TEPARED BY W. D. TRAPHAGEN, CONSUMERS POWER CO. 212 W. MICHBAN AVENUE, JACKSON, MICHIGAN 48300 CONSUMERS POWER COMPANY

| TR | ACT | 725-I | )5-15 |  |
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| ACCO           | UN            | T        | NO      | •       |              |     |          |              |          |              | -        |   |              |          |          |     |          |              | MA           | ۱P.        |      |          | ,<br>—     |                        |          |            |          |          |           |          |
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| TRANSFERS      |               |          |         |         |              |     |          |              |          |              |          |   |              |          |          |     |          |              |              |            |      |          |            |                        |          | Τ          |          |          |           |          |
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| ITEMS          |               |          |         |         |              |     |          |              |          |              |          |   |              |          |          |     |          | ĺ            |              |            |      |          |            |                        |          |            |          |          |           |          |
| <u> </u>       |               |          |         |         |              |     |          |              |          |              |          |   |              |          |          |     |          |              |              |            |      |          |            |                        |          |            |          |          |           |          |
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| JOURNAL        |               |          |         |         |              |     |          |              |          |              |          |   |              |          |          |     |          |              |              |            |      |          |            |                        |          |            |          |          |           |          |
| S F F          |               |          |         |         |              |     |          |              |          |              |          |   |              |          |          |     |          |              |              |            |      |          |            |                        |          |            |          |          |           |          |
| S <sub>3</sub> |               | $\perp$  | $\perp$ |         |              |     |          |              |          |              |          |   |              |          |          |     |          |              |              |            |      |          |            |                        |          |            |          |          |           |          |
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| E              |               |          |         |         |              |     |          |              |          |              |          |   |              |          |          | l J |          |              |              | IJ         | J    |          | J          |                        |          |            |          | J        |           |          |

|            | TRACT 725-D5-15 (Contd) |
|------------|-------------------------|
| ACCOUNT NO | MAP                     |

|  | NAME OF GRANTOI                                     | 1 1 !                                |                                       |
|--|---|--------------------------------------|---------------------------------------|
| IND OF INSTRUMENT                              | DATE OF INST. DAT                                   | E OF RECORD LIBER PAGE               |                                       |
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| ,  | LIBER I   | 55 page <b>436</b>                   |                                       |
|  | (INDIVIDUAL   | ACKNOWLEDGMENT)                      |                                       |
|  |   |                                      |                                       |
| STATE OF MICHIGAN                              | )<br>) s,   |                                      |                                       |
| County of Oakland                              |   |                                      |                                       |
|  |   |                                      |                                       |
| The foregoing inst                             | trument was acknowledged before and Gloria R. Lasko | re me this 21st day of Octo          | ber , 19 <u>71</u>                    |
| -7 Eugene B. Dasku                             | ANU GIGITA IL. IBANO                                |                                      |                                       |
|  |   |                                      |                                       |
|  |   | - L. Q. 26_                          |                                       |
|  |   | John R. Hamel Notary Public, Jackson | County Michiga                        |
|  |   | ·                                    |                                       |
|  |   | My commission expires <u>June 22</u> | . 1974                                |
|  | /INDIVIDITAL  |                                      | N R. HAMEL<br>ackson County, Michigan |
|  | (111217120112                                       |                                      | Expires June 22, 1974                 |
| STATE OF MICHIGAN                              | )   |                                      |                                       |
| County of                                      | ) 55.   |                                      |                                       |
| county of                                      |   |                                      |                                       |
| The foregoing ins                              | trument was acknowledged before                     | re me this day of                    | , 19 `                                |
| by   |   |                                      | <del></del>                           |
|  |   |                                      | (                                     |
|  |   | •                                    |                                       |
|  |   |                                      |                                       |
|  |   | Notary Public,                       | County, Michiga                       |
|  |   | My commission expires                |                                       |
|  |   |                                      |                                       |
|  | (CORPORATE  | ACKNOWLEDGMENT)                      |                                       |
|  |   |                                      |                                       |
| STATE OF MICHIGAN                              | )<br>) ss.  |                                      |                                       |
| County of                                      | <u>ــ</u> ن   |                                      |                                       |
| <b></b>  |   | di desart                            | 10                                    |
| by   | rument was acknowledged below                       | re me this day of                    | , <sub>18</sub>                       |
| President of corporation, on behalf of the     | cornoration.  | . а                                  |                                       |
| outposed on the benefit of the                 | - corporations                                      |                                      |                                       |
|  |   |                                      |                                       |
|  |   | Notary Public,                       | County, Michiga                       |
|  |   |                                      |                                       |
|  |   | My commission expires                |                                       |

TITLE DATA

RECUITER OF DEEDS

ARENAG COUNTY, MICH. }

Received for Record the 16th
day of Mayember A.D., 19.71 at 2:0
o'clock A.M., recorded in Vol. 155.
of Deeds page 135-136

