Department of Conservation												TRA	CT_		493-1	D5-5	
easement 11-4-1960 12-19-1960 120 303	MICROFILMED 1963	ACCO	UNT	NO				55	1.5	10)	м	AP				
KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE Karn – Loud			00			(<u> </u>	23	<u> </u>								
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	L-3267 Sheet 2 of 2	ļ					1 174	<u>. </u>			<u> </u>	23			19 N	1	R
STATE OF MICHIGAN 21 DEPARTMENT OF CONSERVATION					MUN			_		_		SECT	ION		TOWN		RA
a man.						T		<u> </u>								- 	<u> </u>
$\mu^{\mu'}$ EASEMENT TO CONSTRUCT AND MAINTAIN ELECTRIC TRANSMISS	SION LINE	щ	9 02									_		_			
		BALANC	540														
HUR AND IN CONSIDERATION OF Twelve and no/100 Dollars (\$12.00) in hand paid, the receipt of which is hereby schnowledg	red, the STATE OF MICHIGAN	BAL															
by the DEPARTMENT OF CONSERVATION acting under and pursuant to a resolution adopted by the C	DNSERVATION COMMISSION at																
does hereby Convey and Quit-Claim to Consumers Power Company			<u> -</u>						┼╌┼				++		-+-+	┿	-+
a corporación, whose peer entre	twonowi option 1'	ERS							┼-┼-	_	_	_				\square	
and to its successors and assigna, the easement and right to erect and maintain an electric_ sisting of poles, totkers, structures, wires, cables and conduits, together with anchors, guy ances and fixtures necessary for the purpose of transmitting and distributing electricity and cation business, together with the right to go upon the land herein described and maintain sam following State-owned land:	e on, over and across the																
Land in the Township of Arenac County of Arenac	, State of Michigan,	RANS															
as follows, to-wit:	at one-quarter $(\frac{1}{2})$																
The North one-half $(\frac{1}{2})$ of the Northwest one-quarter $(\frac{1}{4})$ of the Southwest of Section 23, Township 19 North, Range 5 East.	50 010-4mm ocr (1)								\uparrow			++	++		++		<u> </u>
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		AMOUNT	249														
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This easement is granted subject to the following regulations and conditions:		4	Exh														
(1) The route to be taken by said line of poles, CONCOCS, structures, wires, cables and under said land being more specifically described as follows:	and conduits across, over	s o															
a state of an and arranged shove desc.	land alg. or adl. as	Ŭ	LR4														
near as pract. a ctr. line wh. sd. ctr. line is desc. as beg. on the h	orth of the South. East	Ц С	. Tol.														
1/8 line of Sec. 22, T 19 N, R 5 E, at a point approximately)) for Ne and West 1/8 line of sd. Sec. run. th. Northeasterly to the East and W of sd. Twp. at a point approximately 320 ft. East of the West line of	sd. Sec. 23.	S S	11 1			.											
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GENERAL ENGINEERING MAP REFERENCES

Line Map No	D-16403	Sheet	6	of	9	Sheets
Plan & Profile No	I	Sheet		of		Sheets
Survey Map No		Sheet	•	of		Sheets

