

Mathue Dombrowski and wife, Eva

TRACT 9

Warranty Deed | 9/29/67 | 11/3/67 | 581 | 218 | #117

ACCOUNT NO. 60-8337

MAP 17

TIPICABAWASSEE-LIVINGSTON

RECORDED IN DEEDS

Part of A-17-3003 Part of A-20-2000

Recorded at 10:00 clock Liber 581 of Deeds, Page 218 Register of Deeds.

WARRANTY DEED

This Indenture, made September 29, 1967, BETWEEN MATHUE DOMBROWSKI and EVA DOMBROWSKI, his wife, of Bentley, Michigan,

parties of the first part, and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan and having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 49201, party of the second part, \$4500.00

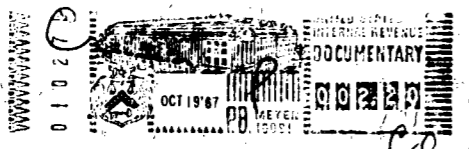
Witnesseth, That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Valuable Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns, Forever, all that certain piece or parcel of land situate and being in the Township of Gibson County of Bay and State of Michigan, and described as follows, to-wit:

The West 250 feet of the SE 1/4 of the SW 1/4 of Section 17, T18N, R3E, and the West 250 feet of the NE 1/4 of the NW 1/4 of Section 20, T18N, R3E.

Also conveying to said party of the second part, its successors and assigns, the right to cut, trim, remove, destroy or otherwise control, all trees and brush standing on the East 40 feet of the West 290 feet of the SE 1/4 of the SW 1/4 of Section 17, T18N, R3E, and standing on the East 40 feet of the West 290 feet of the NE 1/4 of the NW 1/4 of Section 20, T18N, R3E, and standing on the East 40 feet of the NW 1/4 of Section 20, T18N, R3E, and also the right to reenter upon said parcels of land from time to time to keep said parcels of land clear of trees and brush.

8

Formerly 1167-D145-14



Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incumbrances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all lawful claims whatsoever.

When applicable, pronouns and relative words shall be read as plural, feminine or neuter. In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.

Signed, and Delivered in Presence of

Mack H. Rasor, Notary Public

Mathue Dombrowski, Mathue Dombrowski

Leroy Francis, Notary Public

Eva Dombrowski, Eva Dombrowski

STATE OF MICHIGAN, Bay County, MICH. ss.

County of Bay, On September 29, 1967, before me, a Notary Public of Midland County, Michigan, acting in Bay

County, personally appeared Mathue Dombrowski and Eva Dombrowski

to me known to be the same persons described in and who executed the within instrument, who severally acknowledged the same to be their free act and deed.

My commission expires February 20, 1971. Mack H. Rasor, Notary Public, Midland County, Michigan.

MICHIGAN STATE, Bay COUNTY, Gibson TOWNSHIP, 17 & 20 SECTION, T 18 N R 3 E TOWN, RANGE, PLAT OR AREA 15.100

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE

MAPPED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16944 Sheet 6 of _____
Plan & Profile No. _____ Sheet _____ of _____
Survey Map No. _____ Sheet _____ of _____

Sheets
Sheets
Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____