

Gerald McLane and wife, Margaret

Warranty Deed 1/12/68 5/6/68 143 246

ACCOUNT NO. W-8337

MAP 5

TITTABAWASSEE-LIVINGSTON

RECORDED IN DEEDS

Recorded at 11:20 o'clock Liber 143 of Deeds, Page 246

WARRANTY DEED

This Indenture, made January 12th 1968 LIBER 143 PAGE 246

BETWEEN GERALD McLANE and MARGARET McLANE, his wife, of 21046 Wagner, Warren, Michigan, parties of the first part. and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan and having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 49201, party of the second part.

Witnesseth, That the said party of the first part, for and in consideration of the sum of One thousand five hundred and no/100

Dollars (\$1,500.00) to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns, Forever, all that certain piece or parcel of land situate and being in the Township of Adams County of Arenac and State of Michigan, and described as follows, to-wit:

The East 330 feet of the S 1/2 of the SE 1/4 of the NE 1/4 of Section 7, T19N, R3E.

Excepting and reserving to first parties, their heirs or assigns, the easement and right to cross said parcel of land at such places and in such a manner as is mutually satisfactory to both parties so long as said crossing shall not interfere with the use of said land by second party, its successors or assigns.

Also excepting and reserving to first parties herein, their heirs or assigns, all oil, gas and other minerals (but not including sand, clay or gravel) in and under said land, together with the right to remove the same by wells or shafts placed on the adjoining land. No wells or shafts are to be placed on the land herein conveyed.

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its successors and assigns. Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incumbrances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all lawful claims whatsoever.

When applicable, pronouns and relative words shall be read as plural, feminine or neuter. In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.

Signed and Delivered in Presence of Fred J. Coolbaugh, Marjorie S. Coolbaugh

Gerald McLane, Margaret McLane

A proper certificate was furnished in compliance with section 3957 Compiled Laws of 1897, as amended.

STATE OF MICHIGAN, ) ss. County of Wayne ) On January 12th 1968 before me, a Notary Public of Kent County, Michigan, acting in Wayne County, personally appeared Gerald McLane and Margaret McLane,

to me known to be the same persons described in and who executed the within instrument, who severally acknowledged the same to be their free act and deed. My commission expires May 3rd 1969 Fred J. Coolbaugh Notary Public, Kent County, Michigan.

MICHIGAN STATE ARENAC COUNTY ADAMS TOWNSHIP T 19 N R 3 E SECTION 7 TOWN RANGE 5.00 a PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE

195-D145-4

MAPPED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16944 Sheet 7 of \_\_\_\_\_ Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet of \_\_\_\_\_ Sheets

**DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS**

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_