

Stella Emme 13

TITLE DATA

CONSUMERS POWER COMPANY 03

TRACT 360-D5-5

Easement 6-3-1959 7-1-1960 496 600 MICROFILMED 1963

ACCOUNT NO. 4.550707

MAP 5

KARN - BULLOCK Parcel #13

FORM 321 MULTH - 56

2731 Recorded ... day of ... A.D. 19... at ... o'clock ... M. Liber. ... Page.

RIGHT OF WAY

Register of Deeds

Handwritten notes and signatures.

Stella Emme; first part Y... in consideration of ... One ... Dollars (\$ 1.00 ...) to her paid by the CONSUMERS POWER COMPANY...

The West one-half (1/2) of the Northwest one-quarter (1/4) of the Southeast one-quarter (1/4) of Section nine (9), Township fourteen (14) North, Range four (4) East.

The route to be taken by said lines of towers, poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party may locate said route in an Easterly and Westerly direction on, over and across said above described land, along or adjoining as near as practicable a center line, which said center line is described as being South of and not more than 100 feet from the East and West quarter line of said Section 9.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and towers, poles and other supports...

WITNESS the hand ... and seal ... of the party ... of the first part, this ... 3rd ... day of ... June ... 19.59.

Signed, Sealed and Delivered in Presence of: Burton A. Holcomb, Stella Emme, Ray W. Emme.

STATE OF MICHIGAN ) On this 3rd day of June 1959. ) ss. before me, a Notary Public of Hillsdale County, personally appeared Stella Emme Michigan, acting in Bay Hillsdale County.

Stella Emme to me known to be the same person ... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be her free act and deed. Notary Public, Hillsdale Co., Mich. My commission expires January 20, 1960

MICHIGAN STATE | Bay COUNTY | Monitor TOWNSHIP | 9 SECTION | T 14 N | R 4 E TOWN RANGE

PLAT OR AREA

Table with columns: DATE, JOURNAL ENTRY, ITEMS OF COST, AMOUNT, TRANSFERS, BALANCE. Includes entries for Dec. 1961 and May 1963.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16329 Sheet 1 of 5 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search yes
4. Mortgage Release \_\_\_\_\_
5. Tree Voucher Yes

Mortgage Liber 290 Page 257  
Release Dated June 9, 1960  
Recorded \_\_\_\_\_  
Liber \_\_\_\_\_ Page \_\_\_\_\_