DOCUMENTS FILED 19771 GRIGINAL INSTRUMENTS

 1. Abelene:

 2. Collection

 3. Tille Support

 4. Montgage Fullmane

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CONSUMERS POWER COMPANY

TRACT_	493-D5-5	CONTINUE
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		TRACT	-5 CONTINUED
	ACCOUNT NO	MAP7	
of the	4 .		
(2) Grantee, its successors or assigns by the acceptance of this instrument, agrees to notify the author- ized representative of the Department of Conservation prior to commencing operations under this essement, so that the Department shall be properly notified as to the time and place that such operations shall begin on the State-owned land herein described. Said Department representative is <u>Allen Philbrick</u> , District Forester, <u>Department</u> ment of Conservation, West Branch, Michigan or his successor.	•		
(3) Grantee, its successors or assigns by the acceptance of this instrument, agrees that any relocation of the line constructed under this easement will be made only upon approval of the Department of Conservation before such relocation takes place.			
(4) Grantee, its successors or assigns, accepts this easement subject to all prior and valid easements, per- mits, licenses, lesses and other rights existing or pending at the time of the issuance of this easement, which may have been granted on said land.			
(5) Grantee, its successors or assigns, and its or their agents and employees may cut, trim and remove all brush and trees which may interfere or threaten to interfere with or be hasardous to the construction, operation and maintenance of said line on a strip of land. 100 feet wide, being 50 feet on each side of the center line of the transmission line as berein described.			
(6) Grantee, its successors or assigns, agrees that no berbicides to control tree, shrub, or other plant growth on the land herein described shall be used without first securing written permission from the Grantor or its authorised field representative.			
(7) Grantee, its successors or assigns, sgrees that all commercial forest products cut by the grantee here- under in the construction and maintenance of said line shall be the property of the Department of Conservation and shall be cut and piled or decked as directed by the Department's authorized representative.	• •		
(8) Grantee, its successors or assigns, for themselves and their agents and employees agree to take all reasonable precautions to prevent and suppress forest fires and shall cause no unnecessary damage to natural tree growth or to any plantation, and shall pay all damage other than ordinary to state property arising out of its negli- gent acts or failure to act.	• • •		١
(9) Grantee, its successors or assigns, shall obtain the required permit from the Department of Conservation or its authorized representative before burning any refuse or setting any fires whatsoever.			
(10) It is understood that all slash and forest growth cut, resulting from operations under this easement, shall be bandled in accordance with the provisions of Act 35, P.A. 1955, and the rules and regulations pertaining thereto.	· · ·	•	
(11) In case the said essement herein conveyed shall not be used by Grantee, its successors and assigns, for a period of 10 years, from and after the date of issuance, then and in that event said easement shall terminate. The grantee herein, for itself, its successors and assigns, agrees upon abandonment of its line and upon request of the owner of asid land showing a prima facie title to same, to release and Quit-claim all rights secured hereby on said land to the then owner.			
(12) In the event of abandonment of the rights herein conveyed, grantee agrees to remove its property from the premises in a good and workmanlike manner and in a condition satisfactory to the Department's authorized field representative.	•		
(13) It is expressly understood that the grantee shall not assign this essement or any portion thereof to any person other than the owner of said land, as provided in paragraph 11 hereof, without first securing the written approval of the Department of Conservation for the State of Michigan. No application to assign will be considered unless the assignee is organized for the purpose of operating a public utility business.			
(14) The Grantee, its successors or assigns, shall hold harmless the State of Michigan for all damages or losses caused to third persons or property outside of the right-of-way conveyed by this easement arising out of the negligence of the grantee in its operations on the right-of-way hereby conveyed.	1		·
IN WITNESS WHEREOF, the Conservation Commission has caused this instrument to be executed for the State of Michigan by the Department of Conservation by its Deputy Director, this <u>4th</u> day of <u>November</u> , 19.60 .			
Signed, Sealed and Delivered in the Presence of:			
Jane Bower Gaylord A. Walker, Deputy Director	· .		
COUNTY OF INGHAM	: .		
On this 4th day of November, A.B. 19.60, before me, a Notary Public in and for said County, personally appeared <u>Gaylord A. Walker</u> Deputy Director of the Department of Conservation for the State of Michigan, to me known to be the same person who executed the within instrument, and who acknowledged the same to be his free act and deed and the free act and deed of the Department of Conservation pursuant to authority granted by the Conservation Commission for the State of Michigan, in whose behalf he acts.	· .		
My commission expires November 24, 1962 Robert G. Wood, Notary Public, Ingham County, Michigan			

Cons. 6207 6/57

FORM 3