For good and valuable considerations, the right is hereby granted to THE DETROIT EDISON COMPANY, 2000 Second Ave. lessees, successors and assigns, to construct aerial and example makeline facilities for the purpose of providing electric service and communication service including necessary poles, guys, anchors, conduits, wires, cables, manholes, transformers and equipment in under, upon, over and across the property located in the Village of and equipment in, under, upon, over and across the property located in the\_\_\_\_ Oakland Lake Orion \_, State of Michigan, further described as follows; , County of \_\_\_ The East 12 feet of the West 29 feet of the following described property: Part of the northeast 1/4, Section 11, Town 4 North, Range 10 East, Lot 57, Assessor's Replat of Deckers Addition as Recorded in Liber 52 of Plats, Page 17, Oakland County Records. with full right of ingress and egress upon the said premises to employes or appointees of the said grantees to construct, reconstruct, repair, operate and maintain said line facilities, and to trim or cut down any trees which in the opinion of the grantees at any time interfere or threaten to interfere with the construction and operation of said line facilities. The route of overhead line facilities is described as follows: In a northerly and southerly direction across said land, along a line approximately 52 feet East of and parallel to the centerline of Lapeer Road (M-24). X finigrambray karik kar This grant is hereby binding upon the heirs, successors and assigns of the undersigned grantors. IN WITNESS WHERE OF we have hereunto set our hands and seal this 21st 2 day of September, 19 WITNESS. Jacobsen V. Borst Marguerite James D. McDonald 61d S. Jacobsen Jr. PREPARED BY: James McDonald rjorie (%. Jacobsen A/K/A. 30400 Telegraph Birmingham, Michigan 48010 Marjorie Jacobsen XXXXX 545 S. BROADWAY LCH 1GAN 골**ట/8**03**5** ನ≍ T'A STATE OF MICHIGAN County of Oakland d a Notary Publican and for said On this \_\_\_21st \_\_ A.D. 19<u>79\_\_</u>, before me, the unde \_day of <u>September</u> county, personally appeared Bruce C. Jacobsen and Marilyn E. Jacobsen, Husband and wafe and to undivided 1/2 interest, and Harold S. Jacobsen, Jr. and Marjorie J. Jacobsen, A/K/A known to me to be the persons named in and who executed undivided 1/2 interest Marjorie Jacobsen, husband and wife and to an the foregoing instrument as grantor s and acknowledged the same to be their free act and deed. D. M. Donald James D. McDonald 5-9-83 Qakland My commission expires:\_\_\_ \_\_County, Michigan

