

Page 1 of 3

JOINT OVERHEAD AND UNDERGROUND EASEMENT - INDIVIDUAL
DE FORM PD 302 6-70 CS

For good and valuable considerations, the right is hereby granted to THE DETROIT EDISON COMPANY, 2000 Second Ave. Detroit, Michigan, and the MICHIGAN BELL TELEPHONE COMPANY, 1365 Cass Avenue, Detroit, Michigan, their licensees, lessees, successors and assigns, to construct ~~overhead and~~ underground line facilities for the purpose of providing electric service and communication service including necessary poles, ~~cross-arms,~~ conduits, wires, cables, manholes, transformers and equipment in, under, upon, over and across the property located in the _____ Township of _____

_____ Scio _____, County of _____ Washtenaw _____, State of Michigan, further described as follows: Commencing at the center post of Section 21, T2S, R5E, Scio Township, Washtenaw County, MI; thence ~~N 00°55'11" West along the North and South 1/4 line of said Section, 353.11 feet to the Point of Beginning; thence continuing N 00°55'11" West along said North and South 1/4 line 1013.36 feet to a point on the Southwesterly right-of-way line of I-94 Expressway; thence North 62°51'48" West along said Right-of-way line 1497.65 feet to a point on the West line of the East 1/2 of the Northwest 1/4 of Section 21; thence S 00°49'04" East along said West line 1451.32 feet to a point which is 654.46 feet Northerly of the Southwest corner of the East 1/2 of the NW 1/4 of Section 21; thence S 79°32'35" East 1350.78 feet to the Point of Beginning; said parcel being part of the East 1/2 of the Northwest 1/4 of Section 21, T2S, R5E, Scio Township, Washtenaw County (Cont'd on back) with full right of ingress and egress upon the said premises to employes or appointees of the said grantees to construct, reconstruct, repair, operate and maintain said line facilities, and to trim or cut down any trees which in the opinion of the grantees at any time interfere or threaten to interfere with the construction and operation of said line facilities.~~

underground

The route of ~~overhead~~ line facilities is described as follows:

All in accordance with Detroit Edison Drawing AS 4406 dated 9/20/78 attached hereto and made a part hereof.

Underground lines are to be located in accordance with attached drawing which is made a part hereof and underground easements are ~~six~~ ^{twelve} feet in width unless otherwise noted on said drawing.

This grant is hereby binding upon the heirs, successors and assigns of the undersigned grantor _____

IN WITNESS WHERE OF _____ I have hereunto set My _____ hand _____ and seal _____ this sixth day of November, 19 78.

WITNESS: Shiela R. Harniman
Shiela R. Harniman

John R. Burch
John R. Burch

Sarns Investment Company -
a Michigan Co-Partnership

Richard N. Sarns
Richard N. Sarns, Partner

PREPARED BY:
James M. Davenport
2000 Second Avenue
Detroit, MI 48226

RECEIVED FOR RECORD
DEC 11 2 22 PM '78
PATRICIA NEWKIRK HARDY
REGISTER OF DEEDS
WASHTENAW COUNTY, MICH.

ADDRESS _____
ADDRESS _____
ADDRESS _____
3645 Daleview Dr.
Ann Arbor, MI 48103

STATE OF MICHIGAN }
County of Washtenaw } s.s.

On this sixth day of November A.D. 19 78, before me, the undersigned, a Notary Public in and for said county, personally appeared Richard N. Sarns, Partner of Sarns Investment Company

A Michigan Co-Partnership known to me to be the person named in and who executed the foregoing instrument as grantor and acknowledged the same to be his free act and deed.

Ellen M. Culler
Ellen M. Culler
Notary Public, Washtenaw County, Michigan

My commission expires: May 2, 1982

RECORDED
INDEXED
NOV 21 1978
32309

11-1-1907

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Cont'd from reverse side

Michigan; Also having the rights of ingress and egress over a 33 foot wide strip of land having a centerline described as follows: Commencing at the center post of Section 21, T2S, R5E, Scio Township, Washtenaw County, MI; thence N 00°55'11" West along the East and West 1/4 line of said Section, 353.11 feet to the Southeast corner of afore-described parcel of land; thence N 79°32'35" West along the South line of said parcel 16.83 feet to the Point of Beginning; thence S 00°55'11" East 687.67 feet to the Point of Termination.

