

FORM 321 MULTR - 56
47
DOCUMENT
MICROFILMED

2778
RIGWAY
419-85-11

Recorded day of
A.D. 19... at o'clock M.
Liber. ... Page. ...
Parcel # 65
Register of Deeds

John Lipka and Angeline Lipka, his wife;
first part, in consideration of One and no/100 Dollars (\$1.00) to them
paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave.,
Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey ... and Warrant ... to the second party, its
successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of ~~poles~~, poles, wires, cables,
conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a com-
munication business on, over, under and across the following described parcel ... of land, including all public highways upon or
adjacent to said parcel ... of land, which parcel ... situate in the Township of Fraser County
of Bay, and State of Michigan, to-wit:

The North one-half (N $\frac{1}{2}$) of the Southeast one-quarter (SE $\frac{1}{4}$) of the Southwest one-quarter
(SW $\frac{1}{4}$) of Section three (3), Township sixteen (16) North, Range four (4) East.

Register's Office }
Bay Co., Mich. } s. s. Recorded AUG 4 1960 at 2 o'clock P
R. Holcomb Register

The route to be taken by said lines of ~~wires~~, poles, wires, cables and conduits across, over and under said land being more specif-
ically described as follows:

Second party may locate said route East of and along and not more than 100 feet from the
West line of said above described land.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees,
to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving,
enlarging and maintaining such cables, conduits and ~~wires~~, poles and other supports, with all necessary braces, guys, anchors
manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors
for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and
brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction,
operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such
wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited
use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein
authorized. Second party to pay at the rate of Eight Dollars (\$80.00) per mile of length of
the line of poles and wires across said above described premises, the same to be paid before
any work is done on the land, and also to pay for any damage to crops in erecting and main-
taining said line of poles and wires.

WITNESS the hand and seal of the part^{ies} of the first part, this 21st day of
March 1960

Signed, Sealed and Delivered in Presence of
Burton A. Holcomb } John Lipka (L.S.)
Linda Lipka } Angeline Lipka (L.S.)
Linda Lipka }
..... (L.S.)
..... (L.S.)

STATE OF MICHIGAN)
County of Oakland) ss. On this 21st day of March 1960,
before me, a Notary Public of Hillsdale County,
Michigan, acting in Oakland County, personally appeared

John Lipka and Angeline Lipka
to me known to be the same persons... named in and who executed the
foregoing instrument, and severally acknowledged the execution of the same
to be their free act and deed.
Burton A. Holcomb
Notary Public, Hillsdale Co., Mich.
My commission expires January 11, 1964

419-85-11

\$ 50⁰⁰

MICROFILMED 1965

John Lipka - By Angeline Lipka

DOCUMENT
MICROFILMED

acknowledges receipt of the sum of fifty and no 100 dollars

from Consumers Power Company, a corporation authorized to do business in the State of Michigan with its principal office therein at 212 W. Michigan Avenue, City of Jackson, Michigan, in full and satisfactory payment for all trees and brush hereby sold, conveyed and quitclaimed, to be cut or removed and now standing or hereafter

growing on my premises, which trees and premises have been designated as: All trees and brush standing on a strip of land 90 feet wide, being 45 feet on each side of the center line of CPCO's proposed electric transmission line as now located and staked across the premises hereinafter described; also all trees in excess of 40 feet in height on a strip of land 190 feet wide, being 95 feet on each side of said center line as staked.

Said land being in the Township of Fraser County of Bay

and State of Michigan, known and described as follows:

The North one-half (N $\frac{1}{2}$) of the Southeast one-quarter (SE $\frac{1}{4}$) of the Southwest one-quarter (SW $\frac{1}{4}$) of Section three (3), Township sixteen (16) North, Range four (4) East.

; also the right to keep said strip clear of trees and brush.

Said grantee does not by paying for the trees and cutting rights herein mentioned waive its right to trim or remove trees and brush under grants made to it, or establish any precedent as to its action in the future.

Signed and sealed this 5th day of August, 1960.

Signed, Sealed and Delivered
in the presence of
Burton A. Hokomb by John Lipka
Angeline Lipka

A/T/R
8/9/60