CONSUMERS POWER COMPANY Au Sable Electric Company TRACT\_ ACCOUNT NO. 364 , 48 General Deed 11-25-14 | 12-4-15 KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE Arenac 3 Arenac **MICHIGAN** COUNTY TOWNSHIP T19N R5E 2 WARRANTY DEED-SHORT FORM. MUNICIPALITY SECTION TOWN RANGE PLAT OR AREA This Indenture, made this..... in the year of our Lord one thousand nine hundred and Lew Between Miles Parker and frances tarder his BALANCE This of accuse township, accuse County muchigan of the first pa and Kastern Michegan Vower Propany a corporation formed and efecting under the lows of Mich gas with the principal His with the for at the second part, Mitthesseth, that the said part to of the first part, for and in consideration of the sum of million sum of a dollars. TRANSFERS to hereby in hand paid by the said part 1 ... of the second part, the receipt whereof is hereby confessed and acknowledged, do by these presents grant, bargain, sell, remise, release, alien and confirm unto the said part 2 of the second part, and the said part and assigns, forgiver, all that \_\_certain piece \_\_or parcel \_\_of land situate and being in the Januar hof Accused and state of Michigan, arena ( and described as follows, to-wil a Strip of land for H rods in mach rest to and adjoining the easterly line of the Alivit & Mackinson By right of may across the South east one quarter 4/9 the north AMOUNT east quarter and the north east one quarter of the south each one quarticly) all in section two (2) buriolis minteen (19) nout Range Feve (5) east Supling a pince of land continuing believery horn and light acres that man furchand your Party It first purt on g. W. orr and a pice of land Rold by just purty to North Munican Confirmed liseocialing of Sweet Way adventito, Just fact received the tiegres S and engree across about land, beaut 0 touth agree to best no lowers in front of U They Tros ving DECORDED 1993 L 0 Σ Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To have and to hold the said premises, as herein described, with the appurtenances, unto the said part 2 of the second part, and to \_\_\_\_\_\_ heifs and assigns, FOREVER. And the said miles Vanker End France part to of the first part, for the selves, their, executors and administrators, do \_\_\_\_covenant, grant, bargain and agree to and with the said part \_\_\_\_\_of the second part \_\_\_\_\_ heirs and assigns, that at the time of the ensealing and delivery of these presents Key will well JOURNAL ENTRY seized of the above-granted premises in fee simple; that they are free from all incumbrances whatever

AND CHECKED GENERAL ENGINEERING MAP REFERENCES

Line Map Mp. 1196 Sheet 17 of 42 Sheets

Plan & Prefile No. Sheet of Sheets

Survey Map No. Sheet of Sheets

OCCUMENTS FILED WITH CRIGINAL INSTRUMENTS

1. Abstract
2. Opinions of Title
3. Title Sparch
4. Mortgage Release
5. Tree Vocehers Yes

6. Other Documents \_

## TITLE HISTORY

- 1. Miles Parker and wife, Frances 10-26-10 11-7-10 46-127 WD
- 2. Eastern Michigan Power Company
  12-14-11 12-31-12 48-41 General Deed
- 3. Au Sable Electric Company
  11-25-14 12-4-15 48-364 General Deed
- 4. Consumers Power Company