

13

TITLE DATA

CONSUMERS POWER COMPANY

7

TRACT

154-D5-6

Au Sable Electric Company

NAME OF GRANTOR

General Deed | 11-25-14 | 12-4-15 | 48 | 364 |

ACCOUNT NO.

MAP

1.40 acres

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

MICHIGAN STATE

Arenac COUNTY

Arenac TOWNSHIP T19N R5E

MUNICIPALITY

SECTION 2

TOWN RANGE

PLAT OR AREA

DATE	JOURNAL ENTRY	ITEMS OF COST	AMOUNT	TRANSFERS	BALANCE
Nov 1962	707	Original Cost (See IR-4, Vol. I-B, Exhibit IX & Vol. I-C, Schedule "B," Working Papers.) (Tract 154-D5)	\$ 342.65		\$ 342.65

QUIT CLAIM DEED-Short.

(3)

HILLING BROS. & EVERARD, Stationers, Kalamazoo, Mich. 2-00

This Indenture, Made the 1st day of November

in the year of our Lord one thousand nine hundred and twenty five BETWEEN Miles Parker and Frances Parker his wife of Arenac Township, Arenac County, Michigan

of the first part, and Eastern Michigan Power Co., a Corporation formed and existing under the laws of the state of Michigan with its principal office in the City of Au Sable, Ionia Co. Mich., of the second part,

WITNESSETH, That the said part of the first part, for and in consideration of the sum of One Dollar and other valuable consideration

to them in hand paid by the said part of the second part, the receipt whereof is hereby confessed and acknowledged, do hereby by these presents, grant, bargain, sell, remise, release, and forever QUIT-CLAIM unto the said part of the second part, and to their heirs and assigns, FOREVER, All that

certain piece or parcel of land situated in the Township of Arenac in Arenac County, and State of Michigan, known and described as follows:

A strip of land from 1/4 rods in width next to and adjoining the easterly line of the Detroit and Mackinac Ry. right of way across all that part of the North west quarter (1/4) of South east quarter of section two (2) Town 19 North of Range Four (4) East lying east of the Detroit & Mackinac Ry. right of way

30 YR. APPY. RECORDED 1993 # 35

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the said above described land to the said part of the second part, and to their heirs and assigns, to the sole and only proper use, benefit and behoof of the said part of the second part, their heirs and assigns, Forever.

In Witness Whereof, The said part of the first part, hereunto set their hand and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of

Joseph Gibson, H. S. Cook

Miles Parker, Frances Parker

SEAL SEAL SEAL SEAL

11 10

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MAPPED AND CHECKED

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GENERAL ENGINEERING MAP REFERENCES

Line Map No. 1196 Sheet 17 of 42 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Releases \_\_\_\_\_
5. Tree Vouchers \_\_\_\_\_
6. Other Documents \_\_\_\_\_

TITLE HISTORY

1. Miles Parker and wife, Frances  
11-4-10 11-5-10 38-387 Quitclaim Deed
2. Eastern Michigan Power Company  
12-14-11 12-31-12 48-41 General Deed
3. Au Sable Electric Company  
11-25-14 12-4-15 48-364 General Deed
4. Consumers Power Company