

4/10

For good and valuable considerations, the right is hereby granted to The Detroit Edison Company, 2000 Second Avenue, Detroit, Michigan 48226, its successors and assigns, to construct, reconstruct, operate and maintain its underground lines for the transmission and distribution of electricity and Company communication facilities including the necessary conduits, fixtures, cables and cable poles, manholes and equipment under and across the property described hereinafter. The rights hereby granted include the right of access to and from the said premises, the right to construct, reconstruct, modify, operate and maintain said line facilities, and to trim or cut down any trees belonging to the grantor, either within said right of way or upon the lands of the grantor adjoining said right of way which, in the opinion of the grantee, at any time interfere with the construction and operation of said line facilities. It is expressly understood and agreed that the grantee shall, at no time, trim or cut down any trees unless, in the grantee's opinion, it is absolutely necessary to do so. Upon the written consent of the grantee, buildings or structures may be placed within said right of way. This grant shall be binding upon the successors and assigns of the grantors. The Company shall reimburse the grantors and assigns for all damage caused by its men, vehicles and equipment in entering said property for the purposes set forth herein.

The property over which this grant is conveyed is situated in the TOWNSHIP OF ORION

County of OAKLAND, State of Michigan and further described as follows:

A 12 FT EASEMENT ACROSS THE FOLLOWING DESCRIBED PROPERTY AS SHOWN ON SKETCH O-5164 DATED 4-14-76 ATTACHED HERETO & MADE A PART HEREOF. COMMENCING AT THE CENTER OF SECTION 10 T4N R10E ORION TWP, OAKLAND CO. MICH. TH ALONG THE E & W 1/4 LINE OF SAID SECTION, S 89.27 W 666.78 FT, TH CONT ALONG SAID E & W 1/4 LINE; S 89.22 W 722.62 FT FOR A PLACE OF BEG; TH ALONG SAID E & W 1/4 LINE & THE N LINE OF SUNSET HILLS SUB AS RECORDED IN LIBER 33 PG 25 O.C.R. S 88.57 W 190.99 FT TO AN IRON PIPE; TH CONT S 88.57 W 3 FT OR MORE OR LESS ALONG SAID LINE TO WATERS EDGE OF SQUARE LAKE; TH N. 2.23 W 816 FT MORE OR LESS TO A POINT ON THE WATERS EDGE OF SAID SQUARE LAKE WHICH BEARS S 88.57 W 190.99 FT; N 26.28-30 E 148.53 FT, N 9.07-30 E 262.70 FT, N 14.11-30 W 247.17 N 24.06-30 W 202.93 FT & S 38.30 W 2 FT MORE OR LESS FROM THE PLACE OF BEG; TH N 38.38-30 E 7 FT MORE OR LESS TO AN IRON PIPE; TH N 38.38-30 E 760.34 FT; TH 360.19 FT ALONG THE ARC OF A CIRCULAR CURVE CONCAVE TO THE S. W RAD 1557.0 FT, CH S 36.29-10 E. 359.40 FT, TH S 29.51-30 E 520.77 FT, TH 420.94 FT ALG THE ARC OF A CIRCULAR CURVE CONCAVE TO THE N.E RAD 615.95 FT, CH S. 49.26-10 E 412.80 FT; TH S 89.22 W 722.62 FT TO THE PLACE OF BEG. BEING A PART OF THE N.W 1/4 OF SECT 10 T 4 N R 10 E ORION TWP, CONTAINING 11.2 ACRES OF LAND MORE OR LESS.

Witness: L.M. Dean
L. M. DEAN

Don Crankshaw
DON CRANKSHAW.

