

Nellie Felske; Bertha Felske

TITLE DATA

MICROFILMED CONSUMERS POWER COMPANY 03

TRACT 509-D5-9

Easement 12-23-1959 7-14-1960 119 147

ACCOUNT NO. U.550707

MAP 7

FORM 371 MULTH - 56 78166

KARN - LOUD TRANSMISSION LINE Parcel No. 165

RIGHT OF WAY

Recorded day of A.D. 19 at o'clock M. Liber. Page.

Register of Deeds

Nellie Felske, also known as Nellie T. Felske; Bertha Felske first part... in consideration of One Dollar (\$1.00) to them paid by the CONSUMERS POWER COMPANY...

The Southwest 1/4 of the Northeast 1/4 of Section 11, Township 19 North, Range 5 East.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party may locate said route Easterly of and not more than 116 feet from the Easterly line of the Detroit and Mackinac Railway right of way.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and poles and other supports...

WITNESS the hands... and seal... of the parties... of the first part, this 23rd day of December, 1959.

Signed, Sealed and Delivered in Presence of Grace Browne, James F. Miller, Nellie Felske, Bertha Felske

STATE OF MICHIGAN) On this 23rd day of December 1959, before me, a Notary Public of Cheboygan County, Michigan, acting in Arenac County, personally appeared

Nellie Felske and Bertha Felske

to me known to be the same persons... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed. James F. Miller Notary Public, Cheboygan Co., Mich. My commission expires May 6, 1961

MICHIGAN STATE, Arenac COUNTY, Arenac TOWNSHIP, SECTION 11, TOWN 19 N, RANGE 5 E

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes handwritten entries for balance and amount of \$236.02.

Handwritten initials 'CP'

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16403 Sheet 7 of 9 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search yes _____
4. Mortgage Release _____
5. Tree Voucher yes _____