

(13)

TITLE DATA

CONSUMERS POWER COMPANY

Lucy Savage; Arthur D. Miller and Jean Miller, his wife

TRACT 469- D5-15

Easement NAME OF GRANTOR 12-21-1959 7-14-1960 119 117 RECORDED 1963

ACCOUNT NO. 4550707

MAP 2

KARN - LOUD TRANSMISSION LINE RIGHT OF WAY Parcel No. 125

Lucy Savage; Arthur D. Miller and Jean Miller, his wife and in her own right first part les. in consideration of One Dollar (\$1.00) to them...

The North 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 20, and that part of the North 1/2 of the Northwest 1/4 of Section 20 lying Easterly of the Detroit and Mackinac Railway right of way...

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land...

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving...

WITNESS the hands and seal of the part les. of the first part, this 21st day of December, 1959.

Signed, Sealed and Delivered in Presence of H. F. DeWitt, Ted M. Branch, Arthur D. Miller, Jean Miller, Mrs. Lucy Savage, Ted. M. Branch

STATE OF MICHIGAN ) On this 21st day of December 19.59. before me, a Notary Public of Newaygo County, Michigan, acting in Arenac County, personally appeared

Arthur D. Miller and Jean Miller

to me known to be the same person s... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Ted M. Branch Notary Public, Newaygo Co., Mich. My commission expires September 14, 1960

MICHIGAN STATE Arenac COUNTY Standish TOWNSHIP 20 SECTION T 18 N R 5 E

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost and Working Papers.

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GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16403 Sheet 5 of 9 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search Yes \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Tree Voucher Yes \_\_\_\_\_