Prepared By:
DON CRANKSHAW
30400 TELEGRAPH Rd.
BIRMINGHAM, MICH. 48010

(Signed) Homer J. Kelly
HOMER J. KELLY
Grace Kelly
GRACE KELLY
Constance Krajicek
CONSTANCE KRAJICEK
Timothy W. Mikulen
TIMOTHY W. MIKULEN
Constance J. Mikulen
CONSTANCE J. MIKULEN
RECORDED
PONTIAC STATE BANK
PONTIAC MICH.
CONSTANCE KRAJICEK
1054 LLIDENS RD WAKE ORION MICH
30428 ANN ARBOR TRAIL
WESTLAND, MICH.
OCT 15 PM 12:16
MICHIGAN
RECORDS
30642

STATE OF MICHIGAN)
) SS.
COUNTY OF Oakland

On this 27th day of Aug A.D. 1976, before the undersigned, a Notary Public in and for said County, personally appeared

Homer J. Kelly & Grace Kelly his wife, Constance Krajicek, & Timothy W Mikulen & Constance J. Mikulen, his wife.
known to me to be the person s who executed the foregoing instrument and acknowledged the same to be theirs

_____ free act and deed.

Donald R. Crankshaw
DONALD R. CRANKSHAW.
Notary Public Superior County, Michigan

My Commission Expires: 1-7-78

APPROVED AS TO FORM 9-14-76 DATE
LEGAL DEPARTMENT 300

(over)

APPLICATION FOR RIGHT OF WAY

DE FORM MS 80 6-58

PLEASE SECURE RIGHT OF WAY AS FOLLOWS

DATE April 20, 1976

LOCATION Joslyn and Heights

APPLICATION NO. PO 5164

CITY OR VILLAGE _____

DEPT. ORDER NO _____

TOWNSHIP Orion COUNTY Oakland

O F W NO _____

BUDGET ITEM NO 6MHOA-MAH

DATE BY WHICH RIGHT OF WAY IS WANTED May 13, 1976

INQUIRY NO. _____

THIS R/W IS _____% OF TOTAL PROJECT NO _____ ACCUM _____%

JOINT RIGHT OF WAY REQUIRED YES NO

NOTE: Identify on print or sketch the subdivisions as to section location and liber and page.

KIND AND DESCRIPTION OF RIGHT OF WAY REQUESTED Easement for URD

PURPOSE OF RIGHT OF WAY Provide feed to new URD Sub.

M.B.T.- Tom Hutchinson - Tele. # 338-4272 - Pontiac Office.

SIGNED John Thomas /Supervisor
Oak. Division Headquarters Service Planning
OFFICE DEPARTMENT

REPORT OF REAL ESTATE AND RIGHTS OF WAY DEPT

Recordable Joint R/W secured as shown on the attached sketch.

