

5-10  
16-17

For good and valuable considerations, the right is hereby granted to The Detroit Edison Company, 2000 Second Avenue, Detroit, Michigan 48226, its successors and assigns, to construct line facilities for the purpose of providing electric service and Company communication service including the necessary poles, guys, anchors, wires and equipment upon, over and across the property described hereinafter. The rights hereby granted include the right of access to and from the said premises, the right to construct, reconstruct, modify, operate and maintain said line facilities, and to trim or cut down any trees belonging to the grantor, either within said right of way or upon the lands of the grantor adjoining said right of way, which, in the opinion of the grantee, at any time interfere with the construction and operation of said line facilities. It is expressly understood and agreed that the grantee shall, at no time, trim or cut down any trees unless, in the grantee's opinion, it is absolutely necessary to do so. Upon the written consent of the grantee, buildings or structures may be placed within said right of way. This grant shall be binding upon the successors and assigns of the grantors. Before construction is completed, the Company shall pay the sum of Five and 00/100 (\$5.00) Dollars for each pole and for each anchor, or the sum of Five and 00/100 (\$5.00) Dollars if no poles or anchors are installed. The Company shall reimburse the grantors and assigns for all damage caused by its men, vehicles and equipment in entering said property for the purposes set forth herein.

The property over which this grant is conveyed is situated in the TOWNSHIP of OXFORD,

County of OAKLAND, State of Michigan and further described as follows:

ANCHOR GUYS ON THE FOLLOWING DESCRIBED PROPERTY AS SHOWN ON ATTACHED R/W SKETCH 0-7127 ATTACHED HERETO & MADE A PART HEREOF. (DESCRIPTIONS REVERSE SIDE.)

ABOVE MENTIONED ANCHOR GUYS SUBJECT TO RELOCATION AS FOLLOWS: UPON 60 DAYS WRITTEN NOTICE THE DETROIT EDISON CO SHALL MAKE SUCH CHANGES & ALTERATIONS IN SAID ANCHOR GUYS AS SHALL BE NECESSARY AT THE TIME TO MAKE WAY FOR ANY BUILDINGS IN THE COURSE OF ERECTION OR ANY IMPROVEMENTS ON SAID LAND AT EDISON EXPENSE.

WITNESS:

Marquette A. Munch  
Marguerite A. Munch

By: D.D. Steinhilber  
D.D. Steinhilber, Vice President

Don Crankshaw  
DON CRANKSHAW.

By: FOR AMERICAN AGGREGATES CORP.  
A OHIO CORP.  
GREENVILLE, OHIO.

Prepared By:

DON CRANKSHAW.  
1075 SUNCREST DR.  
LAPEER, MICH. 48946.

1981 DEC 4 PM 12 11  
RECORDED IN DEEDS  
AND ALLEN  
DEEDS

STATE OF MICHIGAN )  
                                  ) SS.  
COUNTY OF OAKLAND )

On this 22nd day of December A.D. 1980, before me, the sub-

scriber, a Notary Public in and for said county, appeared D.D. Steinhilber

and \_\_\_\_\_ to me personally known, who being by me duly sworn did say

that ~~they are~~ he is the Vice President and \_\_\_\_\_

of American Aggregates Corporation, AN OHIO CORPORATION.

and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was

signed and sealed in behalf of said corporation by authority of its board of directors and D.D. Steinhilber

and \_\_\_\_\_ acknowledged said instrument to be the free act and deed of said corporation.

Marquette A. Munch

Notary Public, Wayne County, Michigan

My Commission Expires: March 10, 1982

Return over

Oakland 5.00

RECORDED IN DEEDS AND ALLEN DEEDS 34145

2-274-488  
2-274-492  
2-280-492

IN 5/16" @  
13' 22" + 26'

