

William J. M. Bell and wife, Martha Bernice

Warranty Deed | NAME OF GRANTOR 12/1/67 | 12/26/67 | 142 | 106 |

ACCOUNT NO. W.O. 8337

MAP 10

TITTABAWASSEE-LIVINGSTON 3133

LIBER 142 PAGE 106

RECORDED IN DEEDS \$275 Rev

Recorded at 1:30 o'clock Liber 142 of Deeds, Page 106

WARRANTY DEED

This Indenture, made December 1st 1967 (13) BETWEEN WILLIAM J. M. BELL and MARTHA BERNICE BELL, his wife, of Alger, Michigan, parties of the first part, and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan and having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 49201, party of the second part,

Witnesseth, That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Val-able Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and ac-knowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns, Forever, all that certain piece or parcel of land situate and being in the Township of Moffatt, County of Arenac and State of Michigan, and described as follows, to-wit:

(18) The West 330 feet of the NE 1/4 of the NW 1/4 of Section 20, T20N, R3E.



Excepting and reserving to first parties, their heirs or assigns, the easement and right to cross said parcel of land at such places and in such a manner as is mutually satisfactory to both parties so long as said crossing shall not interfere with the use of said land by second party, its suc-cessors or assigns.

Also excepting and reserving to first parties herein, their heirs or assigns, all oil, gas and other minerals (but not including sand, clay or gravel) in and under said land, together with the right to remove the same by wells or shafts placed on the adjoining land. No wells or shafts are to be placed on the land herein conveyed.

A proper certificate was furnished in compliance with Section 3957 Compiled Laws of 1897, as amended.

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incum-brances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all lawful claims whatsoever.

When applicable, pronouns and relative words shall be read as plural, feminine or neuter. In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.

Signed, and Delivered in Presence of Fred J. Coolbaugh, William J. M. Bell, Martha Bernice Bell, Marjorie S. Coolbaugh

STATE OF MICHIGAN, ) County of Arenac ) ss. On December 1st 19 67 before me, a Notary Public of Kent County, Michigan, acting in Arenac County, personally appeared William J. M. Bell and Martha Bernice Bell,

to me known to be the same person s described in and who executed the within instrument, who severally acknowledged the same to be their free act and deed. My commission expires May 3rd 19 68

Fred J. Coolbaugh Notary Public, County, Michigan.

PREPARED BY D. R. ROGEL, CONSUMERS POWER CO., 212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN

MICHIGAN STATE | Arenac COUNTY | Moffatt TOWNSHIP | 20 SECTION | T 20 N | R 3 E RANGE | 10.02a PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. The table is mostly empty with some faint markings.

MAPPED AND CHECKED

Formed by 199-D45-5

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16944 Sheet 8 of \_\_\_\_\_ Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet of \_\_\_\_\_ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_