Contacts by Don Crankshaw, Real Estate, Rights of Way & Claims,

Ser. Pln. 2

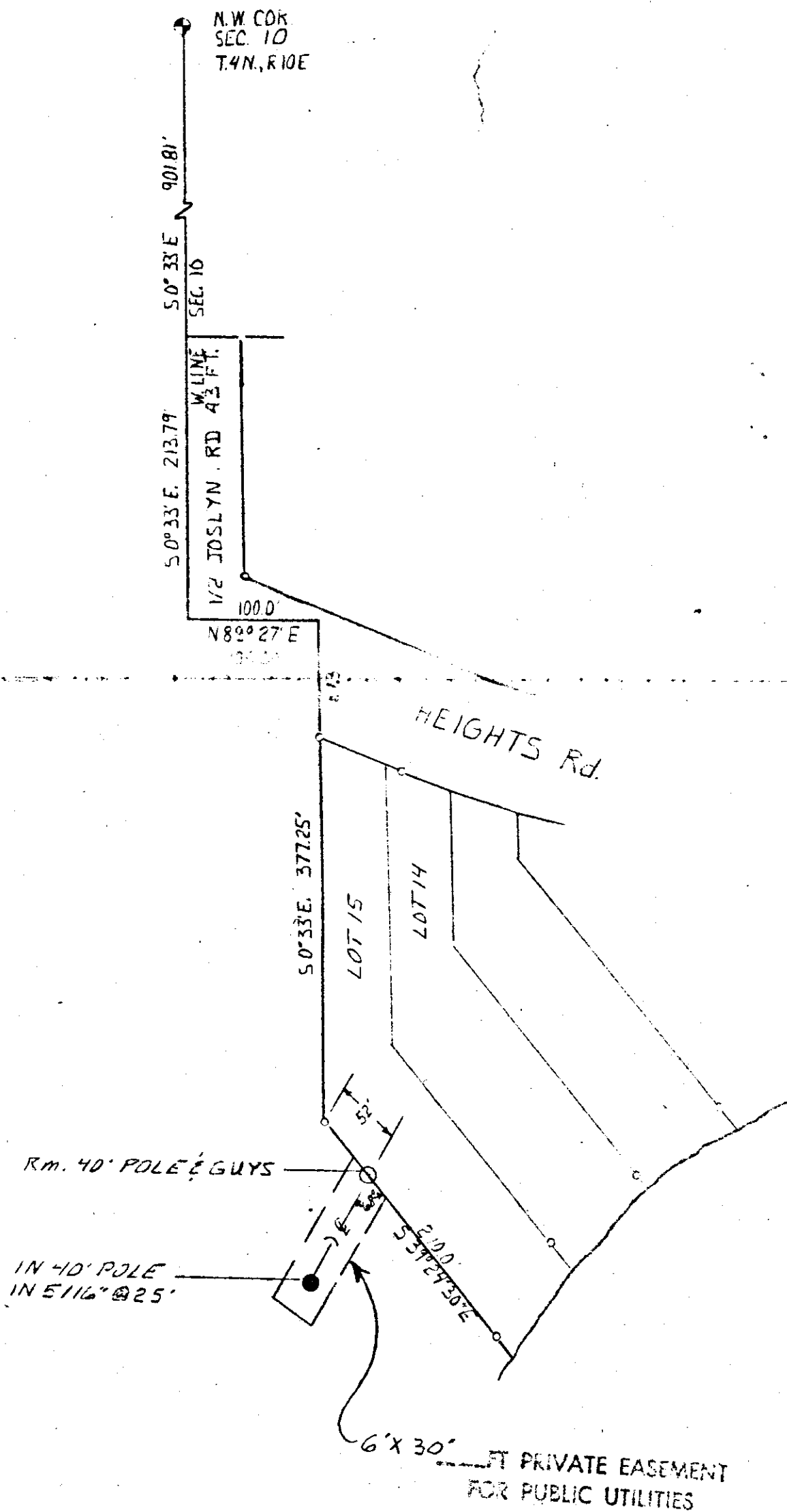
PERMITS IN GENERAL FILES 2 R/W DEPT FILE _____ GRANTOR H. Kelly