P. 04-16-327-001

04-17-403-203

RECORDED RIGHT OF WAY  
R34145

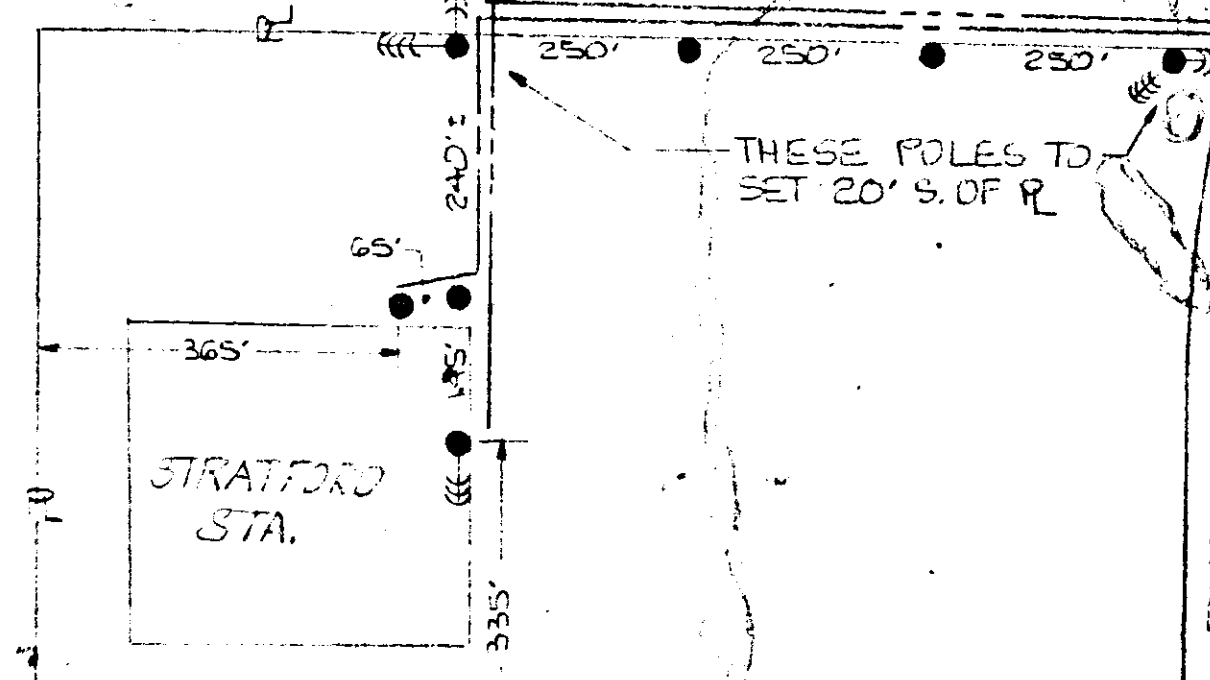
IN 5/16" @ 44' 48"  
52' + 56" TO M + W

TRIM ONLY  
R/W OK  
AMER. AGGREGATES

IN 5/16" @  
44' 48" + 52'

THESE POLES TO  
SET 20' S. OF R.

**R/W NOTE:**  
CUT TREES TO 16" WOOD & LEAVE  
CUSTOMER DUNNE SALSWEDEL OF  
AMERICAN AGG. MUST BE NOTIFIED  
3 DAYS PRIOR TO TREE CUTTING  
DATE: CONDITION OF R/W  
PHONE # 437-5171



GRANGER

SW COR  
SEC 16

DUNLAP  
(86' R/W R/W)

DUNLAP (86' R/W R/W)

R/W OK AMERICAN AGG.

DO ANY ADDITIONAL  
TREE WORK TO  
MAINTAIN 20' CLEARANCE

P. 04-16-327-001

R/W OK AMER. AGG.  
5/16" @ 44' 48"  
52' + 56'

P. 04-15-100-001

BRABE

LAPER M2A

POLES TO SET 2' INSIDE ROAD R/W  
120KV WOOD POLE CONSTRUCTION  
13KV UNDERBUILD

40

THE DETROIT EDISON COMPANY SERVICE PLANNING DEPARTMENT			
CITY OR TOWNSHIP	COUNTY	TWR SECT. NO.	DEPT. ORDER NO.
OXFORD	OAKLAND	16-17	
MAP SECT.	TOWN	RANGE	JOINT R/W REQUIRED
5-1	5-1	5-1	YES <input type="checkbox"/> NO <input type="checkbox"/>
TELEPHONE ENGINEER	TELEPHONE DISTRICT		R/W NO.
			0-7127
CIRCUIT	PROJECT NAME		R/W.E.D. OR P.E. NO.
	STRATFORD		161067/104
READY	BUDGET ITEM NO.		SCALE
120KV FEED TO NEW STRATFORD STA			1" = 200'
LAYOUT BY	DATE		
D. J. ESCHENBURG	11-19-90		

REPORT OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH	PERMITS TO:
BY: <i>A. Cranston</i>	RECORD CENTER
DATE: 5-1-91	R/W FILES
DISTRICT: 5-1-B1	MRT
FIELDMAN: <i>A. Cranston</i>	ORIGINATOR
	TOTAL
	3

R34145

RECORDED RIGHT OF WAY NO. 34145