

Steve E. Kucera and wife, Tillie

Warranty Deed | 12/18/67 | 12/29/67 | 142 | 125 |

ACCOUNT NO. W-0228-337

MAP

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TITTABAWASSEE-LIVINGSTON LIBER 142 PAGE 125

RECORDED IN DEEDS

Recorded No. 29.1967 at 9:30 o'clock A.M. Liber 142 of Deeds, Page Two Black Register of Deeds.

WARRANTY DEED

This Indenture, made December 18th 1967

STEVE E. KUCERA and TILLIE KUCERA, his wife, of 27468 Thomas Street, Warren, Michigan,

and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan and having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 49201, \$2000 party of the second part.

Witnesseth, That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Valuable Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns, Forever, all that certain piece or parcel of land situate and being in the Township of Adams, County of Arenac and State of Michigan, and described as follows.

The East 330 feet of the NE 1/4 of the SE 1/4 of Section 7, T19N, R3E.

Excepting and reserving to first parties, their heirs or assigns, the easement and right to cross said parcel of land at such places and in such a manner as is mutually satisfactory to both parties so long as said crossing shall not interfere with the use of said land by second party, its successors or assigns.

Also excepting and reserving to first parties herein, their heirs or assigns, all oil, gas and other minerals (but not including sand, clay or gravel) in and under said land, together with the right to remove the same by wells or shafts placed on the adjoining land. No wells or shafts are to be placed on the land herein conveyed.

A proper certificate was furnished in compliance with Section 3957 Compiled Laws of 1897, as amended.

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incumbrances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all lawful claims whatsoever.

When applicable, pronouns and relative words shall be read as plural, feminine or neuter. In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.

Signed, and Delivered in Presence of Fred J. Coolbaugh, Marjorie S. Coolbaugh, Steve E. Kucera, Tillie Kucera

STATE OF MICHIGAN,) County of Wayne) ss. On December 18th 1967 before me, a Notary Public of Kent County, Michigan, acting in Wayne County, personally appeared Steve E. Kucera and Tillie Kucera,

to me known to be the same person s described in and who executed the within instrument, who severally acknowledged the same to be their free act and deed. My commission expires May 3rd 1969 Fred J. Coolbaugh Notary Public, Kent County, Michigan.

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes location info: MICHIGAN STATE, Arenac COUNTY, Adams TOWNSHIP, T 19 N, R 3 E, SECTION 7, PLAT OR AREA 10.000.

MAPPED AND CHECKED

Annexed 194-D45-3

GENERAL ENGINEERING MAP REFERENCES

Plan No. F 16944 Sheet 7 of 20 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. SF 16944 Sheet 99 of 137 Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract # 2217
2. Opinions of Title yes
3. Title Search _____
4. Mortgage Release _____