

13

TITLE DATA

CONSUMERS POWER COMPANY 03

Michael Brick, a single man

MICROFILMED 1963

TRACT 517-D5-11

Easement

NAME OF GRANTOR

1-14-1960, 7-14-1960 | 119 | 155 |

ACCOUNT NO.

MAP

12

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

063206

U. 550707

KARN - LOUD TRANSMISSION LINE

Parcel #174

FORM 321 MULT - 56

781/33

2778

Recorded day of A.D. 19 at o'clock M. Liber Page

RIGHT OF WAY

Register of Deeds

Michael Brick, a single man... first party... in consideration of... Dollars (\$1.00) to him... paid by the CONSUMERS POWER COMPANY...

That part of the North 1/2 of the Southwest 1/4 of Section 36, Township 20 North, Range 5 East, lying Easterly of the Detroit and Mackinac Railway right of way...

The route to be taken by said lines of towers, poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party may locate said route Easterly of and not more than 116 feet from the Easterly line of the Detroit and Mackinac Railway right of way.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and towers poles and other supports...

WITNESS the hand and seal of the part of the first part, this 14th day of JANUARY, 1960.

Signed, Sealed and Delivered in Presence of

Helen Weide, James F. Miller

Michael Brick (L.S.)

STATE OF MICHIGAN) before me, a Notary Public of Cheboygan County, Michigan, acting in Wayne

On this 14th day of January 1960, Michael Brick, a single man

to me known to be the same person named in and who executed the foregoing instrument, and acknowledged the execution of the same to be his free act and deed.

James F. Miller, Notary Public, Cheboygan Co., Mich. My commission expires May 6, 1961

MICHIGAN STATE

Arenac COUNTY

Mason TOWNSHIP

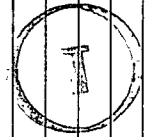
MUNICIPALITY

SECTION 36

T 20 N R 5 E TOWN RANGE

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes values like \$315.02 and 'Original Cost (See Vol. LR4, Exh. 5a-1, Working Papers)'.



GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16403 Sheet 7 of 9 Sheets
Plan & Profile No. _____ Sheet of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract _____
- 2. Opinions of Title _____
- 3. Title Search Yes _____
- 4. Mortgage Release _____
- 5. Tree Voucher Yes _____

*Subject to the terms and conditions of the original instrument
as shown on above plan and as shown on a
copy of plat of 1/22/2000*