| · 7: · | FÖRM 321 MULTH - 56  |  | 2778  | Recorded day of A.D. 19 at o   |  |   |
|--------|--|--|---|--|--|---|
| ME     |  | RIG:   | WAY   | A.D. 19 at o<br>Liber Page   | 'clock   | М.  |
| R/OV   | DOCUMENT NO 4/19-3   | 5-11   |   | Page   | Register of Dec  | <br>eds   |
|        | MERGEILMED   | ,  |   |  |  |   |
|        | John Lipka and Angeline Liph first part .195, in consideration of  | the corporation aut<br>ch is hereby ackno<br>l right to erect, lay<br>the purpose of tran<br>the following descr   | wledged, Conv<br>and maintain<br>smitting and d<br>ibed parcel<br>n the Towns   | lines consisting of & warms. to the silines consisting of & warms, polesistributing electricity and/or coof land, including all public hip. of Fraser. | second party,<br>s, wires, cable<br>anducting a contighways upon   | its<br>les,<br>om-  |
|        | The North one-half $(N_{\overline{2}}^{\frac{1}{2}})$ of the Sout $(SW_{\overline{4}}^{\frac{1}{2}})$ of <u>Section three</u> (3), <u>Townshi</u>  | theast one-quain sixteen (16   | arter $(SE_{i_i}^1)$ North, R   | of the Southwest one ange four (4) East.   | -quarter   |   |
|        | Registe<br>Bay Co.   | r's Office   | rded AUG 4  | 1960 ato'clockM  |  |   |
|        | :F   |  |   | Helmke Regimes   |  | //  |
|        | The route to be taken by said lines of XXXXXII, pole   | es, wires, cables ar   | nd conduits acre  | oss, over and under said land be   | ing more spec  | cif-  |
|        | ically described as follows:   |  |   |  |  | Z   |
|        | Second party may locate said route<br>West line of said above described  | East of and a  | long and n  | ot more than 100 feet  | from the   | 419-05-   |
|        |  |  |   |  |  | 54  |
|        | With full right and authority to the second party, it to enter at all times upon said premises for the enlarging and maintaining such cables, conduit manholes and transformers, and stringing thereon for the transmission of electrical energy and/or obrush which may, in the opinion of said second poperation and maintenance of said lines. It is ewires and/or over such cables without the written ouse of this easement by second party shall not prevauthorized. Second party to pay at the line of poles and wires across any work is done on the land, and a taining said line of poles and wire witness the hand \$\frac{9}{2}\$ and seal\$\frac{1}{2}\$ of the matter of the line of the land, and a taining said line of poles and wire witness the hand \$\frac{9}{2}\$ and seal\$\frac{1}{2}\$ of the land \$\frac{1}{2}\$ and seal\$\frac{1}{2}\$ of the land \$\frac{1}{2}\$ and seal\$\frac{1}{2}\$ of the land \$\frac{1}{2}\$ and \$ | purpose of constructs and supporting and communication, and carty, interfere or expressly understood consent of said second party for the rate of Eight said above dealso to pay for the parties | tring, repairing is and other sup suspending the did to trim, rer threaten to int that no build ind party. It is from later making Dollars ascribed pror any dama of the first party. | geline Lipka   | iling, improve- es, guys, ance other conductor any trees the constructiplaced under ause or a limi- full extent healength of e paid before and mai | ing, the state of |
|        | T  | J .  |   |  | (L.  | s.)   |
|        | STATE OF MICHIGAN ) ss.  County ofOakland)   | On this 21st<br>before me, a Non<br>Michigan, acting   | ary Public of   | March<br>Hillsdale<br>kland County, pe   | 19.60<br>Cour<br>rsonally appea  | nty,  |
|        |  | John Lipka   | and Angel   | ine Lipka  |  |   |
|        |  | to me known to foregoing instrum to be their   | be the same<br>nent, and seve<br>free act and d<br>uton burton  | 2. Holcomb   | rho executed<br>tion of the sa   | the ame   |
|        |  | Notary Public,   | Hillsdale   | uary 11, 1964  | Co., Mi  | ch.   |

| ۔۔<br><u>ئ</u>    | 000  | -<br>                        |  |                                       | ٠                                |                           |  |                                 | MICROF             | ILMED                                 | 1963                            | e <sup>y ve</sup> |
|-------------------|--|------------------------------|--|---------------------------------------|----------------------------------|---------------------------|--|---------------------------------|--------------------|---------------------------------------|---------------------------------|-------------------|
| John              | ı Lipka  | - By Ang                     | eline Lip  | ka                                    |                                  |                           |  |                                 | 11112              |                                       |                                 |                   |
| MICE              | CUMENT   |                              |  |                                       | 1.11                             | a                         | 1  | -nı                             | 2                  | · · · · · · · · · · · · · · · · · · · |                                 |                   |
| ackı              | nowledge   | s receip                     | t of the   | sum of                                | Lefty                            | 2                         | d  | To.                             |                    |                                       | _dollars                        |                   |