Deputy Recurrer or outs

Deputy Recurrer or outs

RETURN TO LAND & R/W DEPT. CONSUMERS POWER CO. 212 MICHIGAN AVE. WEST JACKSON, MICHIGAN

| GENERAL ENGINEERING  |         |    |   |        |
|--|---------|----|---|--------|
| Line Map No. <u>E-17503</u>  | Staat / | of | / | Sheets |
| Plan & Profile No.   | Sheat   | of |   | Sheets |
| Servey Map Ho.   | Sheet   | of |   | Sheets |
| OCCUMENTS FILED WITH CRIGINAL INC  1. Abstract  2. Opinions of Title  3. Title StarchYES  4. Madagage Rebuse  5. Thee Yourhers |         |    |   |        |

6. Other Decaments .

| DUQUITE TO SAGINAW RIVER-TWINING /-/. 3539 (138 KV) TRANS. LINE   |               | М |    | IGAI | N   | ,     | I    |   |    |      | ena  |     |    |       | 1 |     | andis |        |     |
|---|---------------|---|----|------|-----|-------|------|---|----|------|------|-----|----|-------|---|-----|-------|--------|-----|
| Form 314 7-70 LIBER 154 PAGE 138  |               |   | ST | ATE  |     | A f   |      |   |    | col  | UNTY |     |    | 12    |   | T18 |       | R      | 84E |
| EASEMENT  Eugene B. Lasko, also known as Eugene Lasko and Gloria R. Lasko, also known as Gloria Lasko, his wife, 30339 Buttonwood Circle, Birmingham, Michigan  |               |   |    |      | MUN | IICIP | ALIT | Υ | PL | AT O | RAR  | REA | SE | CTION |   |     | WN    | RA<br> | ANG |
| Grantor, in consideration of One and no/100 Dollars (\$ 1.00 ) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, pole structures, poles, or any combination of same, wires, cables, conduits, crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric control circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the Township of Standish, County of Arenac , and State of Michigan, to-wit: | BALANCE       |   |    |      |     |       |      |   |    |      |      |     |    |       |   |     |       |        |     |
| The South 330 feet of the South 2 of the Southwest 1 of the Northwest 1 of Section 12,  Township 18 North, Range 4 East, excepting therefrom the West 660 feet thereof.  The center line of said line of towers, pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as:   | TRANSFERS     |   |    |      |     |       |      |   |    |      |      |     |    |       |   |     |       |        |     |
| Beginning at a point not more than 660 ft. East of the West line of Section 12, T18N, R4E, at a point not more than 200 ft. North of the East and West 1 line of said Section, running thence E'ly parallel to and not more than 200 ft. North of the East and West 1 line of said Section to a point not more than 110 ft. East of the West 1/8 line of said Section 12, at a point not more than 200 ft. North of the East and West 1 line of said Section, running thence S'ly parallel to and not more than 110 ft. East of the West 1/8 line of said Section to the East and West 1 line of said Section 12.   | AMOUNT        |   |    |      |     |       |      |   |    |      |      |     |    |       |   |     |       |        |     |
| Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such towers, pole structures, poles and other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices.  Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within            | ITEMS OF COST |   |    |      |     |       |      |   |    |      |      |     |    |       |   |     |       |        |     |
| John Bobernick  John R. Hamel  Gloria R. Lasko  | JOURNAL       |   |    |      |     |       |      |   |    |      |      |     |    |       |   |     |       |        |     |