678



RETURN TO
R.J. Ort
The Detroit Edison Company
2929 Plymouth Rd., Room 210
Ann Arbor, MI 48105

APPLICATION FOR RIGHT OF WAY
DE FORM MS 80 5-74 55

PLEASE SECURE RIGHT OF WAY AS FOLLOWS:

DATE 10-9-78

LOCATION 6200 Jackson Road and 401 North Drive

CITY OR VILLAGE _____

TOWNSHIP Scio COUNTY Washtenaw

DATE BY WHICH RIGHT OF WAY IS WANTED 10-30-78

THIS R/W IS _____ % OF TOTAL PROJECT NO. _____ ACCUM. _____ %.

APPLICATION NO. AS-4406

DEPT. ORDER NO. _____

O. F. W. NO. _____

BUDGET ITEM NO. _____

INQUIRY NO. _____

JOINT RIGHT OF WAY REQUIRED YES NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED 12' easement for underground to serve 6200 Jackson Rd. (Sarns Inc.) and 401 North Drive (.I.P.M. Inc.) as shown on sketch.

PURPOSE OF RIGHT OF WAY to serve 6200 Jackson Road & 401 North Drive. Contacts: Sarns Inc., Leonard P. Knoedler - 663-4145 and I.P.M. Inc. Roy N. Knoedler - 663-5904

SIGNED [Signature] for P. Hoffrichter
Edward T. Walton, III, Supervisor-Director
 Ann Arbor Service Planning
OFFICE DEPARTMENT

M.W.N.:ysh REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT.

Right of way secured as requested. Contacts made by James M. Davenport, Real Estate and Rights of Way Representative, Ann Arbor Division.

PERMITS IN RECORD CENTER 2 R.E. & R/W DEPT. FILE 2 GRANTOR Sarns Incorporated

NO. OF PERMITS 2 NO. OF STRUCTURES 0 NO. OF MILES 0 PERMITS TO MBT 2

DATE 1/25/79 SIGNED [Signature]
Richard J. Ort, Supervisor
 Real Estate, Right of Way & Claims

RECORDED RIGHT OF WAY NO. 32308

071 2001

1172
19
Bluebird

RECEIVED
FOR RECORD

DEC 11 2 22 PM '78

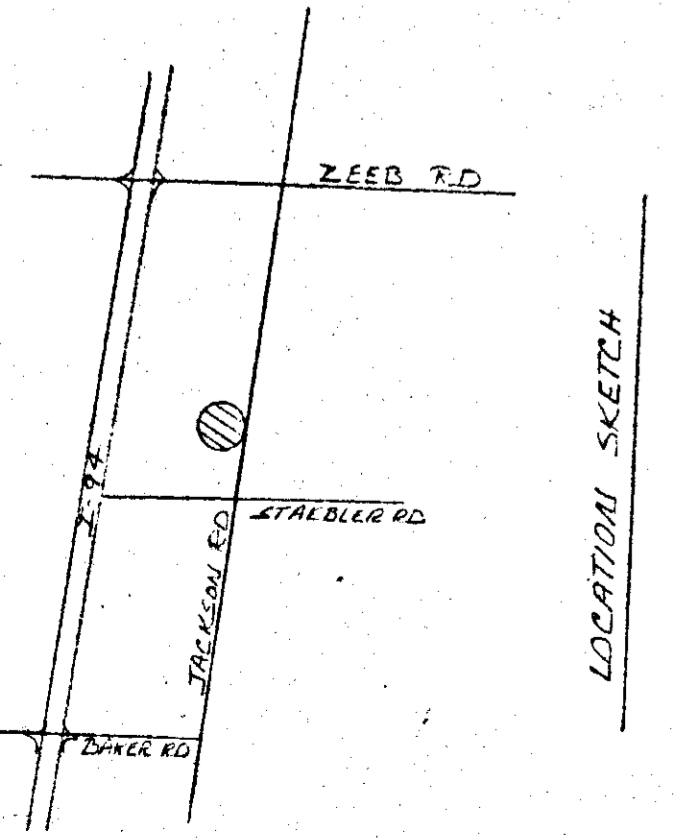
PATRICIA HEWKIRK HARDY
REGISTER OF DEEDS
WASHTENAW COUNTY, MICH.