| from              | m Consum   | ers Powe                     | r Company  | , a corpo                             | oration                          | author                    | ized t   | o do bus                        | iness i            | in the 8                              | State                           |                   |
| of i              | Michigan   | with it                      | s princip  | al office                             | e therei                         | n at 2                    | 212 W.   | Michigar                        | Avenue             | e, City                               | of                              |                   |
| Jack              | kson, Mi   | chigan,                      | in full a  | and satist                            | factory                          | paymen                    | t for  | all tree                        | s and l            | orush he                              | ereby                           |                   |
| sol               | d, conve   | yed and                      | quitclaim  | med, to be                            | e cut or                         | remov                     | red and  | now sta                         | unding (           | or here                               | after                           |                   |
| and<br>cen<br>the | ter line   | tanding<br>of CPC<br>s herei | premises,<br>on a stri<br>o's propos<br>pafter des<br>feet wide, | ip of land<br>ed elections<br>cribed; | d 90 fee<br>ric tran<br>also all | t wide<br>smissi<br>trees | on lin<br>in ex                                | g 45 fee<br>e as nov<br>cess of | t on ear<br>locate | ach side<br>ed and :<br>t in he:      | e of the<br>staked a<br>ight on | cross<br>a        |
| Sai               | d land b   | eing in                      | the Towns  | ship of_                              | Frasei                           | 1                         |  | County o                        | of .               | Bay                                   |                                 | _                 |
| and               | State o  | of Michia                    | gan, knowi   | and des                               | cribed a                         | s foll                    | Lows:  |                                 |                    |                                       |                                 |                   |
|                   |  |                              |  |                                       |                                  |                           |  |                                 |                    |                                       |                                 |                   |
| ; a               | lso the  | right t                      | o keep sa:   | id strip                              | clear of                         | tree                      | s and t  | rush.                           |                    |                                       |                                 |                   |
| Sai               | id grante  | e does                       | not by pay   | ying for                              | the tre                          | es and                    | cuttir   | ng right                        | s herei            | n menti                               | oned                            |                   |
| wai               | ve its   | right to                     | trim or  | remove tr                             | ees and                          | brush                     | under  | grants                          | made to            | it, or                                |                                 |                   |
| est               | ablish   | ny prec                      | edent as   | to its ac                             | tion in                          | the f                     | uture.   |                                 |                    |                                       |                                 |                   |
|                   | :  | Signed a                     | nd sealed  | this_5                                | th_                              | _day o                    | r_ <i>_                                   </i> | ugi                             | nt.                | , 19                                  | 60.                             |                   |
| _                 | gned, Second of the property o |                              |  | a<br><del>bleon</del>                 | Ŀ                                | by C                      | John   | n<br>ulin                       | Lij<br>e J         | jeka<br>ijek                          | as_                             |                   |
|                   |  |                              |  |                                       |                                  |                           |  |                                 |                    |                                       | 417                             | -<br>TR           |