| TITLE DATA   | CONSU      | MER       | 3 F      | OW        | /ER               |      | MIP  | AN                | T  |          |      |           | 1        | ΓRA       | CT_      | 72      | 5-D5      | TOWNSHIP TOWN RA  |         |    |
|--|------------|-----------|----------|-----------|-------------------|------|------|-------------------|----|----------|------|-----------|----------|-----------|----------|---------|-----------|-------------------|---------|----|
| NAME OF GRANTOR  | A          | CCOL      | JNT      | NO        | -                 |      |      |                   |    |          |      |           |          | M         | AP_      |         |           |                   |         | _  |
| LIBER 154 PAGE 139   |            |           |          | CHIC      | AN<br>E           |      | ı    |                   |    | CC       | OUN  | TY        |          |           | <u>l</u> |         | то        | WNSI              | -11P    |    |
| (INDIVIDUAL ACKNOWLEDGMENT)  | -          |           |          |           | М                 | UNIC | PALI | TY                |    |          |      |           | <u> </u> | SECT      | ION      |         | TOW       | <u></u>           | F       | RA |
| ATE OF MICHIGAN )  |            |           |          |           |                   |      |      |                   | Р  | LAT      | OR A | REA       |          |           |          |         |           |                   | _       | _  |
| nty of Oakland state of the sta |            |           |          |           |                   |      |      |                   |    |          |      |           |          |           |          |         |           |                   | ļ       |    |
| The foregoing instrument was acknowledged before me this 18th day of May . 1971  Eugene B. Lasko and Gloria R. Lasko   | <u>-</u>   | BALANCE   |          |           |                   |      |      |                   |    |          |      |           |          |           |          |         |           |                   |         |    |
| John & Dame  |            | BAI       |          |           |                   |      |      |                   |    |          |      |           |          |           |          |         |           |                   |         |    |
| Notary Public, Jackson County, Michiga   | gan        |           |          |           | $\dagger \dagger$ | +    |      | $\dagger \dagger$ | +  |          |      |           | +        | $\forall$ | ++       | +       | +         | $\dagger \dagger$ | +       | ╁  |
| My commission expires Juné 22, 1974  JOHN R. NAMEL   | -          | ERS       | -        | H         | +                 |      |      | +                 | _  | H        | +    | $\dashv$  |          | ╁         | +        | +       | ++        | +                 | +       | +  |
| (INDIVIDUAL ACKNOWLEDGMENT) Notary Public Jackson Charthy, Michigan My Commission Expires June 22, 1974  |            | TRANSFERS |          |           |                   |      |      |                   |    |          |      |           |          |           |          |         |           |                   | 8       |    |
| MICHIGAN ) ss.   |            | ₹<br>¥    |          |           |                   |      |      |                   |    |          |      |           |          |           |          |         |           |                   |         |    |
|  |            |           |          | $\coprod$ | $\coprod$         |      |      |                   |    | Щ        | _    | Щ         |          |           | <u> </u> | 4       | $\coprod$ | $\coprod$         | $\perp$ | _  |
| he foregoing instrument was acknowledged before me this day of, 19   |            |           |          |           |                   |      | :    |                   |    |          |      |           |          |           |          |         |           |                   |         |    |
|  | _          | Z         |          |           |                   |      |      |                   |    |          |      |           |          |           |          |         |           |                   | T       | 1  |
| <u> </u>   | _          | AMOUNT    |          |           |                   |      |      |                   |    |          |      |           |          |           |          |         |           |                   |         |    |
| Notary Public, County, Michiga   | . !!       | ,         |          |           |                   |      |      |                   |    |          |      |           |          |           |          |         |           |                   |         |    |
| My commission expires  | - <b> </b> |           |          | +         | +                 | 1    | +    | +                 | +- | <u> </u> | +    |           | +-       | $\forall$ | ++       | +       | ${}^{+}$  | ++                | +       | 1  |
| (CORPORATE ACKNOWLEDGMENT)   |            | Ì         |          |           |                   |      |      |                   |    |          |      |           |          |           |          |         |           |                   |         |    |
| F MICHIGAN ) ) ss.   |            |           |          |           |                   |      |      |                   |    |          |      |           |          |           |          |         |           |                   |         |    |
| y of   | .          | _         |          |           |                   |      |      |                   |    |          |      |           |          |           |          |         |           |                   |         |    |
| The foregoing instrument was acknowledged before me this day of, 19  | _          | SO        |          |           |                   |      |      |                   |    |          |      |           |          |           |          |         |           |                   |         |    |
| dent of, a   | =          | ပိ        |          |           |                   |      |      |                   |    |          |      |           |          |           |          |         |           |                   |         |    |
|  | _          | P 0       |          |           |                   |      |      |                   |    |          |      |           |          |           |          |         |           |                   |         |    |
| Notary Public, County, Michiga   | an l       | S         |          |           |                   |      |      |                   |    |          |      |           |          |           |          |         |           |                   |         |    |
| My commission expires  |            | Z<br>E    |          |           |                   |      |      |                   |    |          |      |           |          |           |          |         |           |                   |         |    |
|  | '          | <u> </u>  |          |           |                   |      |      |                   |    |          |      |           |          |           |          |         |           |                   |         |    |
|  | 1          | _         |          |           |                   |      |      |                   |    |          |      |           |          |           |          |         |           |                   |         |    |
|  |            |           |          |           |                   |      |      |                   |    |          |      |           |          |           |          |         |           |                   |         |    |
| · ·  |            |           |          |           |                   |      |      |                   |    |          |      |           |          |           |          |         |           |                   |         |    |
| PUCISTER OF DEEDS  | !  -       | 4         | $\vdash$ | H         | +                 | +    | +    | +                 | -  | H        | +    | $\forall$ | +        | ++        | ++       | +       | ++        | ++                | +       | -  |
| eccived for Record the17th   | !          | JOURNAL   |          |           |                   |      |      |                   |    |          |      |           |          |           |          |         |           |                   |         |    |
| o'clock A. M., recorded in Vol. 151.   |            | ξ₩        |          |           | $\coprod$         |      |      |                   |    |          |      |           |          | Ш         | Ш        | $\perp$ | $\coprod$ | $\coprod$         | $\perp$ | _  |
| of Deeds page 138/139  | !          |           |          |           |                   |      |      |                   |    |          |      |           |          |           |          |         |           |                   |         | -  |
| TO LAND & RIW DEPT.  SUMERS POWER CO.  REGISTER OF DEEDS   | ;          | 삗         |          |           |                   |      |      |                   |    |          |      |           |          |           |          |         |           |                   |         |    |
| ICHIGAN AVE. WEST SON, MICHIGAN  |            | DATE      |          |           |                   |      |      |                   |    |          |      |           |          |           |          |         |           |                   |         |    |
| E. Bliss   |            |           |          |           |                   |      |      |                   | _  |          |      |           |          |           |          |         |           |                   |         |    |