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TITLE DATA

CONSUMERS POWER COMPANY

Neal R. Grigg and wife, Sharon L.

TRACT 717-D5-4

Easement 10/15/71 11/16/71 155 447

ACCOUNT NO.

MAP 2

DUQUITE TO SAGINAW RIVER-TWINING #3539 Parcel #5

Form 314 7-70

LIBER 155 PAGE 447

EASEMENT

MICHIGAN STATE

Arenac COUNTY

Standish TOWNSHIP

MUNICIPALITY

SECTION 7

T 18 N R 5 E TOWN RANGE

PLAT OR AREA

Neal R. Grigg and Sharon L. Grigg, his wife, 952 E. German Rd., R #1, Munger, Michigan Grantor, in consideration of One and no/100 Dollars (\$ 1.00) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of ~~wood~~ pole structures, poles, or any combination of same, wires, cables, conduits, crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric control circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the Township of Standish County of Arenac and State of Michigan, to-wit:

A parcel of land in the Southeast 1/4 of Section 7, Township 18 North, Range 5 East, described as beginning on the South line of said Section, at a point 40 rods East of the South 1/4 post of said Section, running thence North 8 rods, thence West 36 rods, thence North 100 rods, thence E'ly to the East 1/8 line of said Section, at a point 96 rods North of the South line of said Section, thence continuing E'ly to the East line of said Section, at a point 85 rods North of the Southeast corner of said Section, thence South 85 rods, thence West 364 ft., thence North 155 ft., thence West 170 ft., thence South 155 ft., thence West to the place of beginning.

The center line of said line of ~~wood~~ pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as:

Running in an E'ly and W'ly direction S'ly of and along and not more than 110 feet from the South 1/8 line of Section 7, Township 18 North, Range 5 East.

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such ~~wood~~ pole structures, poles and other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices.

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 36 feet on either side of the center line of the ~~wood~~ pole structures, poles and wires comprising said electric line, and (2) all trees in excess of 25 feet in height on the land of the Grantor described in this easement within 25 feet on either side of the center line of the ~~wood~~ pole structures or poles. It is expressly agreed that the complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim, remove or otherwise control trees and brush as aforesaid.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36 feet on either side of the center line of the ~~wood~~ pole structures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument ~~and the same is acknowledged before me and my witnesses~~ this 15th day of October, 1971.

WITNESSES:

Gary Grigg

Grigg

Gary Grigg

John R. Hamel

Neal R. Grigg

Sharon L. Grigg

MAPPING AND CHECKING

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Rows are empty.

NAME OF GRANTOR _____
 KIND OF INSTRUMENT _____ DATE OF INST. _____ DATE OF RECORD _____ LIBER _____ PAGE _____

ACCOUNT NO. _____

MAP _____

2507a

LIBER 155 PAGE 448

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN)
) ss.
 County of Bay)

The foregoing instrument was acknowledged before me this 15th day of October, 19 71,
 by Neal R. Grigg and Sharon L. Grigg

John R. Hamel
 John R. Hamel
 Notary Public, Jackson County, Michigan
 My commission expires June 22, 1974

(INDIVIDUAL ACKNOWLEDGMENT) JOHN R. HAMEL
 Notary Public Jackson County, Michigan
 My Commission Expires June 22, 1974

STATE OF MICHIGAN)
) ss.
 County of _____)

The foregoing instrument was acknowledged before me this _____ day of _____, 19 _____,
 by _____

 Notary Public, _____ County, Michigan
 My commission expires _____

(CORPORATE ACKNOWLEDGMENT)

STATE OF MICHIGAN)
) ss.
 County of _____)

The foregoing instrument was acknowledged before me this _____ day of _____, 19 _____,
 by _____
 President of _____ a _____
 corporation, on behalf of the corporation.

 Notary Public, _____ County, Michigan
 My commission expires _____

REGISTER OF DEEDS
 ARENAC COUNTY, MICH. }
 Received for Record the 16th
 day of November A.D., 1972 at 9:00
 o'clock A.M., recorded in Vol. 155
 of _____ page 117-118
Sharon L. Grigg
 Deputy

RETURN TO LA: DEPT.
 CONSUMER CO.
 212 MICHIGAN WEST
 JACKSON, MICHIGAN

GENERAL ENGINEERING MAP REFERENCES

Site Map No. E-17503 Sheet 1 of 1 Sheets
Plan & Profile No. _____ Sheet of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search YES _____
4. Mortgage Release _____
5. Tree Vouchers _____
6. Other Documents _____