| NAME OF GRANTOR  |            |                  |             | ~      |          |          |     |     |                  |        |          |       |    | 7        |    |    |     |
|--|------------|------------------|-------------|--------|----------|----------|-----|-----|------------------|--------|----------|-------|----|----------|----|----|-----|
| kind of instrument date of inst. date of record liber pagencrofilmed for   | )(200      | 00<br>00         |             | J      | <br>[ _  | 1.50     | 55  | 070 | 07               |        |          | MAP   |    | <u> </u> |    |    |     |
| Karn – Loud Parcel #149A   |            | <u> </u>         |             |        | ?        |          |     |     |                  |        |          |       |    | ù        |    |    |     |
| FORM 321 MULTH - 56 Recorded day of  |            |                  |             |        | Arenac   |          |     | I   |                  | Arenac |          |       |    |          |    |    |     |
| RIGHT OF WAY Liber Page  |            | STATE            |             | COUNTY |          | NTY      | 22  |     | TOWNSI<br>T 19 N |        | WNSH<br> | R5E.  |    |          |    |    |     |
| 12-24 June Register of Deeds   | :          |                  |             | N      | IUNIC    | IPALI    | TY  | -   |                  |        | SE       | CTION | 1  | тоу      | /N | RA | NGE |
| · · · ·  | ; <b> </b> | <u> </u>         |             |        |          |          |     | PLA |                  | AREA   |          |       |    |          |    |    |     |
| John Kedron and Katherine, Kedron, also known as Katharine. Kedron, his wife,, and in her own<br>fint part 199, in consideration of  |            |                  | 엉           |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of movement, poles, wires, cables,   | NCE        |                  | 565         |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a com-<br>munication business on, over, under and across the following described parcel S, of land, including all public highways upon or   | BALAP      |                  |             |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| adjacent to said parcel .5. of land, which parcel A ARE situate in the TOWDShip. of Arenac   | BA         |                  |             |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| The Northwest one-quarter $(\frac{1}{4})$ of the Southeast one-quarter $(\frac{1}{4})$ of Section 22 and the South-<br>east one-quarter $(\frac{1}{4})$ of the Southeast one-quarter $(\frac{1}{4})$ of Section 22, being in Township 19   |            |                  | မာ          |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| east one-quarter $(\frac{\pi}{4})$ of the Southeast one-quarter $(\frac{\pi}{4})$ of Section 22, being in Township 19<br>North, Range 5 East.  |            |                  |             |        |          |          | Π   |     |                  |        |          |       |    |          |    |    |     |
|  | ERS        |                  |             |        |          |          | ┥─┤ |     | ┼╌┼╸             |        |          |       |    | ++       |    | +  |     |
|  | NSFE       |                  |             |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
|  | TRAN       |                  |             |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| The route to be taken by said lines of <b>HERERER</b> poles, wires, cables and conduits across, over and under said land being more specif-<br>ically described as follows: Second party may locate and route on over and schools, id above does locat   | F          |                  |             |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| ically described as follows: Second party may locate sd.route on, over and across sd.above desc. land<br>along or adjoining as near as practicable a line, which sd.line is desc.as beg.on the West line<br>of Sec.27,T 19 N,R 5 E, at a point not more than 76 ft.Easterly of the Easterly line of the  |            | +                |             |        |          | <u> </u> |     |     |                  |        |          |       | ┿┼ | ++       | +  | ++ |     |
| Detroit and Mackinac Railway right of way,run.th.Northeasterly along and not more than 76 ft.<br>Easterly of the Easterly line of sd. Railway right of way to a point not more than 200 ft.  |            |                  | N           |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| North of the North, East and West eighth line of sd. Sec. 27. run. th. Northeasterly to a point not  | AMOUNT     |                  | 65          |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| more than 200 ft.North of the East and West quarter line of Sec. 23 of sd. Twp. at a point not<br>more than 600 ft. nor less than 500 ft. East of the West line of sd. Sec. 23.  | MOL        |                  | ณี          |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
|  | ×          |                  |             |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving,   |            | -                | မာ          |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| enlarging and maintaining such cables, conduits and <b>XIONEDEX</b> poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and supporting therefrom lines of wire, cables or other conductors  |            |                  |             |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and<br>brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction,<br>operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such |            | a-1              |             |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited<br>use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein  |            | L <sup>III</sup> |             |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of<br>the line of poles and wires across said above described premises, the same to be paid before  | ь          | EXH<br>T         |             |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| any work is done on the land, and also to pay for any damage to crops in erecting and maintain<br>ing said line of poles and wires.  |            |                  |             |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| WITNESS the hand S and seal .S of the part LEE of the first part, this   | 0<br>0     | L.R4             |             |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| Signed Sealed and Dollvered AR Presence of   | Ľ          |                  |             |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| Athan A Loughan X achor hadson (L.S.)  | ō          | ToV              |             |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| John A. Loughray X. ashon Kadaon (L.S.)<br>John Kedron Neckon (L.S.)   | S          | (See             | 4           |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| Ray J Kedron Katherine Kedron  | Х<br>Ш     |                  | ers         |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| (L.S.)   | F          | ost              | Pap         |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| (L.S.)   |            | Ū                | ស្ន         |        | <i>.</i> |          |     |     |                  |        |          |       |    |          |    |    |     |
| STATE OF MICHIGAN ) On this 14th day of July 1860  |            | nal              | <u>ki</u> l |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| ) ss. before me, a Notary Public of Jackson County,  |            | 1.2              | MOI         |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| County of  |            | Ori              |             |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| John Kedron and Katherine Kedron   | ₹<br>₹     |                  |             |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| to me known to be the same person S. named in and who executed the foregoing instrument, and severally poknowledged the execution of the same  | JOURNAL    | 581              |             |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| to be their free at and deed   | ٩ <u>٣</u> |                  |             |        |          |          |     |     |                  |        |          |       |    |          |    |    |     |
| John J. Joughray   |            |                  |             |        |          |          |     |     |                  |        |          | T     |    |          |    |    |     |
| Notify Public, Jackson Co., Mich.<br>My commission expires July 1, 1963  |            | 1961             |             |        |          |          |     |     |                  |        |          |       |    | -        |    |    |     |
|  | ATE        |                  |             |        |          |          |     |     |                  |        |          | •     |    |          | +  |    |     |
|  | 5          | 0                |             |        |          |          |     | 1 1 |                  |        |          |       |    |          |    | 11 | 1   |

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| GENERAL ENGINEERING M | IAP REFE | RENCES |   |        |
|-----------------------|----------|--------|---|--------|
| Live Map No           | Sheet    | 6 of   | 9 | Sheets |
| Pata & Profile No.    | Sheet    | of     |   | Sheets |
| Survey Map No.        | Sheet    | of     |   | Sheets |
| and strate            |          |        |   |        |

## DOCUMENTS FREE PERE (POPUL INSTRUMENTS

- 1. Abirat -2. Optil Const
- 3. Till English Yes
- 4. Mortgage Reissie .....
- 5. Tree Voucher Yes