NO OF PERMITS 2 NO OF STRUCTURES _____ NO OF MILES _____ PERMITS TO MBT 2

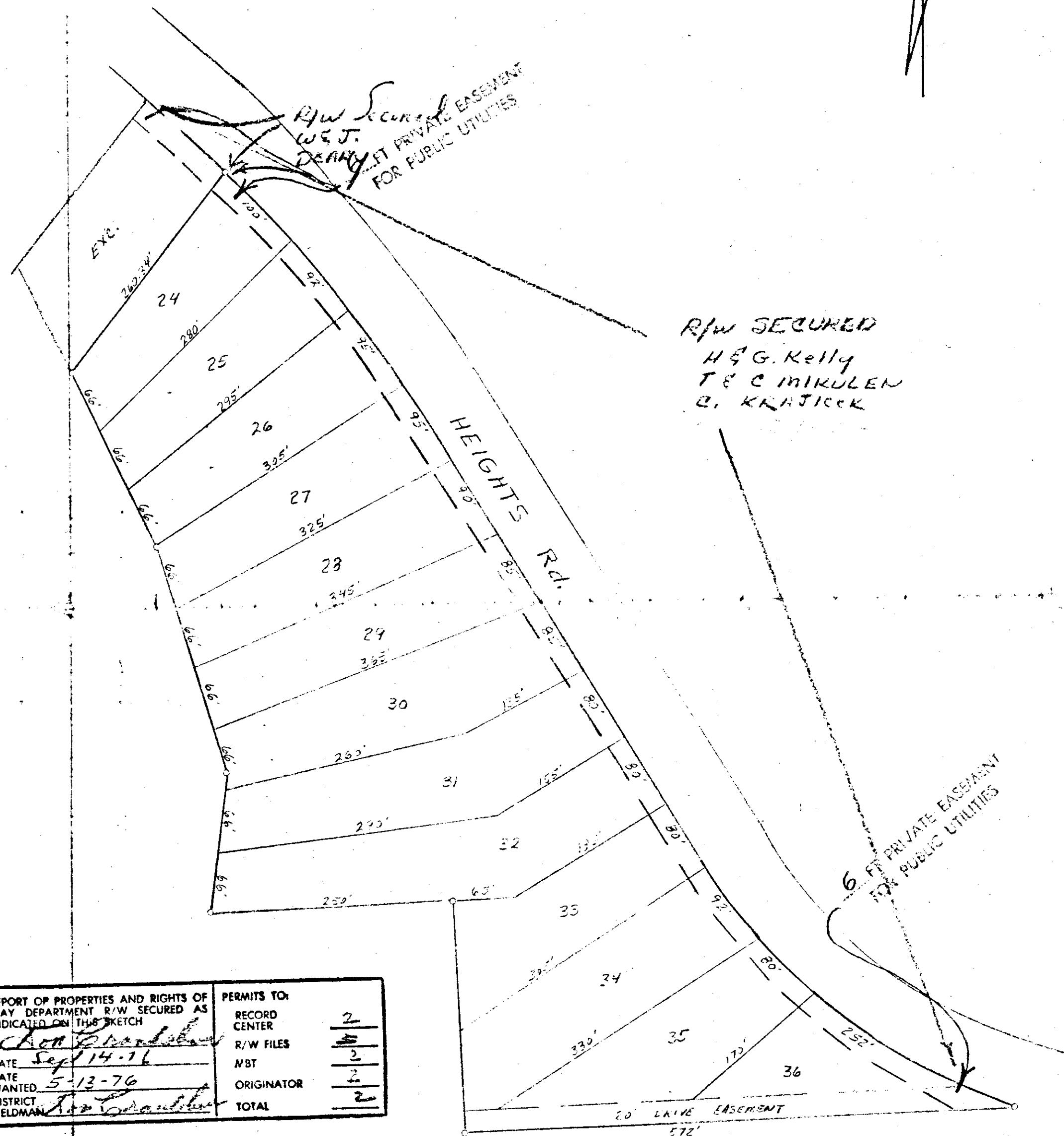
DATE 10-6-76 SIGNED James A. Robertson
JAMES A. ROBERTSON

RECORDED RIGHT OF WAY NO. 306417
30642

"SQUARE LAKE HEIGHTS" #1
 A SUB. OF PART OF THE N.W. 1/4 OF SEC. 10,
 T. 4N., R. 10E., ORION TWP OAKLAND CO., MICH.



PRELIMINARY PLAT
 "SQUARE LAKE HEIGHTS" #2



REPORT OF PROPERTIES AND RIGHTS OF WAY DEPARTMENT R/W SECURED AS INDICATED ON THIS SKETCH	PERMITS TO:
BY <i>Chas. B. ...</i>	RECORD CENTER <u>2</u>
DATE <i>Sept 14-76</i>	R/W FILES <u>2</u>
DATE WANTED <i>5-13-76</i>	M/BT <u>2</u>
DISTRICT FIELDMAN <i>A. ...</i>	ORIGINATOR <u>2</u>
	TOTAL <u>2</u>

THE DETROIT EDISON COMPANY SERVICE PLANNING DEPARTMENT			
ORION TOWNSHIP	OAKLAND COUNTY	TWP. SECT. NO. N.W. 1/4 SEC. 10	DEPT. ORDER NO.
MAP SECT. 4N	RANGE 10E	JOINT R/W REQUIRED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	R/W NO. 0-5164
TELEPHONE ENGINEER TOM HUTCHINSON	TELEPHONE DISTRICT PONTIAC		D.F.W. SO. OR P.E. NO.
CIRCUIT D.C. 8014 E.P.D. W.D.	PROJECT NAME		BUDGET ITEM NO.
REASON EST. EASEMENTS FOR NEW URDSUS	SCALE 1" = 100'		
LAYOUT BY L.M. DEAN	DATE 4-14-76		

RECORDED RIGHT OF WAY NO. 3064 1/2