11 DEC 78 *370 *000760 BHI

200

RETURN TO
R.J. Ort

The Detroit Edison Company
2929 Plymouth Rd., Room 210
Ann Arbor, MI 48105

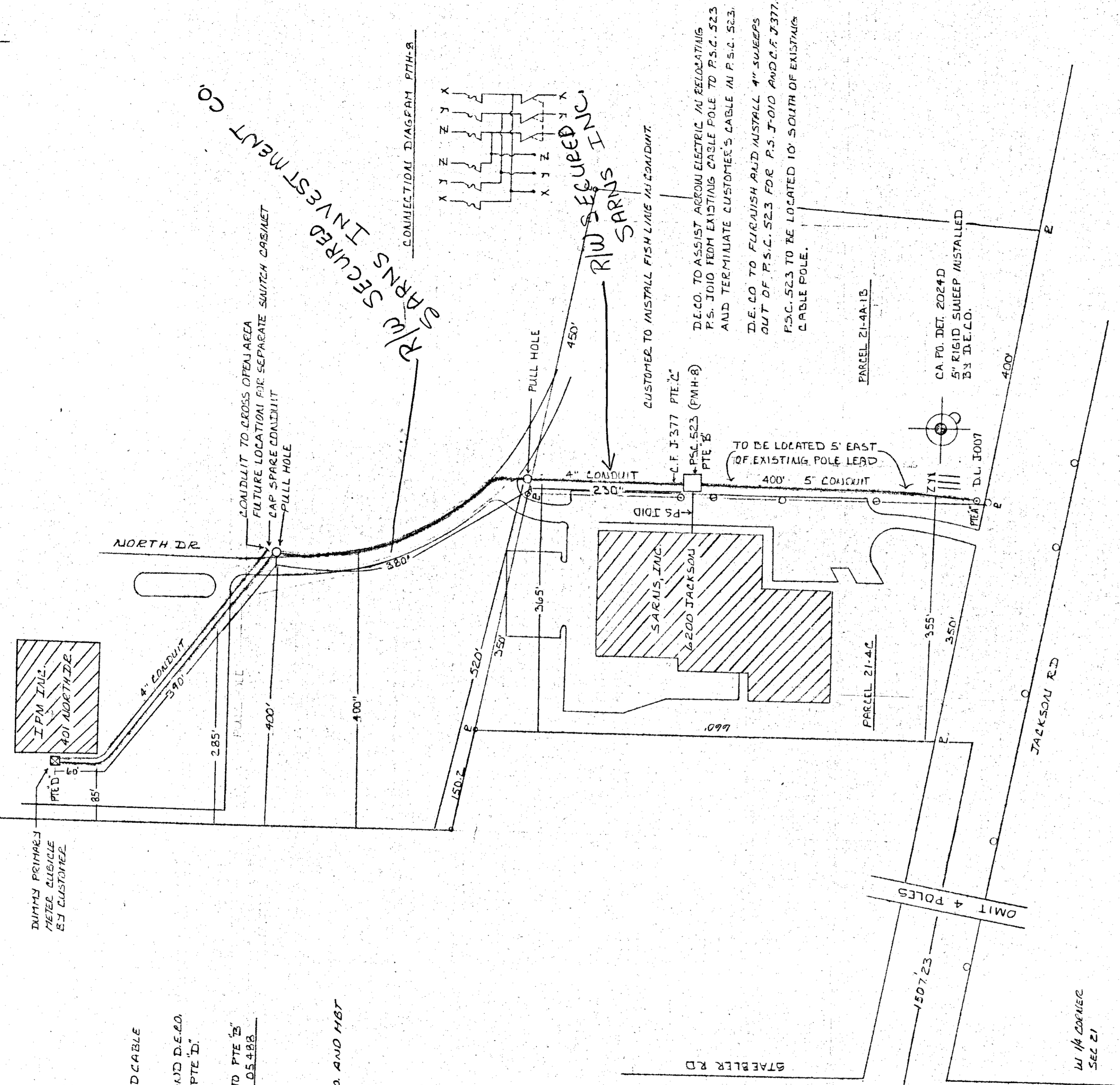


LOCATION SKETCH

NOTES —
 D.E.CO TO INSTALL CONDUIT AND CABLE FROM PTE 'A' TO PTE 'B'.
 CUSTOMER TO INSTALL CONDUIT AND D.E.CO TO INSTALL CABLE FROM PTE 'C' TO PTE 'D'.
 MBT TO BE JOINT FROM PTE 'A' TO PTE 'B' WILL REQUIRE JOINT CREW JOE # 05488 GRANT STEWART PH# 994-8721

