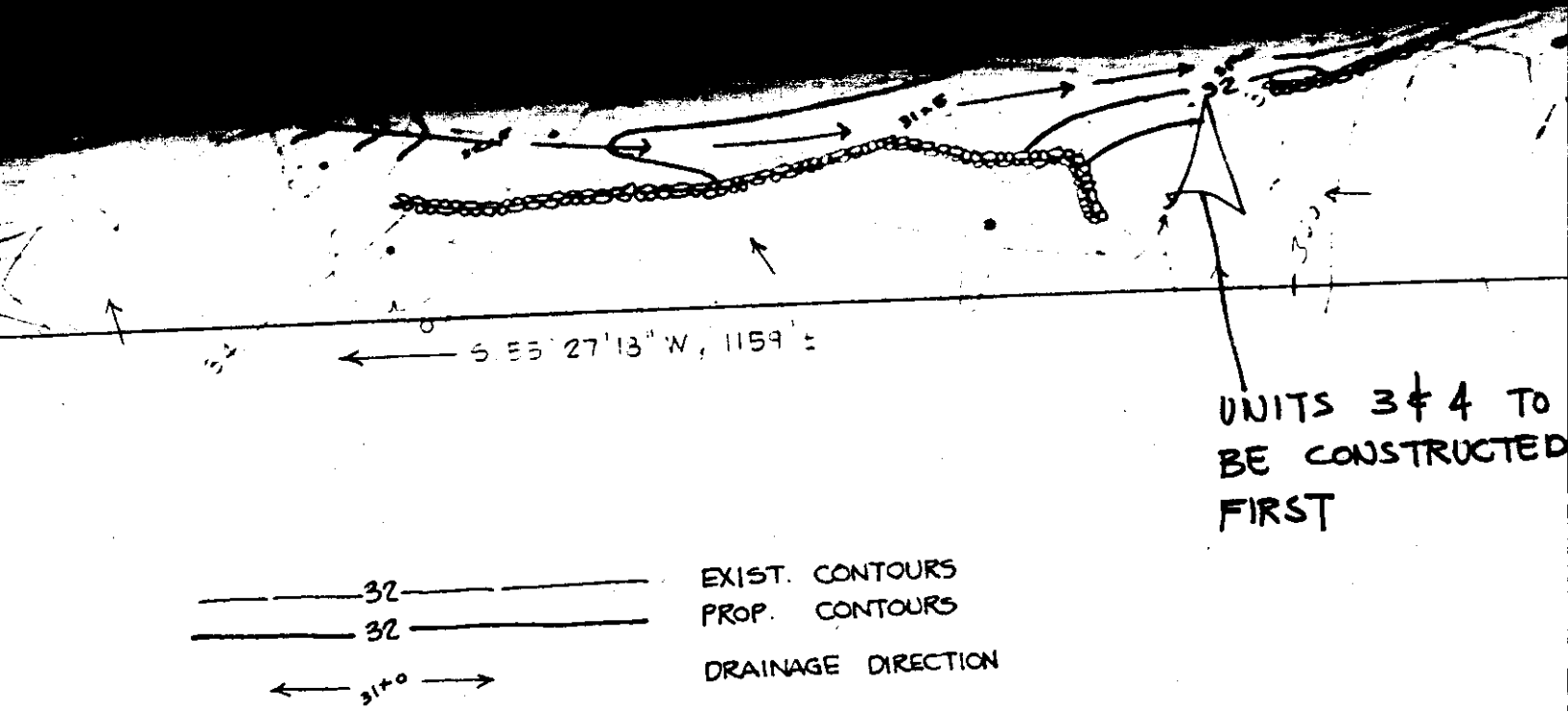


6. Easement 12 feet in width for the purpose of installing, establishing and maintaining a sanitary sewer granted to Kingsley Hotel Corporation and to Kingsley Square, Incorporated, as recorded in instrument recorded in Liber 4606, Page 523, Oakland County Records.
REQUIREMENT: NONE. ABOVE TO BE SHOWN ON FINAL POLICY.
7. Subject to the terms and conditions of Master Deed recorded in Liber 8232, Page 368, Oakland County Records.
REQUIREMENT: NONE. ABOVE TO BE SHOWN ON FINAL POLICY.
8. Taxes - Not examined
Special Assessments - Not examined
REQUIREMENT: PAY ABOVE TAXES AND ASSESSMENTS, IF ANY, OR THEY WILL BE SHOWN IN FINAL POLICY.

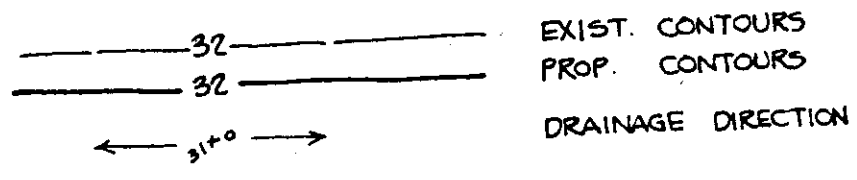
7-25-83

Philip R. Seaver
Authorized Signatory

RECORDED RIGHT OF WAY NO. 34904



UNITS 3 & 4 TO
BE CONSTRUCTED
FIRST



Appendix "A"

UNITS 1 and 2 and CONVERTIBLE AREA, "VAUGHAN Ridge Condominium"
according to the Master Deed recorded in Liber 8232, Page 368, Oakland
County Records and being designated as Oakland County Condominium
Plan No. 353, and further described as follows;

LEGAL DESCRIPTION

A PART OF THE SOUTHWEST 1/4 OF SECTION 14, T-2-N., R-10-E.,
CITY OF BLOOMFIELD HILLS, OAKLAND COUNTY, MICHIGAN BEING
DESCRIBED AS: COMMENCING AT THE SOUTHWEST CORNER OF SAID
SECTION; THENCE N.00°07'40"E., 283.69 FEET AND N.88°04'50"E.,
502.47 FEET; AND N.55°45'56"E., 1,514.30 FEET ALONG THE
WESTERLY AND NORTHERLY LINES OF KINGSBROOK SUBDIVISION AS
RECORDED IN LIBER 170, PAGES 19 THRU 20 OF PLATS, OAKLAND
COUNTY RECORDS, TO A POINT ON THE SOUTHWESTERLY LINE OF
WOODWARD AVENUE, 200 FEET WIDE; THENCE N.35°39'12"W., 911.70
FEET ALONG SAID LINE TO THE NORTHERLY LINE OF "BRIARBANK";
THENCE S.55°27'18"W., 1,159 FEET MORE OR LESS TO A POINT IN
THE CENTER OF THE QUARTON BRANCH OF THE ROUGE RIVER; THENCE
NORTHERLY AND EASTERLY 1,405 FEET MORE OR LESS ALONG SAID
CENTERLINE TO THE SOUTHWESTERLY LINE OF WOODWARD AVENUE;
THENCE S.35°39'12"E., 365 FEET MORE OR LESS TO THE POINT OF
BEGINNING. CONTAINING 3.3 AC. MORE OR LESS.

RECORDED RIGHT OF WAY NO. 34901