CONSUMERS POWER COMPANY

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St	ephen Forro and w	vife, Julia Name Of Grantor									. IR	ÀCT_		12			
)	Easement	11/8/66 2/14/67 139	153 063206	ACCO	UNT	NO	1 1 =	550	205	ili a ujaa.)	er Wigil	MAP_	<u> </u>	1.2			
		DATE OF INST. DATE OF RECORD LIBER		īI			1110 -	1 3 4		<u>/</u>	r de Se s d				<u>;.</u>		37
OĞ	EMAW-TWINING	Tile #3166	Parcel #74	1	М	ICHIGAN	J	: अर्थ <i>े</i> ।	A۳	enac 🛭	7			Masc	อท์	1) .	, st.,
را ري	FORM 321 MULTH		orded day of			STATE				DUNTY		*****		TOWN	ISHIP		
アン		RIGHT OF WAY Libe	er Page	│		N	MUNICIPA	ALITY				& <u>9</u>		00 N	_	FAN	
		•••	Register of Deeds							OR AREA			_				
		own as Stephen J. Forro, Jr., and Julia F			ПТ		TT	ТТТ	PLAT	OR AREA		ITT		$\overline{\Box}$	TT	$\overline{}$	П
	first part 1.25., in consideration	n of One and no/100 Dollars (\$.1.	QQ) to them			83							$\perp \perp$	$\perp \downarrow$			
	Jackson, Michigan, second part	COMPANY, a Maine corporation authorized to do busines ty, receipt of which is hereby acknowledged, Convey	. and Warrant to the second party, its) S		244											
	conduits and other fixtures and	, the easement and right to erect, lay and maintain lines appurtenances for the purpose of transmitting and distribu- under and across the following described parcels of la	iting electricity and/or conducting a com-	BALANCE													
	adjacent to said parcel S of 1	land, which parcels . are . situate in the . Tawnship. pag , and State of Michigan, to-wit	. of Mason County	&													
	VI		•			-60	-						.				
	The Southwest 1 of the	Southwest \(\frac{1}{4}\) of Section 3, and the Northe	east $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of														
	Section 9, all in Towns	ship 20 North, Range 5 East.		RS				-						++		-	\square
				3 7 6													
				TRANSFERS													
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	ically described as follows:	ines of 100005; poles, wires, cables and conduits across, o	•											44			Щ
	In a NW'ly and SE'ly direction alg. a ctr. line, wh. sd. ctr. line is desc. and not more than 60 ft. from CPCo's exist. elec. trans. line as now locate		is now located and erected acr.			m											
	the premises above described, sd. exist. line is desc. as alg. or adj. as nea line, wh. sd. line is desc. as beg. on the E and W $\frac{1}{4}$ line of Section 10, T2ON	or adj. as near as pract. a	<u> </u>		83	 						- - -	++	+		\vdash	
	not more than 400 ft. I	E of the N and S $\frac{1}{4}$ line of said Section, nor less than 500 ft. E of the N and S $\frac{1}{4}$	running thence NW'ly to a point	AMOUNT		41											
	Township, at a point no	ot more than 300 ft. nor less than 100 ft	. South of the North line of	¥													
	said Section 4.										11						
	to enter at all times upon said	the second party, its successors, licensees, lessees or assigning i premises for the purpose of constructing, repairing, ren	noving, replacing, patrolling, improving,		1 -	₩		+++						$+\!\!\!+$	<u> </u>	4	H
	manholes and transformers, and	ch cables, conduits and XEMERT, poles and other supports is stringing thereon and supporting and suspending therefro	m lines of wire, cables or other conductors														
	brush which may, in the opinion	cal energy and/or communication, and to trim, remove, ion of said second party, interfere or threaten to interfere said lines. It is expressly understood that no buildings or	with or be hazardous to the construction,														
	wires and/or over such cables wi	is to the title expressly indees soon that he builtings or ithout the written consent of said second party. It is expr party shall not prevent second party from later making us	essly understood that non-use or a limited														
	authorized.	rst party for any damage to crops in erec										1					
	of poles and wires.			v		1.0											
	WITNESS the hand	ind seal. S. of the part 1555 of the first part, this	x	0 U		5a											
				!		Exp											
	Signed, Sealed and Delivered in	religion of	, Fora	0 F													
	Kathryn C. White	Stephen Form	ro (L.s.)	ll s		IR4								-			
	Clarence C. Jon	es Jr. Julia Forro	£12.6(L.S.)	Σ		1	.										
	/	/	(L,S.)	—		st											
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	- lorda		(L.S.)	.		la la							11				
	STATE OF) On this 3 day of >1.1 "	19. E. !-			gin											
	County of.) ss. before me, a Notary Public of) Mehigan, acting in	belato County, County, personally appeared to out Julia			Origin								.			
		Sleplan Down	is and Julia	1	$\parallel \parallel$	+*++	+++	+++		-	++-	 	- - -	++	++	+	+
		20 July D	•	OURNAL													
		foregoing instrument, and severally	ion named in and who executed the acknowledged the execution of the same	EN.	581	29/2						$ \ \ $					
		to be Iter free act and deed.	= a white	1	+	++-		+++	+++				++	++-	+	+	\vdash
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Mortgage Release