PERMIT REQUIRED FOR D.E.CO AND MBT

PARCEL 21-4A-2



D.E.CO. TO ASSIST ABOVE ELECTRIC IN RELOCATING P.S. J-1010 FROM EXISTING CABLE POLE TO P.S.C. 523 AND TERMINATE CUSTOMER'S CABLE AT P.S.C. 523.
 D.E.CO. TO FURNISH AND INSTALL 4" SWEEPS OUT OF P.S.C. 523 FOR P.S. J-1010 AND C.F. J-377. P.S.C. 523 TO BE LOCATED 10' SOUTH OF EXISTING CABLE POLE.

CUSTOMER TO INSTALL FISH LAKE IN CONDUIT.

C.F. J-377 PTE 'C'

P.S.C. 523 (FMH-B) PTE 'B'

TO BE LOCATED 5' EAST OF EXISTING POLE LEAD

CA PO. DET. 2024D
 5" RIGID SWEEP INSTALLED BY D.E.CO.

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH BY <u>J. DAVENPORT</u>	PERMITS TO: RECORD CENTER <u>b</u>
DATE <u>1-25-79</u>	R/W FILES <u>b</u>
DATE WANTED	MBT <u>b</u>
DISTRICT FIELDMAN	ORIGINATOR <u>b</u>
	TOTAL <u>b</u>

RECORDED BOOKS OF SEC 21

F.I.U. MEMO # A-5953

COMMERCIAL FEEDER NUMBER <u>J. 377</u>	THE DETROIT EDISON COMPANY - SERVICE PLANNING DEPARTMENT CONSTRUCTION WORK ORDER NUMBER <u>57024781752</u>	DEPARTMENT ORDER NUMBER <u>A-591690</u>
NAME & ADDRESS <u>J.P.M. INC. 401 NORTH DR. 8127 DARWIN (3.2) WILSHIREMAN</u>	CONTRIBUTION WORK ORDER NUMBER <u>57024781752</u>	CONTR. NO. <u>1103</u>
DISTRIBUTION CIRCUIT & VOLTAGE <u>500KVA 681-01608</u>	ON. SECTION NUMBER <u>521-17</u>	LENGTH <u>1100'</u>
COUNTY <u>WILSHIREMAN</u>	SECTION NO. <u>521-17</u>	NO SETS <u>4</u>
PRIM. TRENCH LENGTH <u>1060'</u>	SEC. TRENCH LENGTH <u>700'</u>	TRANSFORMER PAISE NO. & CONN. NO. <u># 18</u>
PRIM. CONDUIT SIZE & TYPE <u>3" R-161D</u>	SEC. CONDUIT SIZE & TYPE <u>2" R-161D</u>	STOCK NUMBER <u>1-17-274</u>
SECONDARY CONDUIT SIZE & TYPE <u>3" R-161D</u>	SEC. TRENCH LENGTH <u>700'</u>	FINISH DATE <u>9-20-78</u>
	SCALE <u>1" = 100'</u>	

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	SCALE <u>1" = 100'</u>

THE DETROIT EDISON COMPANY SERVICE PLANNING DEPARTMENT			
REPORT OR TOWNSHIP <u>SC10</u>	COUNTY <u>WILSHIREMAN</u>	TWO SECT. NO. <u>50114</u>	DEPT. ORDER NO. <u>AS-4406</u>
MAP SECT. <u>SC1-17</u>	TOWN <u>725</u>	RANGE <u>R5E</u>	JOINT R/W REQUIRED <u>YES</u>
TELEPHONE ENGINEER <u>GRANT STEWART</u>	TELEPHONE DISTRICT <u>CA 311 R.R. BOR.</u>	G.P.W. S.O. OR P.E. NO. <u>AS-4406</u>	
CIRCUIT <u>R/W FOR PERMISEMENT</u>	PROJECT NAME <u>SARNIS INC & J.P.M. INC.</u>	BUDGET ITEM NO.	
LAYOUT BY <u>M.W. NICHOLS</u>	SCALE <u>1" = 100'</u>	DATE <u>9-20-78</u>	

R 32309

RECORDED RIGHT OF WAY NO. 32308/9