

13

TITLE DATA

CONSUMERS POWER COMPANY 03

Percy A. Crawford and Alta A. Crawford, his wife

TRACT 532-D5-8

Easement 3-31-1960 7-14-1960 119 171

ACCOUNT NO. 4.550707

MAP 13

KARN - LOUD TRANSMISSION LINE Parcel #192
RIGHT OF WAY
Recorded 2770 day of
A.D. 1960 at Hillsdale o'clock M.
Liber. 119 Page 171

MICHIGAN STATE | Arenac COUNTY | Turner TOWNSHIP
18 SECTION | T 20 N | R 6 E TOWN RANGE

FORM 321 MULTH - 56 7/1 PZ

Percy A. Crawford and Alta A. Crawford, his wife, and in her own right; first part 1898. In consideration of One Dollar (\$1.00) to them paid by the CONSUMERS POWER COMPANY...

That part of the East 1/2 of Section 18, Township 20 North, Range 6 East, lying Easterly of the Detroit and Mackinac Railway right of way...

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land...

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving...

WITNESS the hands... and seals... of the parties... of the first part, this 31st day of March 1960

Signed, Sealed and Delivered in Presence of Rosa Ewing, Percy A. Crawford, Burton A. Holcomb, Alta A. Crawford

STATE OF MICHIGAN ) On this 31st day of March 1960, before me, a Notary Public of Hillsdale County, Michigan, acting in Arenac County, personally appeared Percy A. Crawford and Alta A. Crawford

to me known to be the same person... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed. Notary Public, Hillsdale Co., Mich. My commission expires January 11, 1964

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes handwritten entries for Original Cost and Working Papers.

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GENERAL ENGINEERING MAP REFERENCES

Line Map No. 16403 Sheet 7 of 9 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search yes \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Tree Voucher Yes \_\_\_\_\_