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TITLE DATA

MICHIGAN STATE

Arenac COUNTY

Moffitt TOWNSHIP

CONSUMERS POWER CO.

Alphonse J. Tanski, et al

Easement

NAME OF GRANTOR 3-30-79

DATE OF INST. 5-7-79

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W.D.# 6996

MUNICIPALITY

SECTION 20

TOWN 20N

RANGE 3E

TRACT 764-D5-8

MAP 10

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

PLAT OR AREA

THE WIRTZ ROAD-ALGER 138KV

Form 359 8-71



File #3849

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Pcl 6

EASEMENT

Alphonse J. Tanski, also known as Alphonse Tanski, and Delphine J. Tanski, his wife, 631 S. Beech-Daly Road, Dearborn Heights, Michigan; Joseph Thebault, also known as Joseph Thebault and Alice M. Thebault, his wife, 701 Second St. Pontiac, MI Grantor, in consideration of FIVE HUNDRED (500) Dollars (\$ 500.00), paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, the receipt of which is hereby acknowledged, CONVEYS and WARRANTS to Grantee, its successors and assigns, the easement and right to erect and maintain guy wires and anchor on, over and across the following described parcel of land in the Township of Moffitt County of Arenac and State of Michigan, to-wit:

PJT. W.H.Z.

A part of the Northeast 1/4 of the Southwest 1/4 of Section 20, Township 20 North, Range 3 East, lying Easterly of a line described as follows: To find the place of beginning of said line commence at the Southwest corner of said section, thence N 89° 00' 10" E along the South line of said section 1308.07 feet and the place of beginning of said line, thence N 08° 38' 17" E 1927.16 feet, thence N 01° 13' 23" W 709.14 feet to the East and West 1/4 line of said section. It is expressly understood that this easement is for a guy wire and anchor only and does not include any other part of land in Sec. 20, T20N, R3E.

The route to be taken by said guy wires and anchor across said land being more specifically described as follows:

Guy wires to run in a NW'ly and SE'ly direction from a pole to be located 25 feet West of the line above described, said pole to be located not more than 725 feet nor less than 650 feet South of the East and West 1/4 line of Section 20, T 20 N, R 3 E, and anchor same in the ground not more than 50 feet SE'ly of said pole, at a point not more than 725 feet nor less than 650 feet South of the East and West 1/4 line of said section.

Together with the full right and authority to Grantee, its successors and assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing and maintaining the guy wires and anchor.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument or has caused this instrument to be executed by its President this 30th day of MARCH, 1979.

WITNESSES:

Thomas L. Bilkey

Alphonse J. Tanski

William H. Zimmerman

Delphine J. Tanski

Allen Tanski

Joseph Thebault

William H. Zimmerman

Alice M. Thebault

STATE OF MICHIGAN ) County of Wayne ) SS.

The foregoing instrument was acknowledged before me this 30th day of MARCH, 1979 by Alphonse J. Tanski and Delphine J. Tanski

MAPPED AND CHECKED

PREPARED BY R. A. YOUNG, JR. CONSUMERS POWER COMPANY 212 WEST MICHIGAN AVENUE JACKSON, MICHIGAN 49201

CHK 660 W06996

Notary Public, County, Michigan WILLIAM H. ZIMMERMAN My commission expires NOTARY PUBLIC Jackson County, Mich. My Commission Expires May 24, 1982

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(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN ) County of Oakland ) SS.

The foregoing instrument was acknowledged before me this 30th day of March, 1979, by Joseph Thebault and Alice M. Thebault

Notary Public, County, Michigan

My commission expires WILLIAM H. ZIMMERMAN NOTARY PUBLIC, Jackson County, Mich. My Commission Expires May 24, 1982

(CORPORATE ACKNOWLEDGMENT)

STATE OF MICHIGAN ) County of ) SS.

The foregoing instrument was acknowledged before me this day of 19 by President of corporation, on behalf of the corporation.

Notary Public, County, Michigan

My commission expires

**GENERAL ENGINEERING MAP REFERENCES**

Line Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_

**DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS**

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search YES \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Tax Vouchers \_\_\_\_\_
6. Other Documents \_\_\_\_\_